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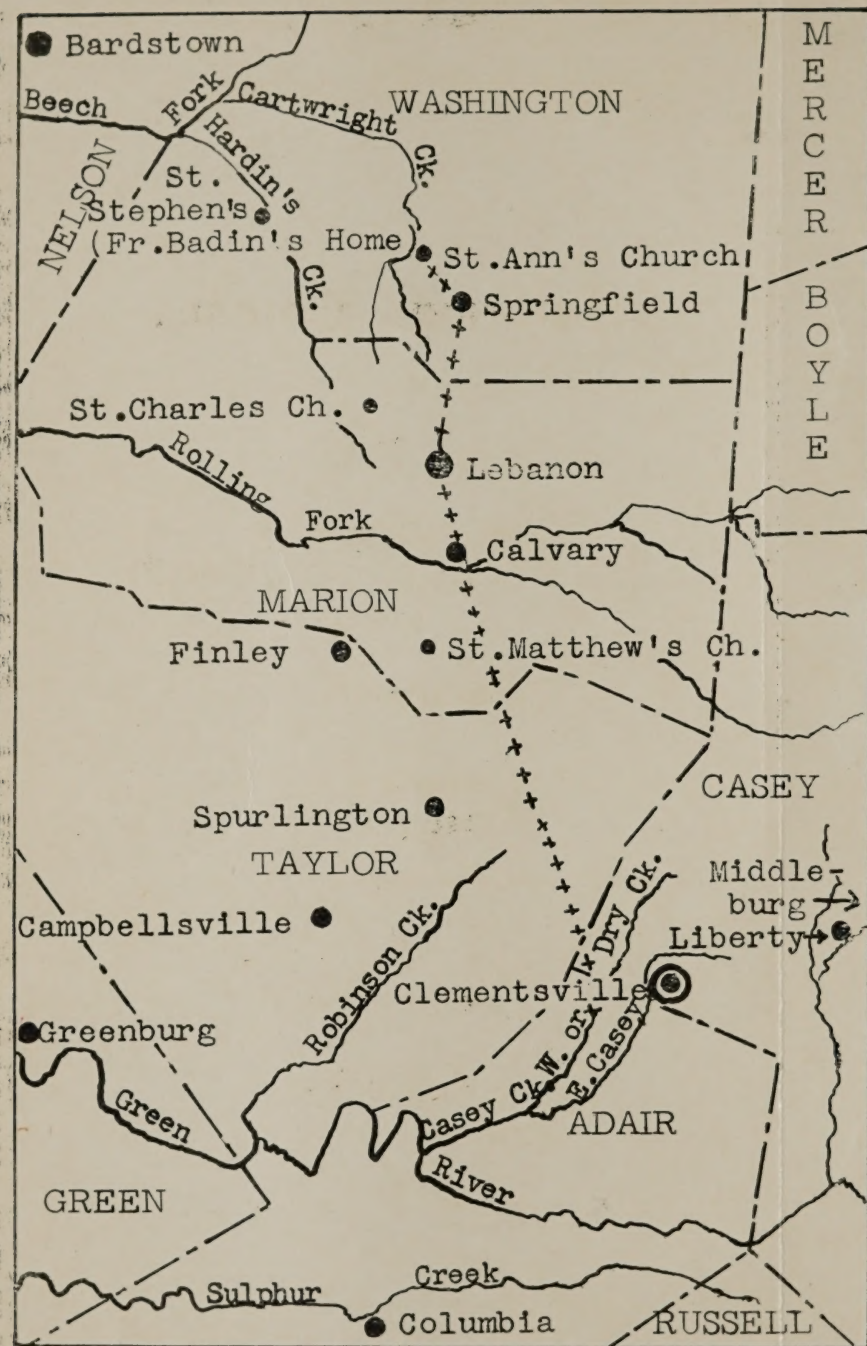


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Historical Sketches
of
St. Bernard's Church
on
Casey Creek
Clements ville
Kentucky



ROUTE TRAVELED BY FIRST SETTLERS.

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Historical Sketches
of
St. Bernard's Church
on
Casey Creek
Clements ville,
Kentucky

by
JOHN A. LYONS

Nihil Obstat:

W. M. Griesbaum
Censor Deputatus

Imprimatur:

+ John A. Floersh
Archbishop of Louisville

Louisville, Ky.

March 4, 1953

FOREWORD

In presenting the following sketches, the writer has endeavored to preserve in tangible form the history of St. Bernard's Church, Clementsville, Kentucky. This chronicle begins with the arrival of the first Catholic settlers on Casey creek in 1802 and ends with the observance of the Sesquicentennial Celebration in 1952. It is a story of hardy pioneers and their descendants, of valiant missionaries and their successors, whose labors form one of the most interesting chapters in the history of Catholicity in Kentucky.

U. S. Page - 97.50
In compiling these sketches, we are indebted to the Reverend James T. Blandford, pastor of St. Bernard's Church and to the following members of his congregation: Mr. Rome Wethington, Mr. Charles T. Wethington, Mrs. Edgar Hendrickson, Miss Annie Yates, Miss Rose Wethington, Mrs. George S. Wethington, and Mrs. James Joseph Wethington. This committee rendered invaluable assistance especially in gathering historical data for the family trees of the early settlers, which will be found in the appendix of this book.

Acknowledgement is also due to the Sisters of Loreto, the Ursuline Sisters of Mount St. Joseph, and the Sisters of Charity of Nazareth for material from their archives. We are likewise grateful to the Filson Club and the county clerks at Adair, Casey, and Green counties for their kind assistance.

To the Reverend John Loftus, O.F.M., Conv., M.A. of Bellarmine College, we owe a debt of gratitude for reviewing the manuscripts and for making many helpful suggestions.

John A. Lyons,

March 4, 1953

CONTENTS

Map - Route Traveled by the Settlers	Inside Front Cover
Map - St. Bernard's Parish.	Inside Back Cover
Foreword	III
Introduction	VI
History of St. Bernard's Church	1
Appendix I, Church Directory, 1952.	127
Appendix II, Family Trees.	129
Appendix III, God's Acre.	187
Appendix IV, Parish Census, 1952	197
Reference Notes.	205
Index.	213

ILLUSTRATIONS

	Opposite
Artist's Conception of the Trappist Monastery, 1808.	14
Site of St. Bernard's First Church and Cemetery	20
St. Bernard's Third Church.	68
St. Bernard's Rectory.	78
School Built by Father O'Shea	92
Sisters' Home.	96
Ruins of the Third Church	114
The Present Church and School	116
Interior of the Present Church	120
The Sesquicentennial, Group Picture	126

Illustrations, continued

Chabrat, Most Reverend Guy Ignatius	38
Flaget, Most Reverend Benedict Joseph	24
Floersh, Most Reverend John A.	102
McCloskey, Most Reverend William George	54
O'Donaghue, Most Reverend Denis	76
Spalding, Most Reverend Martin John	44
Abell, Reverend Robert A.	38
Badin, Reverend Stephen Theodore	24
Blandford, Reverend James T.	104
Brady, Reverend Andrew Joseph	54
Coomes, Reverend Walter S.	38
Deparcq, Reverend David A.	38
Dudine, Reverend Fred W.	104
Ford, Reverend Lawrence B.	76
Hooiveld, Reverend Cornelius F.	104
Hutchins, Reverend John B.	44
Imhof, Reverend John.	76
Kelleher, Reverend John P.	54
Lacoste, Reverend Peter J.	44
McCarthy, Reverend William P.	64
McDonald, Reverend Robert.	64
Nerinckx, Reverend Charles.	24
O'Connor, Reverend Martin.	64
O'Shea, Reverend Alphonsus L.	76
Raoux, Reverend Jule Pierre.	44
Stuart, Reverend Ehrich J.	104
Whelan, Reverend James L.	64
White, Reverend Thomas W.	54

INTRODUCTION

Casey creek is a small stream which has its origin in Casey county and, joined by several brooks, meanders in a southwesterly direction, through a valley hemmed in by a towering range of hills, until it flows into the Green river. The setting of our narrative is along this stream near the point where it crosses the Adair and Casey county line.

At the turn of the nineteenth century, this territory was still a wilderness and dense forests covered the rugged land. Wild beasts roamed the wooded hills and ridges, leaving a trail from their lairs to the water course below, and through the valley was a well-worn path that had been made by the Indians on hunting expeditions.

To the west was a small group of settlers surrounding the incipient town of Columbia established by Colonel William Casey in 1791; and to the east near the present Middleburg, lived a few scattered homesteaders, who had pioneered with General Christopher Riffle in the spring of 1793. About eighteen miles to the north was the settlement now known as Calvary. As early as 1787, Basil and John Raley and Clement and Ignatius Buckman took up their homes along the Rolling Fork. Ignatius Buckman was killed in 1794 in what is said to have been the last Indian raid in this part of Kentucky. Although only a few miles separated the Casey creek territory from the neighboring settlements, lack of roads thoroughly isolated it.

In 1801, Adair county was formed with Columbia as its county-seat; and Casey county, named in honor of Colonel Casey, was organized four years later. One year following the establishment of Adair county, the first Catholic settlers arrived, and with them, we begin our sketches of St. Bernard's Church on Casey creek.

THE SETTLEMENT ON CASEY CREEK

In 1802, most likely in the early spring, several Catholic families left Washington county to take up land on Casey creek. The sight of settlers moving into uninhabited districts was not unusual in those days in Kentucky. Generally, the men, women, and children made the journey on foot. Their horses were loaded down with provisions, seed for planting, and implements necessary for frontier life. In bags suspended from the packs hung a few chickens with heads thrust through holes or small openings. Each family possessed a cow, which followed the horses, and as the procession moved along, the men, with hunting dogs at their heels, guided the caravan, while the women watched over the children.

One morning, just as dawn was breaking, our pioneers bade farewell to their relatives and friends and set out for their new home. It is not difficult to reconstruct the route they took. Traveling south, they followed the road to Calvary, where they arrived in the evening. Since the longer and more difficult part of the journey lay before them, the settlers arose early in the morning, and then striking out into the wilderness, walked in single file along the Indian trail that led them through the forests, over steep hills and brush-covered bottom lands, until weary and footsore, they prodded the horses across the last range, and as night began to fall, descended into the valley of Casey creek.

B. J. Webb, in his Centenary Of Catholicity In Kentucky, writes:

The Catholic settlement on Casey creek dates from the year 1802. In that year, Richard Weatherington of the congregation of St. Ann on Cartwright's creek accompanied by his family and those of Henry Clements, Nicholas Wheatley, Wilfred Miles and John Speaks removed to Adair county and settled on contiguous farms. These were afterwards joined by a family by the name of James, another named Montgomery and several others.

Richard Wethington

Richard Wethington, or Weatherington, - the name is spelt in various ways, - was born in Maryland in the 1750's. After his marriage, he came to Kentucky prior to 1799 and established his home in the settlement on Cartwright creek, which was located around the present Church of St. Rose near Springfield. In 1802, as we have seen, he moved with his family to Casey creek. His farm of one hundred acres was part of a tract owned by John Grundy, situated, according to the deed, "on the East Fork of Casey Creek, - waters of the Green River". It is believed that this farm was on or adjoining land now occupied by Leonard Wethington, who is a direct descendant of Richard.

Richard Wethington, the leader of the group of settlers, lived to a ripe old age and died in the 1830's. One of his sons, Matthew, was born in Maryland in the early 1790's. He married Susan Clements, a daughter, it is supposed, of Henry Clements, in 1814. Several of their descendants entered religious life. The Reverends Paul Wethington and Joseph Z. Aud of the Covington diocese are great, great grandsons of Matthew and Susan Wethington. Alex Wethington, grandson of Matthew and Susan, moved to Daviess county, where three of his daughters became Ursuline sisters.

Tradition has it that Richard Wethington, the pioneer, had seven sons. The names of all of them have not come down to us; however, besides Matthew, just mentioned, it is believed that Joseph and James, called Jimmy, were his children. There is a possibility that William Wethington, born in the 1770's was also his son. Joseph Wethington, born between 1780 and 1790, was married by Father Nerinckx to Annie Speaks in 1809 or 1810. She was a daughter of Basil Speaks. They took up their residence in Adair county. Jimmy Wethington, born in the 1790's, married Henrietta Clements, a daughter of Joseph Clements, in 1820, and after her death, was united in marriage with Teresa Montgomery, a daughter of Ezechiel Montgomery. Their home was also located in Adair county. James

Monroe Wethington, known as Jimmy Dick, a grandson of Jimmy Wethington, is the oldest man in St. Bernard's parish. William Wethington married Eleanor Clements, a daughter of Henry Clements, in 1807. They resided in that part of the settlement which is included in Adair county.

For the descendants of the Wethingtons and other early settlers on Casey creek, the reader is referred to the family trees in the appendix of this book.

Benjamin (Bennet) Wethington

Benjamin Wethington, called Bennet, a younger brother of Richard, the pioneer, was among the first settlers. Born in Maryland in the 1750's, he probably emigrated to Kentucky with his brother. Although not mentioned by Webb, it is certain that he came to Casey creek in 1802 or shortly after that date. It is said that he purchased land adjoining his brother's farm. Another tradition states that his land was located on Casey creek, above the present town of Clementsville. We can not discover the original deeds. Perhaps he moved to the second farm in later years.

The children of Bennet Wethington were: Bennet, Jr., George, Lucy, and Teresa. Bennet, Jr. married Louvinia Montgomery, a daughter of Ezechiel Montgomery. She was known as Vina. George married Polly Clements, and Lucy married Martin Montgomery, a brother of Louvinia and son of Ezechiel. Teresa became the wife of Robert Christerson in 1822, and following his death, married a son of John Speaks, possibly John Jr. Bennet Wethington, brother of the patriarch Richard, died between 1830 and 1840. His descendants are numerous in Casey county. Among the older members of the congregation still active in parish affairs is Noah Wethington, a grandson of Bennet, Jr., and great-grandson of the pioneer Bennet.

Henry Clements

The name Clements, like that of Wethington, goes back through the parish history to its beginning in 1802. Henry Clements, whose father was probably the Francis Clements mentioned in the Origins of the Clements - Spalding Families, was a native of Charles county, Maryland. From the meagre records we have on hand, it is evident that he married before moving to Washington county. From there he came to Casey creek and took up his home in Adair county. He must have died before 1830, because the census of that year makes no mention of him. As far as can be ascertained, his children were: Eleanore, who was born in the 1780's, married William Wethington in 1807; Joseph Clements, born in the 1790's married Mary Wethington; and John Clements, born between 1790 and 1800, married Rebecca Speaks, daughter of John Speaks, in 1823. It is quite certain that Susan Clements, mentioned before as the wife of Matthew Wethington, was a daughter of Henry Clements. She was born in the 1790's. The greater number of the Clements residing in St. Bernard's parish today are descendants of Henry Clements.

Clements ville received its name from Philip Clements, a grandson of Henry Clements, when the postoffice was established there in the 1890's. Albert Clements, son of Philip, was the first postmaster. The site of the first postoffice was about one half mile north of the present town, where Edgar Montgomery resides. At the turn of the century, a store was erected nearer the church, and as business gradually developed around it, forming a new Clements ville, the postoffice was removed to this location.

Other Clements

Joseph Clements, not mentioned by Webb, came to the Casey creek settlement soon after 1802. He was, no doubt, a relative of Henry Clements, and was born in Maryland. The Washington county marriage records state that Joseph Clements married Polly Anderson in 1799, and the Adair county census of 1830 gives his age as between sixty and seventy years. We have positive records of only three of his children. They were: Charles,

Henrietta and Ann Clements. Charles was born in 1809. His wife was Mary Ross. Henrietta Clements was the wife of James Wethington. Their marriage took place in 1820, In the same year, Ann Clements married Frederick Parks.

Charles Clements, not to be confused with Charles, son of Joseph, came to Casey creek in the early days of the parish. He married Susannah Wethington in Washington county in 1800, and died between 1830 and 1840. The census of the latter years lists only his wife and children. The names of the children are not given, but there is a high degree of probability that Henry R. Clements, who married Mary Jane Wethington in 1841, was a son of Charles. The late Basil Clements and his relatives claim Henry R. Clements as their forebear.

Nicholas Wheatley

Nicholas Wheatley, who settled on Casey creek in 1802, was born in Maryland in the 1770's.. He came to Washington county in his youth, and was probably a son of Edward or James Wheatley, early settlers on Cartwright creek. In November 1795, he married Polly Speaks, a sister of Rebecca Speaks, who married Ezechiel Montgomery, and seven years later moved in what is now the Casey county section of the parish. His wife Polly died before 1830, and he passed away before September 1857, for an appraisal of his estate took place at that time. As far as can be ascertained, their children were: Elizabeth, who married Thomas Ward; Susan, who became the wife of James Miles; and Mary and Margaret.

Wilfred Miles

Wilfred Miles, who came to the settlement in 1802, was born in Maryland. After moving to Washington county, he married Priscilla Speaks in September 1791. She was a daughter of John Speaks, who is not to be confused with the John Speaks, who was among the original settlers on Casey creek. Wilfred Miles owned fifty-six acres of land on Cartwright creek in 1799, and when he moved to

Casey creek, he took up his home in that section of the settlement which is now in Casey county. He died before April 1825, for his estate was settled at that time. Two of his daughters entered the Lorette Community. The first, Elizabeth, born in 1795, was known in religion as Sister Helen. She died in 1824; the second, Mary, born in 1802, received the name of Sister Mary Colletta. She departed this life, as we shall see, at the Sisters' school at St. Bernard's in 1826.

The census of 1830 does not list names in alphabetical order, and we find Miles families, - Priscilla, Charles, John B., Hilary and Felix, - grouped together, which indicates that they resided in the same neighborhood, likely around the old homestead occupied by Priscilla, the widow of Wilfred. One is inclined to believe that they were children of Wilfred. A difficulty arises, however, from the fact that the census places John B. in the fifty to sixty year old bracket, which, if the census is correct, would make him too old to be a son of Wilfred and Priscilla. There is a possibility that he was a son of Wilfred by a former marriage, but this is only a conjecture.

John B. Miles, who was born in the 1780's, raised a large family. He died sometime after 1830; Charles, who was born between 1800 and 1810, married Eliza Clements; Felix, also born during this decade, married Elizabeth Carrico. Concerning Hilary, who was born in the 1790's, we only know that he was married and had three or four children.

We learn from the register which was opened at St. Bernard's in 1834 that Joseph Miles and Matilda Clements were married in 1841. Catherine Miles married Thomas Wethington previous to 1836. Ben J. Miles, whose grave is marked in the second parish cemetery, was a Civil War veteran. His wife was Liza Catherine Posey. Tradition has it that his mother's name was Priscilla.

The name Miles, so prominent in the early years of the settlement, has now disappeared from the parish.

John Speaks (or Speak)

John Speaks, or Speak, who was with the first group of settlers on Casey creek, came from Maryland, and married Jane Richeson in Washington county in 1799. His farm in Adair county, was part of the William Montgomery survey. Rebecca Speaks, who married John Clements, son of Henry Clements, in 1820, was a daughter of John Speaks. A son of John Speaks, possibly John Jr., married Teresa Christerson, daughter of Bennet Wethington, Sr. A child of this marriage, Malinda Jane Speaks, became the wife of John Belton. William Speaks was probably a son of John Speaks and Jane Richeson. He married Mary Eades, who became a convert to the faith in 1839.

Basil Speaks

Basil Speaks, not mentioned by Webb, was a native of Maryland. He came to Kentucky, and by 1799, owned fifty acres of land on the south fork of Rolling Fork creek. A few years later he followed the early settlers to Casey creek. Sometime before his death, he moved to Springfield. His will, drawn up in August 1837 gives his residence as Springfield. This testament, probated in August 1840, mentions his wife Jane and the following children: Nancy, wife of Joseph Wethington; Matilda, who married Fleming Goode in 1835; Rebecca, who married William Jackson in 1820; John K., who married Juliann Raley in Washington county in 1824; and James B. and Valentine Speaks. Also referred to in the will is Basil Speak, Jr., an infant heir.

Like the Wheatleys and the Miles, the name Speaks is no longer represented in St. Bernard's parish.

Ezechiel Montgomery

Ezechiel Montgomery was born in Maryland in 1772. In his youth, he moved to Washington county, where he married Rebecca Speaks, a sister of Mrs. Nicholas Wheatley, in April 1800. According to

Webb, he arrived at Casey creek shortly after the settlement was established. His farm was located in the Adair county section of the parish. Ezechiele lived to an advanced age and died February 10, 1855. His wife Rebecca preceded him in death on April 22, 1841. Their children were: Louvinia, Martin, Synthia, the twins Martina and Melvinia, born in 1807, Margaret, Dorina, Teresa, Theodora, and James Montgomery.

Martina Montgomery entered the Lorette Community in 1827, and was known as Sister Mary Barbara. She died at the motherhouse in 1880. Louvinia married Bennet Wethington, Jr., son of the pioneer Benjamin or Bennet, as he was known. Martin born in 1803, married Lucy Wethington, a sister of Bennet, Jr. Margaret married Louis Ward. The first entry in the baptismal register at St. Bernard's reads: "Aug. 31, 1834, Anna, daughter of Louis Ward and Margaret Montgomery, his wife, was baptized. Sponsor: Elizabeth Miles". Synthia Montgomery, born in 1805, married George Clements; Dorinda, born in 1815, became the wife of Raymond Ward; Teresa, born in 1817; married Jimmy Wethington; Theodora, born in 1823, was the Dory Montgomery who married Emily Wethington; and James Montgomery married Mary Wright in 1836.

The long hill coming into Clementsville from Chicken Gizzard ridge is known as Montgomery Hollow hill, and took its name from the Montgomerys who resided there. Many of the descendants of Ezechiele Montgomery moved to Indiana, and today, only the families of Hobert and Edgar Montgomery bear his name in St. Bernard's parish.

Other Families

Webb informs us that a family by the name of James came to the Casey creek settlement shortly after 1802. However, this name does not appear in the early records of St. Bernard's church, and the older parishioners have no recollection of this family. The census of 1830 lists a David James, between fifty and sixty years of age, residing in

Adair county; his wife, whose name is not given is placed in the same age bracket. From this census, we gather that they had five children, one son and four daughters.

Other families took up their residence in St. Bernard's congregation at later dates. The names of Carrico, Ward, Harbin, Goode, Shively, Marples, Christerson, Sandusky, Yates, Posey, Hendrickson, Ross, Hughes, and Parks appear in the church register before 1850. As early as 1835, Louis Thomas and his wife Henrietta lived in the parish. The records state that they were "free - colored".

Having concluded our brief sketches of the early families of St. Bernard's parish, we now resume our story of the settlement on Casey creek.

On the morning following their arrival, our first settlers began the establishment of their homes. The location of each farm was paced off, and temporary shelters were erected. Then began the arduous task of clearing the land. Trees were chopped down, trimmed of their branches, and hauled to the building site, which was near a spring. The men assisted one another in setting the heavy logs in position. Stones along the creek were used for the fireplace and chimney, and when the home was completed, a few rude handmade articles of furniture were placed in it.

The pioneer farmer possessed such implements as an ax, a hoe, a scythe, and cradle. A plow was formed from wood, and to the moldboard was attached a small piece of iron. After the trees and underbrush were removed by the ax, the ground was broken by the plow. The field was planted by hand and cultivated with the hoe, while the grain was harvested with scythe and cradle. To these implements must be added the rifle, which served to supplement the food stocks with a supply of wild game, which was plentiful. The pioneer mother prepared the meals over a large fireplace. A spinning wheel and loom enabled her to manufacture homespun cloth to make garments for her family. She shared alike with her husband the privations, dangers, and isolation of frontier life.

HOLY MARY'S, CALVARY, THE MOTHER PARISH

In 1802, the territory along Casey creek was within the boundary of Holy Mary's parish, and the first Catholics who settled there were considered members of that congregation. At that time, the Calvary parish was composed of families by the name of Abell, Bowles, Buckman, Dolan, Fagan, Fenwick, Forrest, Hayden, Hager, Hamilton, Jarboe, Lockett, Lee, Morgan, Mills, Melton, Pierceall, Raley, Roney, Spalding, Sims Wathen, Wimsett, and Yates. Several of these names appear later in the records of St. Bernard's Church.

The first resident pastor at Calvary was the Reverend Michael J. C. Fournier, a native of France, who had sought refuge in England during the terrors of the French Revolution. He came to America near the close of 1796, and early in the following year, arrived in Kentucky. Two years later, he moved from Father Badin's home, adjoining the present Loretto Motherhouse, to Calvary, where he labored zealously until his untimely death in February 1803. His mortal remains were laid at rest at Holy Cross.

We have been unable to determine whether Father Fournier attended the newly formed settlement on Casey creek. Although he died within a year from the time of its establishment, it appears likely that he visited this isolated section of his parish, and administered to the spiritual needs of our pioneers. Several years later, St. Bernard's was separated from Holy Mary's and organized into a distinct congregation. For over half a century, however, the pastor at Calvary had charge of this mission parish.

THE REVEREND STEPHEN THEODORE BADIN

At the death of Father Fournier, Father Badin was left alone to attend the scattered settlements throughout the state. Born in Orleans, France, in 1768, he was well advanced in his ecclesiastical studies when religious persecution forced him to flee from his native land. His seminary course

was completed at Baltimore, Maryland, where he was raised to the priesthood in 1793. To him belongs the honor of being the first priest ordained in the United States. A few months later, he began his eventful missionary career in Kentucky.

Although burdened with the care of the larger parishes, Father Badin found time to visit the little settlement on Casey creek, following the death of Father Fournier; and when Father Nerinckx arrived two years later, he served as his guide in introducing the future missionary to his new field of labor. In December, 1805, the two priests set out from Father Badin's home at St. Stephen's, and proceeded to St. Francis' congregation at White Sulphur in Scott county. Mass was said at Lexington on Christmas Day, and January 1st found them at Danville. Then, we are told:

After crossing the southern knobs in a driving sleet storm, they spent three days at the station on Casey creek. Thence they followed a circuitous route along the foot of some smooth round hills completely bare of trees. Father Badin pointed out rocks pitted with deep holes, which the Indians had used as mortars for grinding corn, and once he drew rein by a bed of flint.

The missionaries traveled west as far as Long Lick, the present St. Anthony's parish near Axtel, Breckinridge county, and returned home by the way of Louisville.

It is to be regretted that we do not have a painting of Father Badin portraying him during the first years of his ministry. The pictures taken of him in his later years make it difficult for us to visualize him as the young and energetic priest who, under the greatest privations and hardships, carried the light of faith among the pioneer Catholics of Kentucky. His biographer has written:

Father Badin's mission extended over hundreds of miles of territory. No one man, not provided with a physique capable of the most surpassing endurance, could have re-

sisted the exactions which his position was constantly making upon his energies. From first to last, as he was wont to say, his missionary journeyings on horseback in Kentucky exceeded one hundred thousand miles.

In 1819, Father Badin went to Europe, and after his return in 1828, the greater part of his time was spent on the missions in Ohio, Indiana, and Illinois. Finally, he retired to Cincinnati, where he died in 1853. Years later, his remains were removed from the crypt of St. Peter's Cathedral in Cincinnati to Notre Dame, Indiana, and placed in a replica of the Indian chapel he had erected there in 1831.

THE REVEREND CHARLES NERINCKX

The Reverend Charles Nerinckx, who made his first visit to Casey creek with Father Badin in January, 1806, was born in Brabant in the Netherlands in 1761. At the completion of his course in philosophy at Louvain, he entered the seminary at Mechlin, where he was ordained in 1785.

After serving as assistant in the Cathedral of Mechlin for eight years, Father Nerinckx was appointed pastor at Meerbeek, a village located about midway between Brussels and Louvain. Hardly had he been installed in his parish, when the French army took possession of the country and persecution of the Church soon followed. The faithful priest refused to sign the iniquitous oath imposed by the radical government and was forced to go into hiding in 1797. Seven years later, he made his escape to America and, early in the following summer, 1805, set out for Kentucky with a group of Trappists, who were also exiles from their native land. In his eagerness to reach his new field of labor, he left the slow moving caravan of monks at Bedford, near the Ohio border, and rode on alone.

The life of Father Nerinckx has been written, and his exploits for religion in Kentucky have been told. We learn of parishes founded, churches built, and the Community of Sisters of Loretto he

established; but our sketches must be limited to the services of this zealous missionary among the Catholics in this settlement. His labors there are recorded in the chapters that follow.

Father Nerinckx died at St. Genevieve, Missouri, in 1824. Eleven years later, the remains of the father of the Church on Casey creek were returned to Kentucky and interred in the cemetery at the motherhouse of the Sisters of Loretto.

THE TRAPPIST MONASTERY ON CASEY CREEK

In the summer of 1804, the Reverend Urbain Guillet, superior of the Trappists, arrived at Holy Cross for the purpose of securing a suitable location to establish his Order in Kentucky. Father Badin, writing to Bishop Carroll in Baltimore in September of that year, states that Father Urbain was with him:

Waiting for the moment when it will be possible to explore land on the Green River.

The Trappists, refugees from France, had come to America under the leadership of Father Urbain in 1803, and settled at Pigeon Hill, near Conewago, Pennsylvania. This foundation was of a temporary nature, as indeed were the succeeding foundations of Father Urbain, for the holy man, always seeking a better location, literally kept his little Community on the move. After a few weeks stay with Father Badin, he returned to Pigeon Hill to arrange for their transfer to Kentucky.

The journey west was a trying ordeal for the monks, for they were plagued with sickness, and when they arrived at Holy cross in the autumn of 1805, two-thirds of the Community were ill with fever. We learn from Father Nerinckx:

The Trappists have had a sad and expensive journey; most of them have been sick, and two, to whom I gave the last sacraments, have died in their present residence. Had I remained with them, I would have arrived here

about a month and a half later, and most likely sick with the same fever.

The monks rented a farm to the rear of the church property at Holy Cross, where they set up their first establishment in Kentucky.

Father Urbain had not forgotten his visit to the headwaters of the Green River. This isolated backwoods country appealed to him, and he considered it an ideal site for his monastery. Accordingly, early in December, 1806, he bought from a John Doty a tract of land on Casey creek. Father Badin reported to his bishop in Baltimore that:

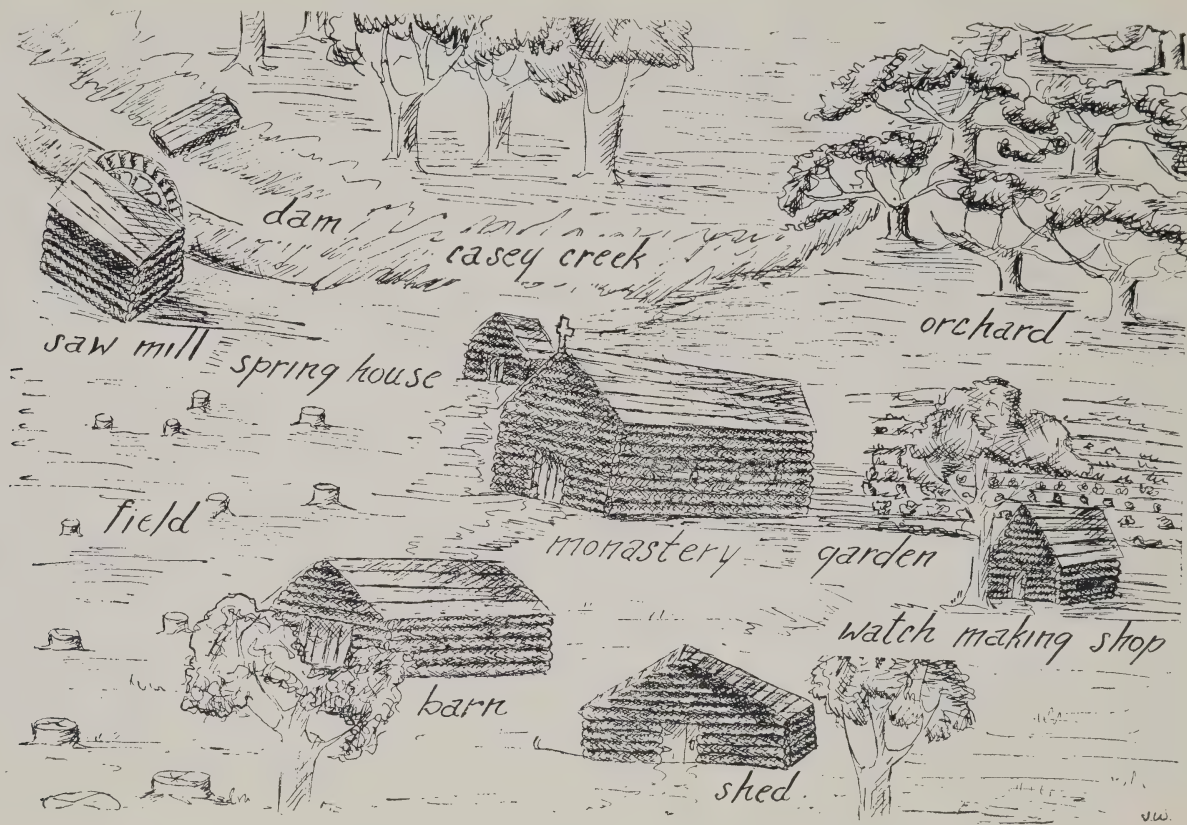
Father Urbain has purchased 420 acres of good land near the Green River, 20 miles from Holy Mary's Church, at the price of \$3 per acre.

This property is situated about half a mile west of the present St. Bernard's Church, where Omby Wethington now resides. He also obtained an option on over one thousand acres adjoining this tract, for Father Nerinckx wrote that the monks' farm embraced about one thousand five hundred acres.

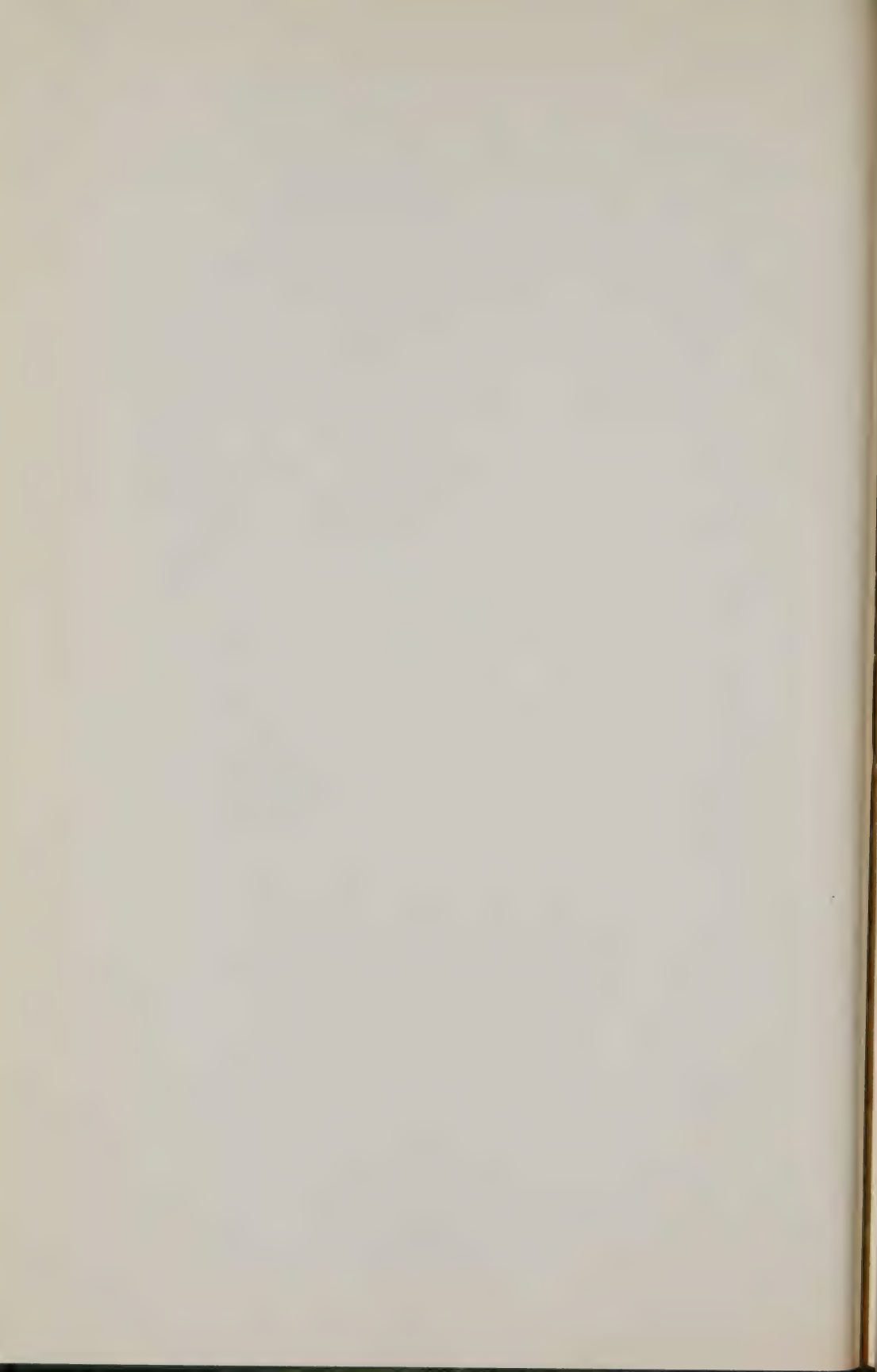
At the beginning of February, 1807, Father Dunand, the prior, set out from Holy Cross with a group of Trappists. The journey of thirty-four miles to Casey creek was one of great suffering and toil, for the weather was extremely cold and the progress was slow. Over the latter part of the route, the trail had to be widened to permit the passage of their wagon and equipment. On the way, Father Dunand nearly lost his life when he fell into a stream of icy water.

Father Badin, questioning the wisdom of attempting the new foundation at that time of the year, informed his bishop:

Father Urbain sent 14 of his monks, in very severe or coldest weather of this winter, to the plantation he bought on the Green River. Having a wagon along, they must have been



ARTIST'S CONCEPTION OF THE TRAPPIST'S FOUNDATION



four days on their journey for they had a road to cut out and a very mountainous country partly to travel. The plantation is without a house. The good father seems to ask for miracles; and indeed, I wonder how they can subsist.

The work of constructing the monastery was begun without delay, and in a few days, the main-building was completed. There is a fine spring to the rear of the Omby Wethington home, and it is quite certain that at this spot the Trappists erected their first structure. Father Nerinckx gives us the following description of the new establishment:

I lately visited my St. Bernard's parish, and stopped overnight with the admirable monks of La Trappe. They own around here, thirty-four miles from Priest's Land, (so people call Father Badin's plantation), about one thousand five hundred acres, which cost them on an average of \$4 per acre. That territory belonged to Holy Mary's parish, but it has been erected into a distinct mission called St. Bernard's. Part of that large Trappist farm is very good land, well situated, cut by several streams and a rather wide brook, upon the banks of which they are already erecting a sawmill, a good illustration of what early monks have done; they do all the work among themselves. I found fourteen members in the Community, lodged in a double frame cabin about as large as a ten-horse stable. That structure, which hardly keeps out the rain, is dormitory, refectory and church; a space is set aside for the lay brothers, and there is a small apartment for storing provisions, in which I lodged. The Fathers and Brothers sleep on the bare floor; I had a bag of oats to rest upon. They retire at eight P.M. after many long and edifying evening prayers. They rise at one A.M. and spend the time until four, chanting the office, saying mass, reciting prayers, etc., when they go out to work. They do not break their fast until twelve noon, and on fast-days and during Lent, until three P.M.

The mill referred to stood on the bank of the creek several hundred feet beyond the monastery. One of the oldest inhabitants in this district recalls having heard his father state that he had seen the remains of the dam which supplied power for the mill. It was made of logs. No doubt, this was the first mill operated by water-power in this section of the state.

As the Trappists were clearing the land and placing it under cultivation, they planted an apple orchard along the present road leading to the highway, and as late as the turn of the last century, the few gnarled trees that remained were referred to as the monks' nursery. We also note that the farm was so infested with snakes that nearly eight hundred of them were killed during the two summers the Trappists lived there.

A salt well was drilled on the farm, either by the monks or shortly after they left Casey county. It stood opposite the Wethington home. The well was shallow, less than ten feet deep and was encased by a pipe of wood. Here the settlers came with large iron kettles to obtain salt for their needs by boiling the water.

With the completion of the sawmill, the erection of other structures quickly followed. One was a shop for watch and clock-making, for several of the monks were skilled in this trade and had brought with them from Europe many valuable tools and instruments used in this work. They were also expert silversmiths, and the sale of the articles they produced yielded revenue to the monastery. A large stable was built on the farm, for the superior considered horses to be of the greatest utility in tilling the soil, and did not spare himself in purchasing the best obtainable. Finally, three or four sheds or outbuildings were erected for storage purposes. All of these structures were pitifully poor, but no doubt, in the mind of every monk was a picture of the future monastery, massive and majestic, a vision of the abbey of La Grande Trappe to be transported some day, perhaps like the Holy House of Loretto, to the land on Casey creek.

A traveler, coming upon this clearing in the forest, must have gazed in wonderment at the sight of the silent monks in drab habit working at the mill or in the fields, and if he lingered to the vesper hour, he must have been awed by the solemn tones of the Gregorian chant issuing from the makeshift chapel.

The many congregations under Father Nerinckx's care prevented him from frequently attending his St. Bernard's parish, and he rejoiced when the Trappists made their foundation at the little mission and permitted the settlers to attend divine services in their monastery. Later, Father Dunand wrote:

The Catholics, not more than seven families, and some Protestants, were present on Sundays and feast days.

A wave of uneasiness swept over the Community in the spring of 1808, when it was rumored that the monastery might be moved again. Father Urbain had heard of wonderful opportunities farther west. Reports had come to him that the southern Illinois country afforded a better location for his Order, and so he set out to explore this land of promise. In October, on his return, he gave a glowing account of what he had seen. However, some of the monks were not convinced, and it is likely that the prior questioned the wisdom of another move. At any rate, in the following month, Father Urbain set out again, and this time, he was accompanied by the prior.

Late in December of that year, 1808, fire completely destroyed the main building and practically all its contents. It is doubtful if any attempt was made to rebuild, for the final chapter of the Trappists at St. Bernard's was coming to an end. Father Urbain returned in January and directed his Community to prepare for departure.

In April, the monks left by flatboat from the Beech Fork and traveled down the Ohio river and up the Mississippi. After a temporary residence at Florissant, Missouri, they located at Cahokia

near East St. Louis. Father Urbain and three companions remained in Kentucky until October to settle the affairs of the Order, but it was not until 1812 that he was able to dispose of the land on Casey creek.

One tract containing one hundred and eighty-eight acres was sold to William Wethington. This farm has remained in the Wethington family and is now occupied by Omby Wethington, a great-grandson of William Wethington. The second tract of two hundred acres was purchased by Joseph Wethington. The deed informs us that he gave bond for the land March 16, 1812. The third tract of two hundred and twenty-five acres was sold to Samuel Bland. The remaining portion of the monks' holdings reverted to the owner, John Doty.

The story of the Trappists in Illinois can be briefly told. Sickness and death invaded their ranks, their crops failed, and in 1813, the establishment was broken up. Father Urbain returned to his Order in France, where he died in 1817. Father Dunand remained to labor on the missions. Three associate brothers, Ignatius Hottenroth, Felix Cachot, and Peter Gates, went to Bardstown and resumed their watch-making trade. The former died in 1817, and his estate was given to Bishop Flaget, who applied it to the erection of the new seminary, the present rectory at Bardstown. Cachot died in 1839, and Gates went back to Illinois sometime after 1844. Henry Reiselman, another associate, became a brother in the Society of Jesus in Maryland, and was in the pioneer group of Jesuits who made a foundation at St. Louis, Missouri in 1823. He frequently referred to his days in the monastery in Casey county. The last of whom we have record was Peter Cruz, a student who accompanied the Trappists to Kentucky in 1805. He remained after their departure and resided at Calvary until around 1820, when he moved to Union county.

It is difficult for us today to visualize the monastery, for the buildings which escaped the fire have long since disappeared. We look for the foundation stones, but they are gone, and even the memory of the monks, who sanctified the land by their prayers and labors, has gradually faded away with succeeding generations. There remains only the name of the patron saint of the monastery which is perpetuated in the parish church of St. Bernard.

In 1848, a foundation was made in Nelson county by Trappists from Melleray, France. It prospered and is known as the Abbey of Our Lady of Gethsemani, the Proto-Abbey of the New World.



THE FIRST CHURCH

Shortly after the Trappists left for Illinois, Father Nerinckx prevailed upon the settlers to purchase land for a church. Several months later, in May 1810, he sent the following letter to Bishop Carroll:

About six months ago, we bought in my St. Bernard's congregation, where the Trappists used to live, four hundred and thirty-four acres of land at one dollar in silver an acre. I have personally contributed \$100 and donated the sacred vestments. There are thirteen Catholic families, all but one meriting well of the Church, and we have commenced building a chapel which I wish to finish before winter sets in. The subscription that I took up among these newly settled poor people for the purchase of the land and the building of the church exceeds \$800.; so true it is that good will with poverty is worth more for the honor of God, than bad will with all the treasures of the deep.

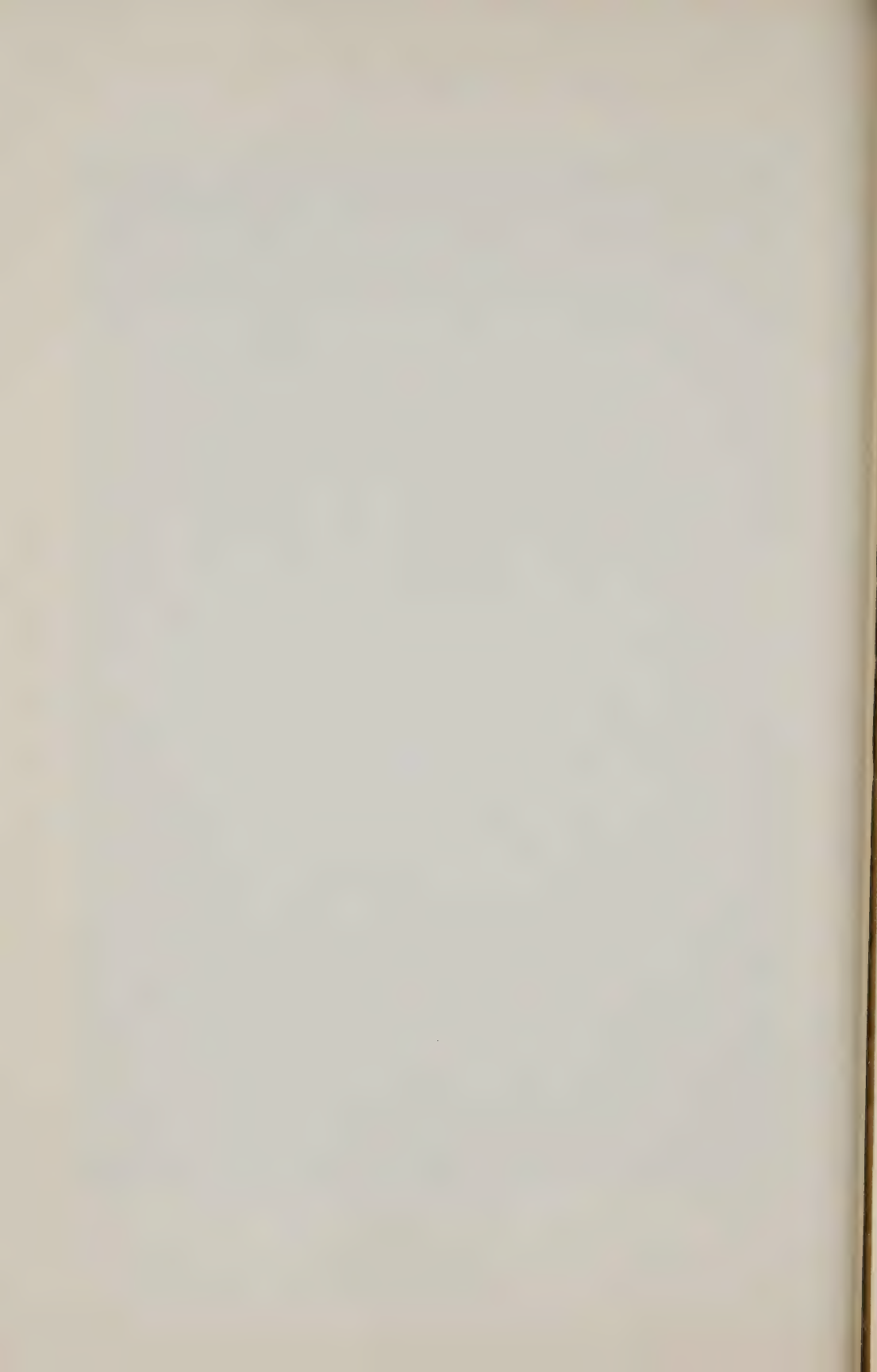
Heavy emigration was drawing Catholics from the older settlements to the western part of the state, and Father Nerinckx felt that his labors would soon be transferred to that district, so he continued his letter with these words:

I beg, therefore, that when I leave, these people, who considering their small means and numbers have so willingly and liberally provided for church and priest, have also a share in the kind offices of the Church. I have promised to attend them as long as I can, but this place will be two hundred miles from the extreme limits of the new tract; however, I desire to finish the building of the church. Being remote from all worldly noise, this settlement is not likely to become very populous.

Fortunately for the parish, his transfer did not materialize, and he was able to continue his ministrations at St. Bernard's



SITE OF THE FIRST CHURCH.



The energetic missionary spent considerable time in the settlement that summer assisting the men in building the church. Archbishop Spalding, who knew him, tells us in his Sketches of the Early Catholic Missions of Kentucky that:

Father Nerinckx was a man of powerful frame and herculean strength, and he often manifested his great bodily strength in the course of his laborious life. He erected no less than ten churches in Kentucky, two of which, - those of Holy Cross and Lebanon, - were of brick, and the rest of hewed logs. He was not content with directing the labors of others; he was seen inter-mixing with the workmen, aiding them in cutting timber, in clearing out the undergrowth, and in every other kind of hard labor. He generally worked bareheaded under the broiling sun; and in removing heavy timber, he usually lifted against two or three men of ordinary strength.

With the hearty cooperation of his parishioners, the work progressed rapidly, and by August of that year, 1810, services were held in the new building. The church, which was about the size of a large room, was constructed of poplar logs fastened together by wooden pegs, and the roof was made of boards.

The land on which the church was erected is known today as the chapel farm. A survey had been made previous to the final payment and it was found that the tract included four hundred and twelve and one half acres, which according to the deed was sold to Bishop Flaget and Father Nerinckx by Sowel Woolfork of Woodford county acting as agent for William Harris of Amherst county, Virginia.

A small cemetery was laid out to the left of the church and extended down the sloping ground to the present road. Here were buried many of the pioneer settlers. No monuments or headstones marked their last resting place. The small wooden crosses erected over a century ago have long since

fallen into decay and only a few sunken graves in a cedar thicket reveal the location of the first parish burial ground. When the second church was built, a new cemetery was opened, and the old one gradually fell into disuse.



BISHOP FLAGET

A new era dawned on Catholicity in Kentucky when the Holy See erected the Diocese of Bardstown in 1808. Up to that time, the Diocese of Baltimore embraced the entire country. Bishop Carroll had appointed Father Badin his vicar general over the Catholic settlements west of the Alleghany mountains, but the Bishop himself, because of his manifold duties in the East, had never visited Kentucky. The first bishop of Bardstown was Benedict Joseph Flaget.

Bishop Flaget was born at Contournat in Auvergne, France, in 1763. He studied at the seminary of Clermont, and in 1785 entered the Society of St. Sulpice in Issy, where he was ordained three years later. Anti-clericalism forced him into retirement in 1791, and in the following year, he came to America. On November 4, 1810, he was consecrated bishop of Bardstown, in Baltimore.

In the spring of 1811, Bishop Flaget set out for his diocese with the Reverend John B. David, a fellow-Sulpician, who was destined to become his coadjutor, and three seminarians, one of whom, James Derigaud, died at St. Bernard's nine years after his ordination. After a temporary residence at Father Badin's home, the Bishop moved to St. Thomas in Nelson county, and from there went to Bardstown at the completion of his cathedral in the see city in 1819.

Four months after his arrival in Kentucky, Bishop Flaget made his first visit to Casey county, and on this occasion formally dedicated the little church of St. Bernard. As far as can be ascertained, this was the first church to be blessed by the Bishop. It was on a cold rainy October day in 1811 that he set out on horseback from Father Badin's home to make the journey to this distant mission. Father David, who accompanied him, says:

I went with the Bishop to bless a chapel which eleven families had built in the center of four

hundred acres of ground. It is 35 miles from St. Stephen's, where we were then. We had rain on the back during 20 miles of the trip, which was through the woods. Having arrived at the place of our host, (probably Richard Wethington), we found a good fire, also some warming liquors, which they consider as a necessary remedy to ward off a cold, but we remained wet until bedtime, when we dried ourselves and changed clothes. I feared the consequences, but no harm came of it. We remained with these good people two days, and heard the confessions of all except one or two bad subjects. We preached on the two days.

In the following summer, Bishop Flaget again visited St. Bernard's congregation, Father Nerinckx and James Derigaud, a seminarian, accompanied him. From the bishop's diary, we read:

Monday, July 6 Went to Casey Creek. Rain, thunder; a few confessions.

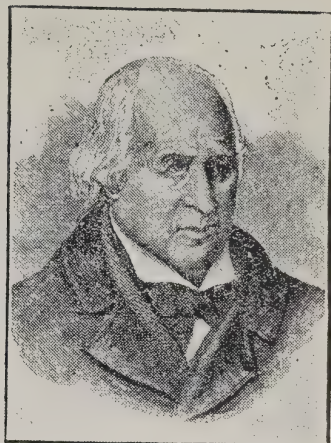
Tuesday, July 7 - Confessions, instruction, procession until halfpast two P.M. Returned to Holy Mary's, 19 miles. Very warm.

The Bishop had recently visited two other parishes, and in each conducted a procession in honor of the Most Blessed Sacrament. He was edified by the piety and fervor of the members of the congregation in Casey county, and on his return home, wrote to Father Brute, his confrere in Maryland, the following letter:

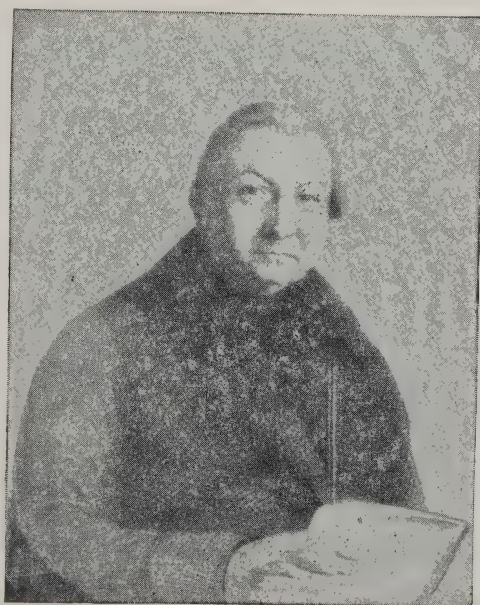
The last procession, although the most rustic, is the one that made the greatest impression on me. It took place in a congregation rather distant from here, - per-



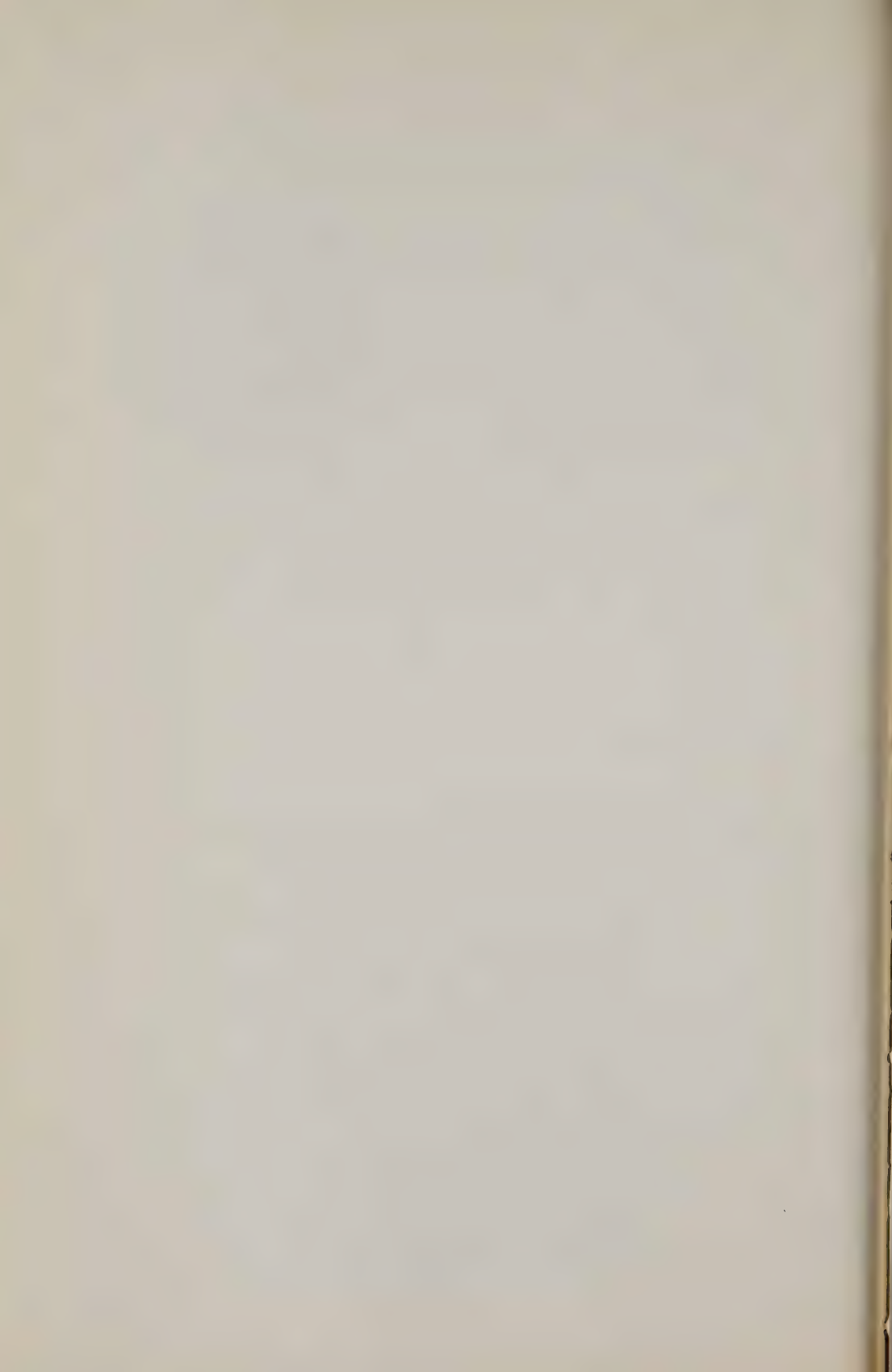
BISHOP FLAGET



FATHER BADIN



FATHER NERINCKX



haps ten leagues from the place where I live. Its location is like that of a real Carthusian monastery, and the twelve families who dwell there are, by their piety, worthy of being called Carthusians. Although very poor, these good people have bought 400 acres of land for the Church. They have built a pretty little chapel and have given me the titles for all these properties. When a priest is with them, all, big and small, go to receive the Sacraments; one man only of this pious band keeps apart and plays the philosopher. There were scarcely a hundred people for the procession. Instead of lighted tapers they all carried branches of trees. The four most robust of this district each carried a little tree which was extremely bushy, and this served as a canopy. The good Derigaud preceded me with the crosier, while the saintly Father Nerinckx walked in the procession and directed the singing. The day the procession took place was sunny and although it was in the time of the harvest, not a person was absent. I have been present at few public ceremonies where I have witnessed more devotion than I did among these devout people.

In the early days of the diocese, there were so few priests that the Bishop frequently visited the mission congregations to afford the settlers the opportunity of hearing mass and receiving the sacraments. When Father Nerinckx was in Europe in the interests of the diocese from 1815 to 1817, the care of the parish of St. Charles in Marion county and the missions of Calvary and St. Bernard fell upon him.

In the years that followed, Bishop Flaget or his coadjutor occasionally made an episcopal visitation to the congregation in Casey county and administered the sacrament of confirmation. The see city of the diocese was transferred from Bardstown to Louisville in 1841. Nine years later, on February 11, 1850, the venerable Bishop died. His mortal remains rest in the crypt of the Cathedral of the Assumption, Louisville.

THE REVEREND WILLIAM BYRNE AND THOMAS FLYNN

On his return from abroad, Father Nerinckx resumed his missionary labors. The settlement on Casey creek remained under his care until late in 1819, when the Reverend William Byrne, recently ordained, was appointed to the missions. He attended Holy Mary's and St. Bernard's until the following March.

Father Byrne was born in Ireland in the early 1780's, and emigrated to America when he was about twenty-four years of age. His ecclesiastical studies were made at Emmitsburg and Baltimore, Maryland, and upon their completion in 1819, he came to Kentucky where he was ordained, in September of that year, by the newly consecrated Bishop David. He is noted in the annals of the Church in Kentucky as the founder and first president of St. Mary's College in Marion county. Father Byrne died in 1833 and was buried in the cemetery attached to the college.

The Reverend Thomas Flynn, or O'Flynn, resided at Calvary for a brief period near the end of 1820. His appointment was of a temporary nature, and it is doubtful whether he visited the congregation on Casey creek. In passing we note that Father Flynn, who had been educated and ordained in France, came to Kentucky late in 1805, and took up his residence with the Trappists at Holy Cross. A few months later, he went to St. Louis, Missouri, where he remained for about a year. After an extended visit in the East, he returned to Kentucky in 1809. Ill health and infirmities greatly restricted his labors in the Bardstown diocese, and Bishop Flaget, in his report to the Holy See in 1815, states:

I have here a Capuchin Father; an Irishman by birth, very infirm and therefore hardly serviceable.

Three years later, Father Flynn went to Europe. He came back to Kentucky in 1820, but his stay was brief, and we are told, he retired to France, where he died some years later.

THE REVEREND DAVID A. DEPARCQ

Bishop Flaget, realizing that Father Byrne could not establish his school and at the same time attend to his extensive mission field, wrote to Father Brute in the spring of 1821, saying: "I have already given him a young priest to succeed him." The priest referred to was the Reverend David Alexander Deparcq, whose long years in the ministry were to be spent, for the most part, in the service of the Catholics in Marion and the surrounding counties.

Father Deparcq was born in Zaaren, Belgium, in 1795, and began his studies in his native land. He came to America when he was twenty-two years old, and entered St. Thomas Seminary in Nelson county. His ordination took place December 23, 1820. With the exception of several years, as will be noted later, he had charge of St. Bernard's congregation until 1856. From St. Charles' Church, Lebanon and Holy Mary's, he rode on horseback to this mission, in season and out of season, in the heat and the cold, through rain, sleet and snow, and across the flooded streams. In his solicitude for the Church, the faithful missionary was like another St. Paul, in journeyings often, in perils of the waters, in perils of robbers, in perils of false brethren, in perils of the wilderness, in labor and painfulness.

The historian Webb has given us the following description of Father Deparcq:

He was of medium height and stoutly built. I am inclined to think that he had never been sick in his life until his last and fatal illness. He was in the habit of judging only after deliberation; and hence was applied to him the saying, "slow but sure". As a preacher he spoke well and to the point, and his sermons were always short, solid and practical. Rear-ed under Bishop Flaget and Father Nerinckx, he seemed to have caught the spirit of these saintly men. People liked to hear him preach; they liked to seek his advice in the confession-

al and out of the sacred tribunal. I have seen and read letters of Bishop Flaget referring to the good qualities of Father Deparcq and implicit confidence he reposed in him, which go to show that there was no priest in his diocese that stood higher in his esteem.

A generation ago, there still lived in St. Bernard's congregation many who remembered this valiant shepherd of souls, and his name was held in benediction among them. Father Deparcq died at Calvary in 1864 and was laid at rest in the cemetery at the motherhouse of the Sisters of Loretto.



MOUNT OLIVET SCHOOL

Soon after Father Deparcq began to attend St. Bernard's, he appealed to Father Nerinckx to send sisters, from the Community he had established, to conduct a school at the mission on Casey creek. Father Nerinckx, who was deeply interested in the welfare of his former parish, heartily consented to his request. A combination school and convent building was erected on the chapel farm, and when it was completed in the early spring of 1824, a small group of Lorettes, under the direction of Sister Dorothea Fenwick, opened the new foundation, which they named Mount Olivet.

Watkins, in his interesting sketches of Casey county, states:

The sisters of the Catholic faith established a school at Mt. Olive, according to legend in 1823, probably one of the first schools in the county .

Evidently, Mt. Olive is confused with Mount Olivet. The former is a district in the eastern part of the county, and we have no records of any Catholic institution in that region. However, the description given by Mr. Watkins of a schoolhouse, later erected at Mt. Olive, can be applied to the building on the chapel farm. We read:

The house was a log one and was heated with a fireplace. There were no sashes in the windows. There was a puncheon floor. The seats were split logs without backs.

In May of that year, Father Nerinckx, in writing concerning the death of one of the sisters at the motherhouse, makes reference to the school in these words:

You will have heard that the young settlement of Olivet does well and is happy. I trust that the settlement lately made in heaven is still happier. Sister Helen died unexpectedly.

Sister Helen was the first girl from St. Bernard's parish to dedicate her life to religion. Known in the world as Elizabeth Miles, daughter of Wilfrid Miles, she was born in 1795 and taken by her parents to Casey creek in 1802. At the age of twenty, she entered the Community of the Sisters of Loretto, and was superior at Gethsemani, where the Trappist monastery was later established, when she made her perpetual vows in December 1819. Her death occurred May 6, 1824.

Only a few meagre records tell us the brief history of Mount Olivet. We know that it was a school for girls and was attended by the children of the settlers, but we have no list of the students. Only a few names have come down to us. One of these, Catherine Miles, daughter of Wilfrid Miles, mentioned above, who later married Thomas Wethington and in her old age was affectionately known as Aunt Katie Did. On the day of her first Holy Communion, she received a rosary which she retained until her death in 1902. Then there were Sallie and Lena, still living in 1915, who learned to sing the sacred hymns from a hand-copied book in which the words and notes had been written by the sisters. The beads and the book are now treasured at the Loretto Motherhouse. Uncle Tom Ward, who died in 1917, often told that he had heard his elders speak of the Sisters' school, where the children learned their catechism and the three "R"s, and how too, at certain hours absolute silence was observed and prayers recited.

It was on Mount Olivet in the Holy Land that Christ wept over Jerusalem and prophesied its ruin. Mount Olivet in Casey county was soon to see its hour of grief and its end. Death first came to the little community in June 1825, when Sister Mary Eusalia Coomes passed away. One year later, on June 16, Sister Mary Coletta died. She was Mary Miles, another daughter of Wilfrid Miles, and had entered Loretto Society in 1821, at the age of nineteen years. After the establishment of Mount Olivet, her superiors appointed her to the teaching staff. She and Sister Mary Eusalia were laid at rest in the burial ground adjoining the church on the

chapel farm, and when the school was discontinued, their remains were removed to Calvary, and finally in 1914 to the cemetery at the motherhouse.

Illness and death among the teachers, lack of sufficient patronage due to the limited number of settlers and the isolated location of Mount Olivet were the contributing factors which forced the Community reluctantly to withdraw from the parish in 1828. The members of the congregation viewed their departure with sincere regret, for during their stay of four years untold good had been accomplished among the children.

There was one young lady whose vocation to the sisterhood had been developed at the school. She was Martina Montgomery, daughter of Ezeckiel Montgomery, who entered the Loretines in 1827 and received the name of Sister Mary Barbara. Her long and edifying life of seventy-three years came to an end at the motherhouse on April 17, 1880.

Sister Dorothea, who was the superior of the school, and labored so hard, against overwhelming odds, to make it a success, lived to an advanced age, dying at Calvary in 1860.

THE BROTHERS OF THE MISSION

Another brief but interesting chapter in the history of St. Bernard's parish is that of the Brothers of the Mission. When Bishop Flaget took possession of the see of Bardstown, he established a seminary for the education of young men to the priesthood. Shortly after, in 1812, two religious communities for women, the Sisters of Loretto and the Sisters of Charity of Nazareth, were formed. In the following year, the Bishop conceived the plan of organizing a group of young men into a brotherhood. In his journal under date of July 4, 1813, we read:

Today, while saying Mass, a distraction, - perhaps a good thought, - came to my mind; which was, that perhaps, we could unite together several artisans of different trades, who would consecrate themselves to God by religious vows and live in community. They might also aid the missionaries as catechists and teachers in elementary schools and in the management of temporal affairs.

Thirteen years were to pass, however, before the saintly Bishop was able to put this plan into effect. Then, summoning several candidates to St. Thomas Seminary in Nelson county, he placed over them, as director, the Reverend James Derigaud.

Father Derigaud was born in the province of Auvergne, France, in 1782. He began his preparatory course for the priesthood at St. Flor, and in 1810 came to America with Bishop-elect Flaget on the latter's return to Baltimore for consecration. He accompanied the Bishop to Kentucky, and at the completion of his studies at St. Thomas was ordained in 1817. Although in poor health, he successfully conducted the seminary and attended St. Thomas Church until his appointment as superior of the newly formed brotherhood.

In a letter written in November 1826, Father Derigaud refers to his ill health and the new Community in these words:

At present I seem to be better, but I don't believe it will last long because they say my disease is incurable. May the good God be blessed because I still do not lose hope. I propose to establish a monastery for men, the coming spring, 40 miles from Bardstown. I already have four brothers who have made simple vows and I have four others who will make them in March.

Spring came, and Father Derigaud accompanied by six brothers moved to St. Bernard's and erected the monastery on the chapel farm. There is a small clearing at the edge of the farm adjoining the main highway, and it is thought that the brothers built their home on this spot. In August of that year, 1827, Bishop Flaget wrote to Bishop Rosati in St. Louis concerning the superior and his establishment:

Six months ago, this virtuous young man came to Casey Creek with six lay Brothers, of whom 3 were novices and 3 had made vows for 3 years. Piety and fervor reigned in this interesting family. I already saw a daughter of the Grand Chartuse or at least a little colony of Mount Casino, a name which we had given a mountain close to the new monastery. *

Religion at St. Bernard's received a new impetus with the arrival of Father Derigaud and his Community. The sisters and parishioners could attend daily mass and receive the sacraments frequently. A school was opened for boys in the congregation. One of the pupils, we are told, was Pius Clements, who in later years, often spoke of his school days with the brothers.

The high hopes that Bishop Flaget had for the budding community were not entertained by his coadjutor, Bishop David, for he considered the location of the monastery too far removed to be pro-

*THE MOUNTAIN REFERRED TO IS NOW KNOWN AS BAXTER HILL.

perly directed by the Bishops, and expressed his opinion in the following letter:

Father Derigaud established the Brothers of the Mission at Casey Creek, where Father Nerinckx had already placed a band of the Daughters of Mary at the Foot of the Cross. The place is too solitary. It is at the base of a small mountain, which he called Mount Casino, desiring that his brothers follow as much as possible the rule of the great patriarch of the monks of the West. I did not appreciate an establishment so far away that it was difficult for the Bishop and myself to give our care to this young community. However, Father Derigaud and the Bishop were so taken up with the place that it was necessary to begin there.

Father Derigaud was eminently fitted for his position as superior. His charity won for him the love and esteem of the brothers, and the Bishops placed the utmost confidence in him because he prudently put into practice the rules they had drawn up for the Community. In spite of the isolation of the monastery, it is likely that the brotherhood would have succeeded had not death come upon the superior. Scarcely had he begun his work, when the ravages of his disease forced him to bed, and he died on August 17, 1827. Bishop Flaget, who was with him when he passed away, escorted his remains to St. Thomas and laid them at rest in the parish cemetery.

Five months later, on January 13, 1828, Bishop Flaget ordained the Reverend Samuel Smith, a convert from Pennsylvania. From a letter written by his coadjutor we learn:

The Bishop is going to confide in him the community of our Brothers of the Mission, established at Casey Creek, with the congregation of the place and a small community of Loretaines, which has been established a few years.

It is unlikely that Father Smith went to St. Bernard's, for he left the diocese shortly after his ordination. In the meantime, Father Deparcq had resumed his care of the mission and Bishop Flaget occasionally visited the monastery.

The Bishop preached the Jubilee in Casey county in November of that year, and we believe that it was on this occasion that he decided to close the monastery. Three months later, Bishop David wrote:

What I had foreseen happened. It was necessary that the Bishop make many trips either to regulate the establishment, or especially to assist Father Derigaud at death, and it has been necessary that he return there two or three times since. At last, we found out that the beautiful solitude was not convenient. It was concluded that it was necessary to withdraw the Brothers and even the Sisters. These are at their motherhouse and the Brothers are at our seminary of St. Thomas, where they started and where I wanted them to remain from the first.

Several months later, Bishop Flaget expressed to Father Brute his fear for the future of the brotherhood by stating:

The monastery at St. Thomas does not increase according to my desires; many make applications to come, but do not come. Some, not having written before, come and having seen how things are, have returned home.

Finally near the end of the year, the Community was dissolved. From Spalding's Life of Bishop Flaget, published in 1852, we learn:

Most of the brothers returned to the world; one of them entered the Dominican order and is now the provincial in America.

This priest was the Reverend Matthew A. O'Brien, whose life has been written under the title of "An American Apostle" by the Dominican historian,

O'Daniel. We shall have occasion to refer to him in a subsequent chapter.

The cause of education in the settlement on Casey creek received a fatal blow by the closing of the two institutions. Had they continued, a far brighter history of St. Bernard's could now be written. Nearly eighty years were to pass before the children in the congregation could enjoy the advantages of a parish school.



THE REVEREND JOHN C. WATHEN

The Catholic Miscellany, dated October 23, 1830, informs us that:

The Reverend John C. Wathen was appointed assistant to Father Deparcq at St. Charles Church in Marion County immediately after his ordination on September 15, 1830.

Father Wathen was born in the neighborhood of Fairfield in 1801, and at the completion of his studies in the diocesan seminary was raised to the priesthood by Bishop Flaget. His duties as assistant to Father Deparcq included the care of St. Bernard's parish. He was the first native-born Kentuckian to attend this mission.

In an old baptismal register, now in the archives of the Sisters of Loretto, are the names of those he baptized at St. Bernard's. They are of special interest, for some of them lived to an advanced age and are remembered by many of the parishioners. The following names appear in the register: John Ward, son of Louis Ward and Margaret Montgomery; Caleb Wethington, son of Thomas Wethington and Catherine Miles; James Albin Wethington, son of Benedict (Bennet) Wethington and Lavina Montgomery; George Montgomery, son of Martin Montgomery and Lucy Wethington; Richard Clements, son of Joseph Clements and Mary Wethington; Joseph Sylvester Miles, son of James Miles and Susan Wheatley; James Thomas Miles, son of Charles Miles and Elizabeth Clements; Joseph Wethington, son of James Wethington and Henrietta Clements; and Eleanore Joanna Wethington, daughter of Raphael Wethington and Mary Speaks.

Father Wathen was transferred from St. Charles Church and its dependent missions to St. Lawrence Church in Daviess county in May 1833. We are told:

The Diocese of Bardstown had not at that time a more devoted priest, nor one of brighter promise. He was imbued with a heroic spirit of self-sacrifice and of earnest missionary endeavor.

After laboring for eight years in western Kentucky, the promising career of Father Wathen came to an end while attending the mission of St. Theresa in Meade county. His remains were taken to Owensboro for burial, and later removed to St. Lawrence Cemetery. In after years, it was remarked:

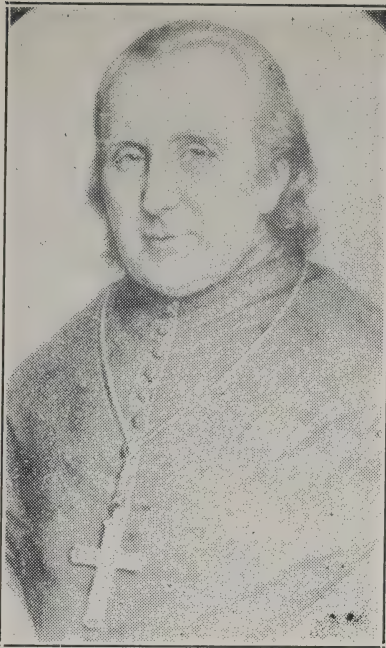
His name is still held in benediction in this portion of the diocese, as that of a man who was a faithful missionary unto death.

THE REVEREND WALTER S. COOMES

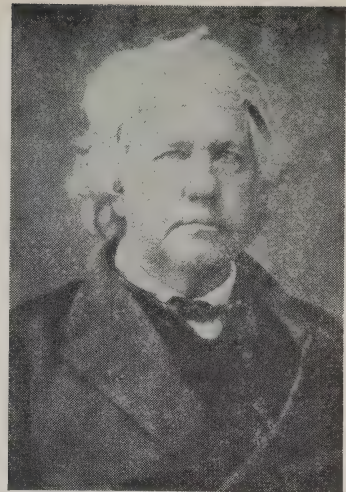
In the early years of the Diocese of Bardstown, many of the priests, who were born in Europe, returned to their native land to encourage others to volunteer their services for the Kentucky missions, and to solicit funds for the churches. Hence, we find Father Deparcq abroad in the interests of the diocese in 1836 - 1837. The Reverend Walter S. Coomes attended his missions from January to August, 1836.

Father Coomes was born in Virginia in 1796. At the age of sixteen years, he came with his parents to Bardstown and about 1805 moved to Breckinridge county. His studies for the priesthood were begun in the diocesan seminary in 1820, and he was ordained in 1831. For several years he was a professor at St. Thomas Seminary and had charge of the neighboring churches. His care of the mission on Casey creek was only temporary, and it is likely that he did not visit it more than once or twice. His name appears in the baptismal register of St. Bernard's in July 1836.

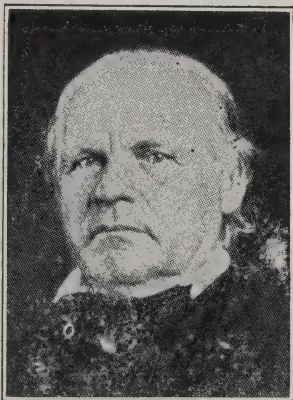
Father Coomes' term of office at the seminary ended in 1838; for three years he was assistant at St. Louis Church, (site of the present Cathedral of the Assumption) in Louisville and, from there, was appointed to the Daviess county missions with residence first at St. Lawrence and later at Owensboro. From 1855 until his death, he was chaplain of St. Vincent's Orphanage, then located on Jefferson Street near Wenzel, in Louisville. His biographer



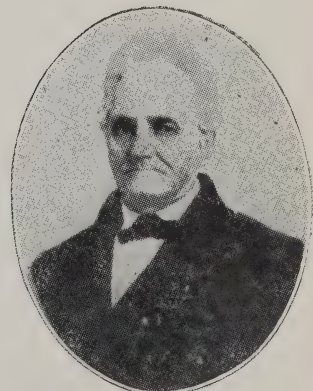
BISHOP CHABRAT



FATHER R. ABELL



FATHER DEPARCQ



FATHER W. COOMES

informs us that:

Father Coomes, or "Father Watty" as he was familiarly called by his associates of the clergy, was an excellent and useful priest, and a thoroughly lovable man. Though he was never considered a man of marked intellectual gifts, the defect was unnoticed in his extreme amiability and in the practical commonsense way he had of deciding questions that were supposed to affect Catholic interests.

His stern features and piercing eyes belied his gentle and unassuming character, and it is said that:

He was retiring in manner, cautious in speech, and forbearing to the verge of timidity.

Father Coomes died in 1871 and, after funeral services at the Cathedral, was buried in St. Louis Cemetery, Louisville.

THE REVEREND ROBERT A. ABELL

The Reverend Robert Abner Abell attended St. Bernard's congregation from September 1836 until the return of Father Deparcq near the end of 1837. He visited the parish about every other month, as is evident from the church records, and during this period administered the sacrament of baptism ten times.

Father Abell was born at Calvary in 1792 and was ordained from St. Thomas Seminary in Nelson county May 10, 1818. His first appointment was to the Catholic settlements in western Kentucky. Six years later, he was transferred from Axtel, his headquarters in this vast mission field, to St. Joseph's College, Bardstown, and in 1829 became pastor of the first St. Louis Church, Main St., Louisville. The second Church of St. Louis, where the Cathedral was afterwards erected, was built by

him in 1830 - 31.

Early in January 1835, Father Abell took up his residence with the Jesuits at St. Mary's College, Marion county; and in the spring of the next year, was appointed pastor of St. Augustine's Church, Lebanon.

In his prime, Father Abell was one of the outstanding pulpit orators in the diocese and, no doubt, his sermons in the mission church on Casey creek made a lasting impression on the congregation. The historian Webb, who was personally acquainted with Father Abell, describes him as follows:

He was of commanding stature, six feet four inches in height, and admirably proportioned. His features were expressive of great intelligence, to be sure, but they were still more expressive of candor and helpfulness. His eyes, of bluish gray had in them little of daring, but much of sympathy.

Father Abell left Lebanon in 1849 to become again a professor at St. Joseph's College. Five years later, he was given charge of the Church at New Haven, where he remained until ill health forced him to retire in 1859. He resided in the vicinity of Stithton, now Fort Knox, for about three years, and then made his home at Calvary. His last years were spent as chaplain of St. Joseph Infirmary, Louisville. His death occurred at the Infirmary in 1873, and he was buried next to Father Coomes' grave in St. Louis Cemetery.

BISHOP GUY IGNATIUS CHABRAT

In the Catholic Advocate of June 2, 1838, we read the following news item:

DOMESTIC MISSIONS - The Rt. Dr. Chabrat visited the Catholic congregation on Casey's Creek, in Casey and Adair Counties on Sunday the 13th ult. He there administered the Sacrament of Confirmation to fifty-two persons of whom twenty-six had received on the same day the Holy Communion for the first time.

Bishop Chabrat was born in Chambre, France in 1787. He received the subdeaconate at the Seminary of St. Flor, and came to Kentucky with Bishop Flaget in the early summer of 1811. His ordination took place at the Church of St. Rose, near Springfield, on December 21st of that year. He was the first to be raised to the priesthood in Kentucky. In 1834, he was consecrated coadjutor to Bishop Flaget.

Failing eyesight caused him to resign in 1847. He returned to France and spent his declining years at Mauriac, where he departed this life in 1868. A year or two before he died, he advised a young seminarian from Salins, near Mauriac, to offer his services to the diocese of Louisville. In 1871, immediately following his ordination, the youthful cleric came to Kentucky. He was sent to Calvary to study English under the direction of the pastor, Father Aud, and his first missionary labors were at St. Bernard's. This priest was the Reverend Jule Pierre Raoux, who was destined to spend the greater part of his life in the care of St. Theresa's congregation in Meade county, and who, like Bishop Chabrat, returned to his native land when his health failed.

THE REVEREND JAMES QUINN

Father Deparcq continued to attend the mission on Casey creek until the spring of 1846, when he was transferred from Calvary to Loretto. He was succeeded by the Reverend James Quinn.

Father Quinn was born in County Roscommon, Ireland, in 1812 or 1813. His ecclesiastical studies were completed at St. Thomas Seminary, where he was ordained by Bishop Chabrat in 1844. Raised to the priesthood with him was the Reverend Peter J. Lavialle, who later became bishop of Louisville.

Until his appointment to Calvary in 1846, Father Quinn was assistant to the Reverend Elisha J. Durbin in Union county. His care of the mission on Casey creek ended in March 1850, when he was assigned to Holy Cross parish in Marion county. Four years later he returned to Calvary and resumed charge of St. Bernard's, and in the next year, was transferred to Raywick. Ill health forced his resignation in September 1861, and after an extended visit to his native land, he came back to America and labored in New England. About 1869, he retired and took up his residence with his sister at Newport, Kentucky. His death occurred at Covington in 1876.

In physical appearance, Father Quinn was tall and thin, and walked with a slight stoop. He was an accomplished gentleman and a laborious priest. Imbued with solid piety and a zeal that was active, charitable, and winning; he was highly esteemed by his parishioners.

When Father Quinn was appointed to Holy Cross, Father Deparcq again attended the Casey county parish until 1852, when he accompanied Bishop Spalding to Europe. During his absence, the Reverend John B. Hutchins, whom we will meet in a later chapter, was in temporary charge. Father Quinn as noted above, administered to the congregation from 1854 to 1855, when he was succeeded by Father Deparcq. In the following year, the veteran missionary was relieved of St. Bernard's parish.

BISHOP MARTIN JOHN SPALDING

In 1810, the year in which the first church of St. Bernard was erected at the settlement on Casey creek, there was born, in the neighboring parish of Calvary, Martin John Spalding, who became the first native Kentuckian to be elevated to the episcopacy. Educated at St. Mary's College in Marion county, St. Joseph's Seminary in Bardstown and at the Propaganda College in Rome, he returned home after his ordination in the eternal city in 1834, and was engaged in teaching and pastoral work until his consecration as coadjutor to Bishop Flaget in 1848. When the venerable Bishop died two years later, he became the bishop of Louisville.

In the fall of 1850, Bishop Spalding made a visitation to St. Bernard's Church and on that occasion administered the sacrament of confirmation. The Catholic Telegraph and Advocate informs us that:

On Oct. 2nd, the Bishop confirmed 34 persons. The congregation is in general composed of farmers who were most edifying in their conduct.

The small number in the class leads us to believe that the sacrament had been conferred a few years previously, perhaps by Bishop Chabrat shortly before he retired in 1847. We are also of the opinion that Bishop Spalding, who was a very active prelate, visited St. Bernard's at a later date; for although we have no records to this effect, it appears reasonable to presume that he confirmed there again before his transfer to Baltimore in 1864. In the summer of that year, he succeeded the Most Reverend Francis P. Kenrick as Archbishop of Baltimore, where he died in 1872.

In passing we note that Archbishop Kenrick, a native of Ireland, was ordained in Rome in 1821 and labored in Kentucky until 1830, when he was consecrated coadjutor to the bishop of Philadelphia by Bishop Flaget in St. Joseph's Cathedral, Bardstown. In 1851, he was promoted to Baltimore, where he died twelve years later. The mortal remains of Archbishop Kenrick and his successor rest in the crypt of the Baltimore Cathedral.

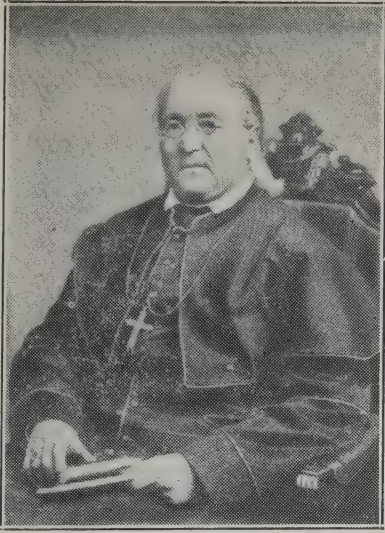
THE REVEREND JOHN B. HUTCHINS

The care of the mission on Casey creek again fell upon Father Hutchins of Lebanon in 1856, and he served the congregation without interruption until 1863. Father Hutchins was born near New Hope in 1803. His biographer informs us that:

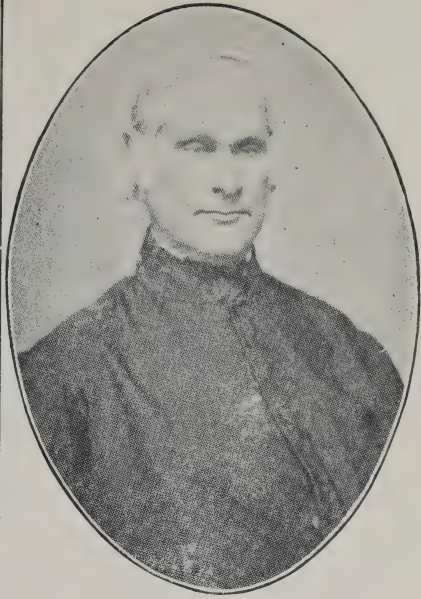
When of the proper age, John Hutchins was sent to a private school, not far from the residence of his parents, in what is now Larue county, where he had for a fellow-pupil the late president of the United States, Abraham Lincoln. He was afterwards sent to the seminary of St. Thomas, with a view to his education for the holy ministry; and finally he was placed at St. Joseph's College, of which institution he became in time a most useful officer. So important were deemed his services to the college, and so incessant were the labors of his position, that it was not until many years had elapsed after his entry into the institution that time was afforded him to make the necessary preparations precedent to ordination.

Father Hutchins was raised to the priesthood in July, 1838, and two months later, he established, with the Reverend Edward W. Powell, a school near Irvington in Breckinridge county. This institution, known as Mount Merino Seminary, continued in existence until 1844, when, after the death of Father Powell and the ill health of Father Hutchins, its doors were closed.

Upon his recovery, Father Hutchins was appointed vice-president of St. Joseph's College, and four years later, near the end of 1848, he became pastor of St. Thomas Church and professor at the seminary in Nelson county. In 1850 he was assigned to St. Mary's College, and two years later, assumed the pastorate of St. Augustine's Church at Lebanon. In 1863, he was transferred from Lebanon and the dependent mission of St. Bernard to St. Charles Church in Marion county, and eight years afterwards, retired from pastoral work and took up



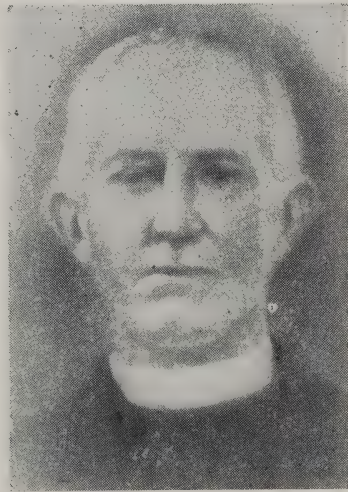
BISHOP M. J. SPALDING



FATHER HUTCHINS



FATHER LACOSTE



FATHER RAOUX



his residence at Loretto, where he died in 1879. His remains were laid at rest in the convent cemetery.

The historian Webb, who was a personal friend of Father Hutchins, has written:

It is little to say that he lived a blameless life; but it is much to be able to say that his life was a highly useful one. He was emphatically a worker, first and notably in the field of Catholic education, and afterwards in that of the sacred ministry. His mind was practical and his judgment was accurate and just. He was simple in his modes of proceeding with others, whether it was in teaching, in giving advice, or in transacting business. He was the soul of candor, and his manner was as hearty as his disposition was cheerful. He was in the habit of exacting justice in his dealings with others; but his sympathy was easily won for the unfortunate and the suffering, and this was shown more by deeds than words.

To Father Hutchins, the congregation at the mission on Casey creek is indebted for the second church of St. Bernard.

THE SECOND CHURCH OF ST. BERNARD

With the passing of years, many of the parishioners took up their home in the vicinity of what is now Clementsville, located about four and one half miles from the chapel farm. Swollen creeks and impassable roads during inclement weather prevented them from attending Mass. To accommodate these parishioners Father Hutchins erected a church in their district. It was built on the top of the knoll and along the road leading to the entrance of the present church property, and stood in what is now the garden. This edifice was about the same size as the church on the chapel farm and was constructed of boards which had been cut with a whipsaw. James Wethington and Woodford Sandusky were among those who helped put up the building.

Although various dates are given for its erection, that of 1860 appears to be the most certain. The Catholic Guardian of September 22, 1860 refers to the new church, and the Catholic Directory of 1861 lists it as a new church. Moreover, Father Hutchins began the baptismal register of this church in July 1860, and wrote on the title page: "Baptismal Record of St. John Chrysostom Church, Casey Co."

It should be kept in mind that the new building was not intended to take the place of St. Bernard's Church, but was erected to afford those living in this district the opportunity of attending services. Hence it was given another name. In the 1870's, the church on the chapel farm was closed, and the name St. Bernard was then given to the new church. Later, the old church was torn down and the timber used in the construction of the home of Pius Clements, where Edgar Montgomery now resides. The communion rail, which served as a banister in the house, was removed to the present church during the past year and installed around the baptismal font.

THE CIVIL WAR

At the beginning of the Civil War, Kentucky, being a border state, attempted to remain neutral between the North and the South. On May 16, 1861, the House of Representatives passed the following resolution:

Resolved that this state and the citizens thereof should take no part in the civil war now being waged, except as mediators and friends to the belligerent parties; and that Kentucky should, during the contest, occupy the position of strict neutrality.

On May 24, it was further resolved:

That Kentucky will not sever her connection with the national government, nor will she take up arms for either of the belligerent parties.

However, the sympathies of the people were divided, and it was inevitable that the state should soon find herself in the midst of the conflict.

Watkins, in his Sketches of Casey County, writes:

The war drums were throbbing, and men and even boys were rallying to the support of their beloved country. As there was a very strong attachment to the Union in Casey county, practically all the volunteers found their way into the ranks of the Union Army.

The greater number of soldiers from St. Bernard's congregation were members of Company C, 27th Kentucky Infantry, United States Army, under command of Colonel Charles D. Pennebaker. Among its officers was Edmund R. Goode, 2nd lieutenant, of St. Bernard's. This regiment was organized at Grayson Springs and mustered into service on March 21, 1862. It was composed of several hundred men, of whom two hundred and twenty lost their life on the field of battle or from disease.

P. T. Clements was a member of the 13th Ken-

tucky Cavalry, U.S. Army, which was organized at Columbia under Colonel J. W. Weatherford, and mustered into service on December 23, 1863.

The following parishioners of St. Bernard's served in the Union Army:

J. A. Clements	L. O. Wethington
P. T. (or W) Clements	Martin T. Wethington
Matthew Clements	Matthew Wethington
Ben J. Miles	Matthew F. Wethington
John Morgan	Pius Wethington
Alex Wethington	Thomas J. Wethington
Basil Wethington	Thomas W. Wethington
Elza Wethington	W. T. Wethington
Green Wethington	Edward Yates
James W. Wethington	Thomas J. Goode
Edmund (or Edward)	R. Goode

The casualty list was heavy among the soldiers from the parish, and the following died in the service of their country: Martin T. Wethington, Green Wethington, Matthew Wethington, Matthew F. Wethington, L. O. Wethington and Matthew Clements. Those who lived to return home narrated their experiences and the dangers they had undergone on the battlefield. In later years, one old veteran, Basil Wethington, frequently told of an engagement with the enemy in which he advanced to take the position of a soldier who had fallen, and a moment later, a rifle shot killed his cousin, Matthew F. Wethington, who had stepped into the position he had just left.

Although no battles were fought in the vicinity of Casey creek, the county was frequently molested by raids of Morgan, and skirmishes occurred at Columbia.

THE REVEREND PETER JAMES LACOSTE

When Father Hutchins left Lebanon in 1863, the care of St. Bernard's mission devolved upon the newly ordained Reverend Peter J. Lacoste, assistant at Calvary. Father Lacoste was born in the province of Cantal in 1835, and began his ecclesiastical studies at the Seminary of St. Flor in his native France. His desire to labor on the American missions prompted him to volunteer for the Diocese of Louisville in 1860. He completed his course in theology at the provincial seminary in Cincinnati, Ohio, where he was ordained in 1863.

After attending the congregation on Casey creek until late in the following year, Father Lacoste was transferred from Calvary to Bowling Green; two years later he became pastor at Raywick, where he remained until 1869, when he was appointed to St. Thomas Church in Nelson county. He returned to Calvary in 1873 and again took charge of the Casey creek mission. We find him once more at Raywick in 1875 - 77, and then he resumed his pastorate at Calvary.

Father Lacoste was a zealous priest and labored energetically until the hardships of attending the outlying missions proved too great a strain on his feeble constitution. He was compelled to give up the care of St. Bernard's in 1879 and from that date confined his labors to Calvary, performing such work as his failing health would permit. Finally, near the close of 1887, he resigned and took up his residence in New Haven, where he passed away in the following May. His mortal remains were laid at rest in St. Augustine's Cemetery, Lebanon.

THE REVEREND PATRICK CASSIDY

The Reverend Patrick Cassidy, who succeeded Father Lacoste in the care of St. Bernard's parish at the end of 1864, was born in Ireland about 1834. He was educated at All Hallows College, Dublin, where he was ordained for the Diocese of Louisville in 1858.

Upon his arrival in Kentucky in October of that year, Father Cassidy was assigned to the Cathedral and in the following spring was appointed to the missions in western Kentucky. He labored at St. Alphonsus Church in Daviess county and at Hardinsburg until late in 1863, when he became pastor at Lebanon. In June of the next year, he entered the Dominican Order at St. Rose near Springfield, but left after several months, convinced that he had no vocation to the religious life. On being reinstated in the diocese, he was appointed to Calvary and the surrounding missions.

A few months later, probably near the end of 1865, Father Cassidy took up his residence at St. Bernard's. Strange to say, we have no tradition of his living there. However, the Catholic Directory of that period gives his postoffice address as Casey Creek. It is likely that he made his home in one of the buildings on the chapel farm. Later, a small two-room house was erected to the rear of the second church, and this served as a dwelling for the pastor.

In the spring of 1869, the bishop transferred Father Cassidy to the parish at Raywick, which had become vacant by the death of the Reverend Joseph H. Elder. Since there was no one to replace him at St. Bernard's, because of the scarcity of priests in the diocese, he agreed to attend his former congregation until another could be appointed. A short time later his health began to fail, and he was able to make only one trip to the mission in Casey county.

Father Cassidy's condition became critical in June 1870, and he was removed to St. Joseph Infirmary, Louisville, where he died in the following month. His funeral services were held from the Cathedral of the Assumption and he was interred in St. Louis Cemetery in Louisville.

THE REVEREND MATTHEW A. O'BRIEN, O. P.

St. Bernard's appears to have been an orphan mission in 1870 and 1871. Although it was officially attached first to Raywick and then Lebanon, we can find no evidence in the records of these Churches to show that the mission on Casey creek was attended from either place during this period. In these two years only one entry was made in the parish register, and that was in September 1870, three months after the death of Father Cassidy, when a veteran missionary, mounted on an old army horse, rode into the settlement to remain a few days to administer the sacraments and offer the holy sacrifice of the Mass. This priest was the Reverend Matthew Anthony O'Brien, O.P., who, as the reader will recall, had been a member of the Brothers of the Mission. Over forty years had passed since the brothers left the chapel farm, and it is likely that this was his first visit to Casey county since that time.

Father O'Brien had led an eventful life. Born in County Tipperary, Ireland in 1804, he came to Kentucky when he was twenty-two years of age, and entered the newly formed brotherhood. After the community was disbanded, he taught at St. Mary's College in Marion county until 1835, when he became a Dominican. His ordination took place in 1839.

Father O'Brien held many offices of trust in his Order. He was provincial from 1854 to 1857, and had erected the first church of St. Louis Bertrand in Louisville and the present church of St. Rose near Springfield; but his greatest work was in the pastoral care of souls, in seeking out lost sheep, and in restoring to grace those who had become careless in their religious duties. Concerning him, it has been written:

It is doubtful if there ever was a priest in the States whose ministry was effective of results more wonderful. Marvellous are the stories told of conversions and reclamations wrought through his ministry.

We learn from the church records, that the missionary administered the sacrament of baptism at St. Bernard's on the 3rd and 4th of September. Perhaps, on the occasion of this visit, more than one parishioner made his peace with God. What prompted the aged priest to make the long journey to this settlement? Did someone send for him, or was it because he felt that his end was near, and he desired to visit again the scenes of his first year in religious life. We do not know, but four months later he was laid at rest in the cemetery at St. Rose.

THE REVEREND JULE PIERRE RAOUX

In the late summer of 1871, the Reverend Jule Pierre Raoux, recently ordained in his native France, came to Kentucky and was sent by his bishop to Calvary to study the English language under the tutorage of the Reverend A. A. Aud, pastor of Holy Mary's Church.

Father Raoux was born at Salins, near Mauriac in 1844. We have noted in a preceding chapter that he had offered his services to the Louisville Diocese on the advice of Bishop Chabrat. A few months after his arrival at Calvary, the young priest had acquired a grasp of the language sufficient to enable him to preach and hear confessions, and in January, 1872, Father Aud introduced him to the Casey creek mission, which remained under his care until the following September, when he became pastor of St. Theresa's Church in Meade county. With the exception of about a year and a half spent at Raywick, he was in charge of St. Theresa's until 1911, when ill health forced his retirement and he returned to his native land, where he died in May 1912.

Father Raoux took an ardent and active interest in his ministry, and we are told that:

No pastor of souls could ever exceed his efforts to inculcate piety, reverence and love for religion in the hearts and minds of those placed under his charge. His sole desire and

ambition centered upon the faithful discharge of his duty as an humble and zealous worker in his Divine Master's vineyard, and he did it in such a manner as not to attract the attention of the outside world; imitating his Divine Master, he lived an humble and simple life, and was a great benefactor of the poor.

BISHOP WILLIAM GEORGE McCLOSKEY

When Bishop Spalding was promoted to Baltimore, he was succeeded by the Most Reverend Peter Joseph Lavialle, who following his ordination in 1844, had spent the greatest part of his ministry as director of the diocesan seminary. The health of Bishop Lavialle began to fail shortly after his consecration in 1865, and he died two years later. We can find no evidence that he visited St. Bernard's during his episcopacy.

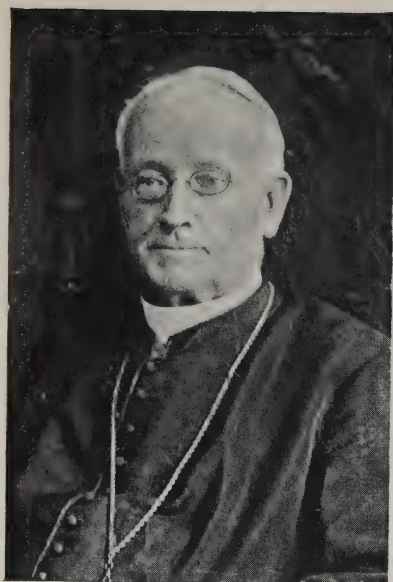
The Most Reverend William George McCloskey was consecrated bishop of Louisville in 1868. Four years later, he made his first visit to the mission in Casey county, and on that occasion, administered the sacrament of confirmation. Since this is the first record of confirmation at St. Bernard's in which the names of those confirmed are listed in the church register, we give them below, feeling that they will be of interest to readers.

Confirmation, November 27, 1872

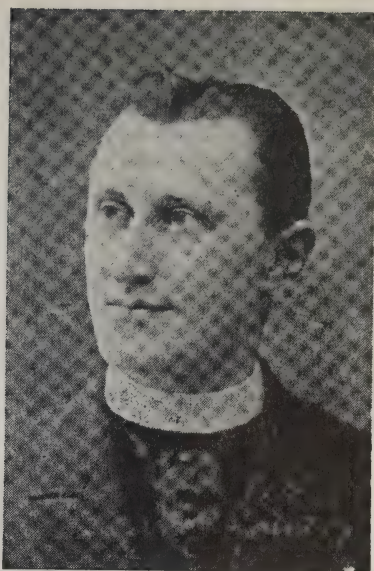
Abell, Joshua H.
Clements, George Washington
Clements, James B.
Clements, William David
Goode, Joseph G.
Miles, Benjamin
Montgomery, Joseph William
Morgan, James Edward
Morgan, Louis Felix
Posey, Francis Marion
Posey, James Edmund
Ward, Andrew James
Wethington, Bennett

Wethington, Elias
Wethington, Ezechiel
Wethington, George Alfred
Wethington, George Oliver
Wethington, George Tilford
Wethington, James B.
Wethington, James Thomas
Wethington, James Matthew
Wethington, Richard Tilford
Wethington, William D.
Yates, Francis Marion
Yates, George Washington
Yates, Lloyd Athanasius

Abell, Mary Frances
Abell, Sarah Ann
Clements, Delphine
Clements, Mary Alice
Clements, Mary Sophia
Clements, Nancy
Clements, Nancy Ellen
Montgomery, Elizabeth Ann
Posey, Dursia Anna
Posey, Sarah Elizabeth
Ward, Frances Emeline
Ward, Nancy Ellen
Wethington, Anna Elizabeth
Wethington, Anna Victoria
Wethington, Cymentia Jane
Wethington, Elizabeth Catherine
Wethington, Emelia Jane
Wethington, Johanna Cordelia
Wethington, Johanna Jane
Wethington, Josephine
Wethington, Lucy Anna
Wethington, Lynia Ann
Wethington, Martha Ann
Wethington, Mary Ann
Wethington, Mary Elizabeth
Wethington, Mary Ellen
Wethington, Mary Lynda
Wethington, Mary Magdelin
Wethington, Minerva
Wethington, Minerva Ann
Wethington, Nancy
Wethington, Nancy Jane



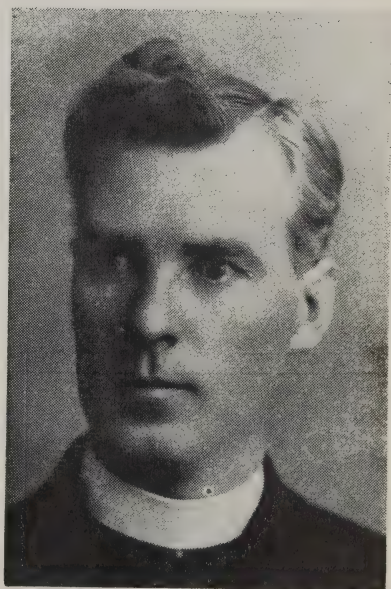
BISHOP McCLOSKEY



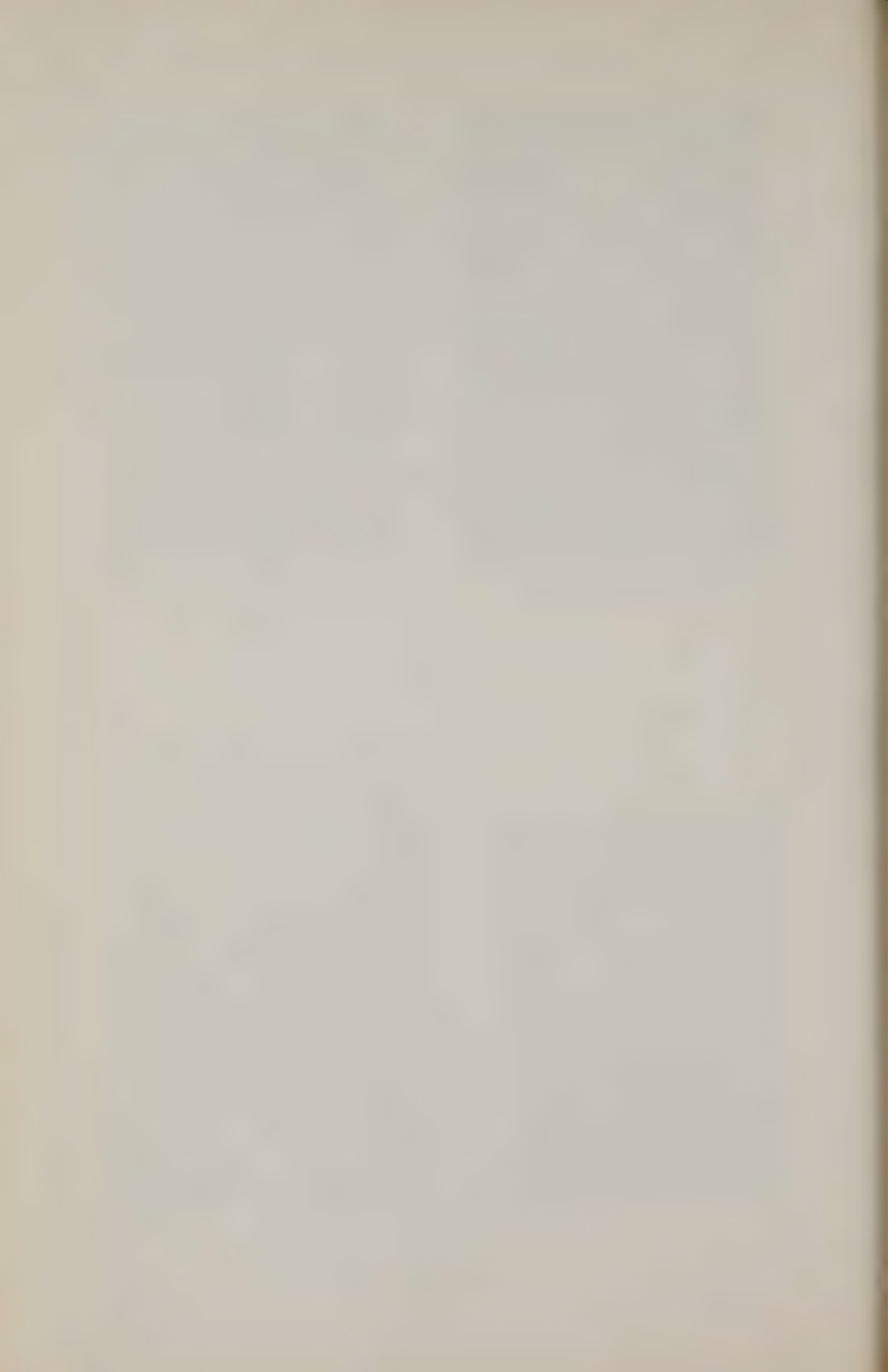
FATHER KELLEHER



FATHER A. J. BRADY



FATHER T. WHITE



Wethington, Rebecca Ann
Wethington, Rosalie Ellen
Wethington, Susan Ellen
Wethington, Susan Elizabeth
Wethington, Susan Amanda
Yates, Mariah
Yates, Mary Frances
Yates, Susan Elizabeth

Bishop McCloskey, who was born in Brooklyn, New York, in 1823, studied for the priesthood at St. Mary's Seminary, Emmitsburg, Maryland, and was ordained in 1852. He was a professor at Mount St. Mary's until 1859, when he was appointed rector of the newly established American College in Rome. His consecration as bishop of Louisville took place in the chapel of the American College nine years later.

Bishop McCloskey ruled the Diocese of Louisville for over forty years. His last visit to St. Bernard's Church was in the fall of 1907. He was then in his eighty-fourth year of age and in the fortieth year of his episcopacy. When he died in 1909, he was dean of the American hierarchy. His remains were laid at rest in the cemetery of the Sisters of Charity of Nazareth.



THE REVEREND ANDREW JOSEPH BRADY

As we have seen, Father Lacoste again administered to St. Bernard's congregation during the years 1872 - 1875. He was then succeeded by the Reverend Andrew Joseph Brady.

Father Brady was born in County Cavan, Ireland, in 1848. He made his seminary course at All Hallows', Dublin, where he was ordained for the Louisville Diocese in 1873. Upon his arrival in Kentucky, he was assigned to Harrodsburg and several months later was given charge of Raywick. In the following year, 1875, he became pastor of Calvary and the Casey county parish.

Father Brady was an energetic missionary and visited St. Bernard's congregation regularly each month. It was with sincere regret that his parishioners saw him transferred to Bardstown to become a professor at St. Joseph's College in 1877. Although he was a capable teacher, his heart was in parochial work in the missions; and in the next year, we find him at Danville, laboring in a territory which embraced the counties of Anderson, Mercer, Boyle, Pulaski, and Wayne.

In 1893, Father Brady was appointed pastor to St. Cecilia's Church, Louisville, where he remained until his death in 1912. He was buried in St. Louis Cemetery in that city. It has been said of him that:

He was loved and revered by all, not only for the good he wrought, but because of his lustrous virtues and his gentle character.



THE CASEY COUNTY MISSIONS

In the early days, the priests who attended St. Bernard's congregation also visited the missions in the neighboring counties. When a resident pastor was installed at Campbellsville in 1879, his vast territory comprised the counties of Taylor, Casey, Adair, Russell, Metcalf, Cumberland, Monroe, and the lower part of Marion county.

The Catholic Directory of 1880 lists the following churches and stations attached to Campbellsville: St. Bernard's in Casey county, St. Francis de Sales' at Spurlington, St. Matthew's in Marion county, and Columbia, Burkesville, Greensburg, Jamestown, Edmonton, and Albany. The stations consisted of no more than a family or two, who because of their isolated location, were seldom visited by the missionaries. Since St. Bernard's congregation was the oldest and the largest in this district the missions were referred to as the Casey county missions.

Spurlington

The first mission of importance in Taylor county was that of Spurlington. The Record of 1883, in reporting the dedication of the new church there, states:

The new building is a happy exchange of the old log barn, which in 1832 was converted into a church and set apart for a place of worship.

The date, 1832, is evidently a misprint, for no references to this church can be found in the Catholic Directories of that period. Webb, in his brief chapter on Adair and Taylor counties, writes:

The church of St. Francis of Sales, in Taylor county, five miles north of Campbellsville, was built mostly at his own personal expense, by Mr. Elias Newton, and under the direction of Rev. D. A. Deparcq. The date of its erection is supposed to have been in 1846.

This date, 1846, appears to be correct, although the church was not formally dedicated until Bishop Spalding made his first episcopal visitation to the Casey county missions in 1850. The Catholic Telegraph in that year informs us that:

The Rev. D. A. Deparcq built the Church of St. Francis de Sales, five miles north of Campbellsville in Taylor County, which was blessed Sept. 29, 1850.

The second church was erected in 1883, on land donated by a prominent non-Catholic, John R. Robinson, whose son, H. S. Robinson, resides in Campbellsville.

From an old account book, now at St. Bernard's, we gather the following names of parishioners of St. Francis de Sales Church in 1879:

Abell, James	Newton, Leo
Abell, John	Newton, Martin
Abell, Joseph	Newton, Richard
Bradley, George W.	Newton, Sylvester
Brown (?), David	Newton, Harry (of color)
Jarboe, Charles	Newton, Henry (of color)
Jarboe, James W.	Rice, David A.
Jarboe, Robert	Rice, John
McHugh (?),	Rice, John T.
Melton, Joseph	Roney, John M.
Moppin (Maupin?), Mrs. John	Shively, Alec
Moppin (Maupin?), William	Shively, Henry
Murphy, John	Shively, Robert W.
Murphy, William	Shively, Mrs. Sarah
Newton, Mrs. Carolina	Shively, Stephen
Newton, David	Shively, Sylvester
Newton, Gregory	Shively, Thomas R.
Newton, Henry (Eugene's son)	White, William
Newton, John David	Wise, Richard
Newton, John Henry	Yates, Mrs.
Newton, Leo	Yates, John

Some of the above mentioned lived in the Campbellsville district, and when the church was erected there, they affiliated with it.

St. Matthew's Church in Marion County

St. Matthew's mission in lower Marion county was located about four miles from Finley. In 1874, the Reverend Edwin Drury of Raywick purchased from J. H. Davis and his wife Rose Ann three acres of land on which he built a frame church. Two additional acres were procured from the same parties in 1879. When the Church of Our Lady of the Hills was erected in 1907, St. Matthew's Church was closed. In the following year, the building was razed and its lumber used in the construction of the rectory at Finley. The property was sold to Pleas Begley in 1950. A small cemetery marks the site of St. Matthew's Church.

From the account book, previously mentioned, we glean the names of St. Matthew's parishioners in 1879:

Beauchamp, Ben	Harris, Thilitus (?)
Beauchamp, Thomas W.	Knopp, Anthony
Blandford, Mr. _____	Knopp, John
Blandford, Mrs. _____	Miles, William
Bowman, John _____	Mills, Absolam
Bowman, Thomas N.	Mills, Joseph
Bowman, William	Mills, Joseph C.
Browning, Thomas	Mills, H.
Buckman, J. E.	Mills, Nicholas
Buckman, Melinda	Mills, Richard
Buckman, William M.	Mills, Thomas
Cooper, Henry	Mills, Wash
Cooper, Samuel S.	Suttles, Ben
Cooper, William	Suttles, Joseph
Daly, Mrs. _____	Suttles Joshua
Davy (or Drury), Eliza	Suttles, William
Gerhart, Catherine	Tandy, Angeline
Gleason, Ellen	Warren, James
Harris families	Wise, George W.

Campbellsville

Before the erection of the church at Campbellsville, Mass was offered in the home of John T. Newton, who resided at the county-seat during his term of office as jailer of Taylor county. In 1879, Bishop McCloskey appointed Father J. P. Kelleher the first resident pastor of Campbellsville. The assignment was a difficult one, for Campbellsville had no church, no rectory, and only one Catholic lived in the town. However, it was a thriving place and gave promise of rapid growth, and there was hope of bringing back into the fold many in the outlying districts, who had drifted away.

With financial assistance from the diocese, Father Kelleher purchased a house and three acres of land, and began building the church. Two years later, when the edifice was dedicated under the patronage of Our Lady of Perpetual Help, the congregation was composed of the following members:

Abell, Irvin
Chandler, William A.
Dix, John F.
Higgins, Frank
Kennedy, William
Mollohon, Lizzie
Newton, Abraham
Newton, John
Newton, William
O'Donnell, Thomas
Putnam, N.
Rice, David
Sheedy, Mr. —
Shively, Alec —
Young, Mrs. —

THE REVEREND JOHN PAUL KELLEHER

We find Father Lacoste again attending St. Bernard's congregation from 1877 to 1879, when the care of the parish was transferred to Father Kelleher, the newly appointed resident pastor of Campbellsville.

The Reverend John Paul Kelleher was born in Cork, Ireland, in 1846. At an early age, he came to America with his parents and settled in Iowa. His studies for the priesthood were made at St. Francis Seminary, Milwaukee, Our Lady of the Angels Seminary, Niagara Falls, and Preston Park Seminary, Louisville.

A few weeks after his ordination, Father Kelleher was assigned to the Casey County missions. His labors there undermined his health, and he was forced to go to Louisville for medical treatment. The Record in February 1882 states:

We hear with regret that the impaired health of the Rev. J. P. Kelleher, who has been an invalid at St. Joseph's Infirmary these several weeks past, has finally obliged him to resign the pastorate of the Church of Our Lady of Perpetual Help at Campbellsville and the Missions affiliated to it. In the opinion of his physicians, his state of health will not permit him to undergo, any longer, the exposure and hardships inseparable from such an extended mission. This intelligence will be received with sorrow by the people over whom God was pleased to place him. They will ever remember that the good he accomplished among them was at the price of broken health.

At the advice of his doctors, Father Kelleher went to southern California, but the beneficial effects of the milder climate were only temporary. He paid a brief visit to Louisville in 1885, and shortly after returned to his home in Iowa, where he departed this life two years later. He was buried at Georgetown. In his obituary we read:

To know Father Kelleher was to love and esteem him. He had the simplicity and candor of a child; and these joined to true priestly humility, piety, prudence and diligence, and rare self-sacrifice made him dear to all.

In 1881, the Catholics at the mission on Casey creek procured a bell for their church. We read in The Record:

The good people of St. Bernard's, in Casey Co., recently gave a picnic to realize means to purchase a bell for their church. They were successful, and we next expect to hear of its consecration.

Arrangements were made for the blessing of the bell to take place near the end of the year, but by that time, Father Kelleher was sick in the hospital. Finally, on the 22nd of the following March Bishop McCloskey came to St. Bernard's and performed the ceremony, assisted by the newly appointed pastor of the missions, the Reverend Thomas W. White.

THE REVEREND THOMAS WALTER WHITE

The Record of February 1882 gives us the following information:

The Right Reverend Bishop has appointed the Rev. Thomas White missionary rector of the Church at Campbellsville, in place of the Rev. J. P. Kelleher, relieved in consequence of illness. Father White has been attending this mission for some weeks, and we may safely venture the assertion that he has already gained the esteem and affection of the Catholics belonging to it.

Father White was born at Knocktopher, County Kilkenny, Ireland in 1858. He studied for the priesthood at the Carmelite College near his home, St. Joseph's College in Bardstown and Preston Park

Seminary, Louisville. His ordination took place in 1881. Following a temporary assignment at Taylorsville, he was given charge of the Casey county missions. A note, signed by him, in the register of Our Lady of Perpetual Help Church states:

I came to Campbellsville on the 31st of December, 1881. Officially appointed rector February 6, 1882.

Father White labored for two and a half years on the missions. He erected a new church at Spurlington and was most faithful in his monthly visits to St. Bernard's. The parishes under his care lost a zealous pastor when he was forced to resign because of sickness, in 1884. The Record of September of that year informs us:

Father White lies dangerously ill at Lebanon, from a severe attack of typhoid fever.

When the crisis had passed, Father White took a sea voyage to his native land to regain his strength, and when he returned late in the following spring, the bishop appointed him to less arduous missionary duties. During the summer, he was in temporary charge of the parish at Henshaw in Union county and, in the fall, became a professor at St. Joseph's College in Bardstown. In 1886, he was assigned to Holy Cross and, in the next year, was transferred to Louisville to establish the parish of St. Frances of Rome, where he remained until his death in 1918. His remains were laid at rest in St. Louis Cemetery in that city. We are told:

He was a genial, courtly gentleman, a faithful servant of God, a zealous priest of the Church, and a joy and inspiration to the clergy of Kentucky.

THE REVEREND WILLIAM PATRICK McCARTHY

When Father White was taken sick in September 1884, the Reverend William P. McCarthy, assistant at Lebanon, attended the Casey county missions until the end of the year.

Father McCarthy was born near Harrodsburg in 1858. He began his studies for the priesthood at St. Joseph's College, Bardstown and completed his course at Preston Park Seminary, Louisville, where he was ordained in 1881. For three years, he was procurator at the seminary and had charge of St. Agnes Church in Louisville and the Jeffersontown mission. His next assignment was to Lebanon. Three months later, he conducted a retreat or mission at St. Bernard's. We read in The Record:

The Rev. W. P. McCarthy, assistant at St. Augustine's Church, Lebanon, recently gave a mission at St. Bernard's Church, Casey Co. During the mission, 374 persons approached the holy sacraments.

In the spring of 1885, Father McCarthy left Lebanon to take temporary charge of St. Alphonsus Church in Daviess county, and from June to October, he was at Henshaw in Union county. He was then transferred to Elizabethtown, and several months later, returned to St. Alphonsus', where he labored until his death in 1894. His burial took place in St. Louis Cemetery in Louisville.

Father McCarthy was a hard working priest, and in all his assignments, labored energetically for the greater honor and glory of God and for the salvation of souls committed to his care. His untimely death, - he was only thirty-six years old when he passed away, - was a distinct loss to the diocese.



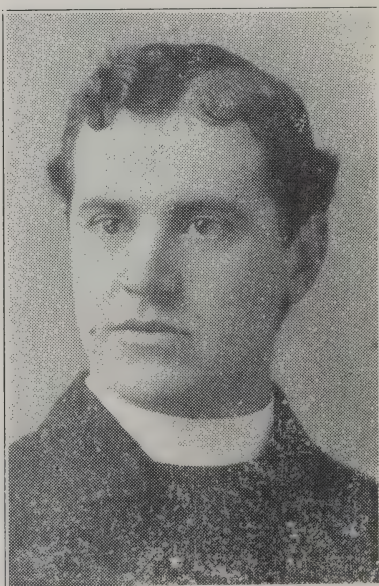
FATHER McCARTHY



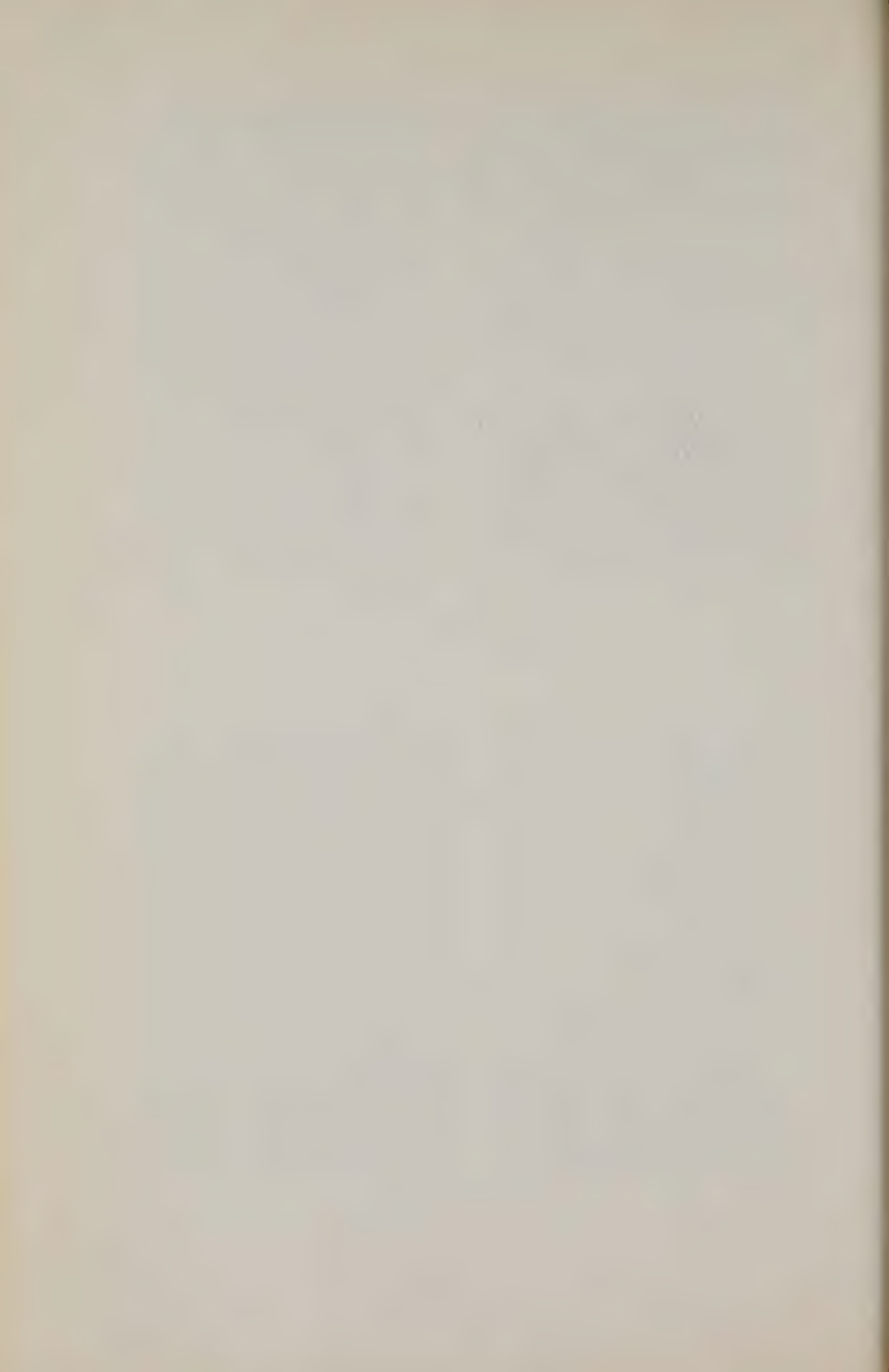
FATHER M. O'CONNOR



FATHER WHELAN



FATHER McDONALD



THE REVEREND EDWARD KELLY

The Reverend Edward Kelly came to the Diocese of Louisville near the end of 1884, and in the following January was appointed pastor of the Casey county missions, with residence at Campbellsville. We have searched in vain for information concerning him prior to his arrival in Kentucky. Several priests, bearing the name of E. Kelly are listed in the Catholic Directories of this period, but they do not appear to refer to our subject.

Father Kelly was a zealous missionary, and in the year and a half that he was stationed at Campbellsville, he made many converts. At St. Bernard's mission alone, he received into the Church, the George Woodrum family, consisting of seven members, and also Mary Ellen Sanders, wife of Cornelius Abell, born in 1841, Elizabeth Drake, wife of H. Abell, born in 1837, Kate Cravens, born in 1864 and Rhoda Ann, wife of William Robert Murphy, born in 1861.

In the late spring of 1886, Father Kelly, while on a visit to St. Bernard's, was thrown from his horse while attempting to ford the flooded waters of Dry creek, and suffered a broken leg. Upon his recovery, he was transferred to Louisville where he became chaplain of St. Vincent's orphanage. For several months, he also attended St. Agnes Church and the Jeffersontown mission. In the following year, he left the diocese.

THE REVEREND MARTIN O'CONNOR

With the appointment of Father Kelly to Louisville in 1886, Campbellsville was again left without a resident pastor, and the care of the Casey county missions was assigned to the Reverend Martin O'Connor, assistant at Lebanon.

Father O'Connor was born in County Roscommon, Ireland, in 1855. At the completion of his preparatory studies in 1874, he came to America and entered St. Joseph's College, Bardstown. His theological course was taken at Preston Park Seminary, Louisville, and following his ordination in 1881, he was appointed pastor of Stithton, now Fort Knox, where he remained until his transfer to Lebanon four years later.

Father O'Connor attended St. Bernard's for about two years. After leaving Lebanon in 1890, he labored at Holy Cross, Leitchfield and Earlington. In 1906, he was given charge of St. Michael's Church, Louisville, and twelve years later became pastor of the Church of Our Lady in the same city, where he died in 1926. He was buried in St. Louis Cemetery.

The writer of these sketches remembers Father O'Connor in his later years and occasionally assisted him at Our Lady's. He recalls the good priest's deep love for the Blessed Mother, and how he endeavored to make her feast days more impressive by solemn high mass and procession in the church. When he passed away, he left a congregation devoted to Our Lady. He died during the month of the Holy Rosary.

THE THIRD CHURCH OF ST. BERNARD

The Reverend William L. Gabe, who built the third church of St. Bernard, was born at Henderson in 1865. He studied at St. Joseph's College, Bardstown and Preston Park Seminary, Louisville, and was ordained in 1888. His first assignment was to Campbellsville and the missions attached, where he remained until 1894, when he was stricken with typhoid fever. Upon his recovery, he was transferred to Hardinsburg, and in 1907, became pastor at Harrodsburg. Twelve years later he left the diocese.

In the summer of 1889, Bishop McCloskey came to St. Bernard's and administered the sacrament of confirmation to a class of fifty-five children. The Record, in reporting the visitation, states:

A new church is much needed to replace the old and tottering structure in Casey County. It has done its work and is not now large enough to hold the congregation which has grown rapidly during the past twenty years. The Bishop called attention to it when he was here and directed Father Gabe to take immediate steps towards building a new church; and as the people see the absolute necessity of a new church, we have no doubt the new St. Bernard's will be ready for dedication next Fall.

The small lot, on which the second church and cemetery were located, was not large enough to permit the erection of another building; so the congregation purchased six and one half acres of land adjoining it, for one hundred and fifty dollars. This land, according to the deed, was obtained from Martin T. Montgomery and his wife Mary, James W. Wethington and his wife Elizabeth, John N. Ward, Nancy Ward, Susan C. Ward, and Margaret Ward.

Two months later the diocesan newspaper reported:

The Catholics of Casey County are bent on building a new church, 90 x 42; preparations for the work have already been made. During the winter, they will get out the stone for the foundation and prepare the necessary timber. The new church is a necessity, for the old one, as the phase goes, has seen its best days. The pastor is hard at work securing the means for putting up the building, and has; it is believed, already obtained the greater part of what is needed. The site of the church is a very fine one, and the new St. Bernard's, perched upon the hill-top, will be a beautiful object to the dwellers in the valley.

In the following summer, the cornerstone of the church was blessed. From a document, taken years later from the metal box enclosed in the stone, we read:

St. Bernard's, Casey Co., Ky.

This cornerstone was laid on the 24th day of August 1890 by the Pastor, Wm. L. Gabe. Name of the Church St. Bernard's.

Reigning Pontiff: Leo XIII

President of the United States:
Benjamin Harrison

Bishop of the Diocese:	Governor of the State:
Wm. Geo. McCloskey	Simon Bolivar Buckner

Pastor: Wm. L. Gabe

Congressman and Representative:
Frank Finley and Silas Adams

Architect	Builder
D. X. Murphy, Louisville	John Barker, Lebanon

Trustees:
Pius Clements
Thomas J. Wethington
Basil Wethington

Organist: Jeannie Clements



THE THIRD CHURCH OF ST. BERNARD



The construction of the church progressed steadily, and late in 1891 it was opened for divine services. However, some delay was experienced in obtaining the stained-glass windows, and the formal dedication of the building did not take place until after their installation in the next summer.

The following account of the dedication appeared in The Record:

St. Bernard's Congregation, Casey County, Ky.
Dedication of the New St. Bernard's
June 1, 1892

Somewhat over two years ago, Rev. William Gabe, the present pastor, undertook the building of a new and more commodious church. Although living twenty miles away and giving them but one Sunday in the month, Father Gabe imbued the congregation with his own buoyant spirit, and the present imposing edifice, finished from foundation to cross, with its fine pews and stained-glass windows, shows how nobly the people of St. Bernard's responded to his call. The church cost nearly six thousand dollars and has a seating capacity of about 450.

The Rt. Rev. Bishop assisted by the pastor Rev. William Gabe, Rev. John White, Rev. A. Reinhart and Rev. E. J. Lynch blessed the new church in the presence of a large concourse of people, and the Rt. Rev. Prelate also gave the assembled faithful an instructive sermon.

The thanks of the pastor, people and of the visiting clergy also are due to the members of the choir of St. Augustine's Church, Lebanon, who, despite what might be called the drudgery of the trip, drove thirty miles each way, and added to the solemnity of the occasion with their well trained voices at the Solemn High Mass.

It was a joyful day for the Catholics of Casey, an inspiring event to the visitors, an object lesson that shows how much the zeal and perservance of a united people can do for God's honor.

Indeed, it must have been a joyful occasion for the good people of St. Bernard's when the Bishop blessed their house of God and spoke to them of their wonderful work. How devoutly they prayed during the mass, a solemn high mass, the first no doubt, within their memory, and how enraptured they were, as they listened to the singing of the choir, for never before had they heard such beautiful music at the mission on Casey creek. Their church appeared to them like a cathedral, as they beheld the Bishop and so many of the clergy, - Father Lynch, the faithful pastor at Calvary, Father White, the Josephite, who was laboring among the colored at St. Augustine's Church in Louisville, Father Reinhart of Hodgenville, and Father Gabe, their own pastor. When the services were over, they went back to their homes, returning, like the shepherds of old, glorifying and praising God for all the things they had seen and heard.

Following the completion of the church, a new cemetery, the third and present burying ground for the congregation, was laid out along the hill in the upper section of the parish property. The reader will find the names of the dead of St. Bernard's in the appendix of this book.



THE TOTAL ABSTINENCE SOCIETY

A Total Abstinence Society was formed at St. Bernard's on December 8, 1890. Each member took a pledge annually to abstain from intoxicating drink. Meetings were held on the first Sunday of each month, and the members received Holy Communion in a body four times a year. The constitution, which is preserved in the parish files, states that any member who violated his pledge incurred a fine of one dollar for the first offense, two dollars for the second, and for the third, rendered himself liable to expulsion.

The scope of the society extended beyond that indicated by its title. The study and spread of good literature was advocated, and to curb the use of improper language, the constitution further informs us that all profane, abusive and obscene speech shall be forbidden; and any member violating this article subjected himself to a fine of ten cents for each offence.

In case of sickness, anyone in the society could receive the attendance of two members every night, when requested, and when death occurred in the organization, it was required that four members remain during the night at the house of the deceased and six members were appointed as pall bearers at the funeral.

The following is a list of the charter officers and members of the society:

Albert Clements, President
Bennet Wethington, Vice-President
James Ward, Secretary
M. N. Wethington, Treasurer
Thomas Montgomery, Marshall

James W. Wethington	James M. Wethington
Hilary Wethington	John A. Ward
Owen Wethington	Sidney Wethington
Cletus Wethington	Linus Clements
Logan Montgomery	John W. Wethington
William W. Abell	John F. Wethington
Jerome Franklin Wethington	

In those days, many parishes had temperance societies, which were bound together into one organization known as the Total Abstinence Union of the Diocese of Louisville. Each year, the members assembled in one of the larger congregations for a rally and a grand parade. As early as 1881, the Diocesan Union met at Lebanon. However, the society at St. Bernard's was short-lived. Because of its isolated position and the fewness of its members, it was soon disbanded.

Another society, in existence at St. Bernard's at this period, was a sodality in honor of the Blessed Virgin. Its membership was composed of both men and women, and the dues collected were used in defraying the sanctuary expenses. A window in the church built by Father Gabe bore the inscription; "Donated by the B.V.M. Sodality". This organization became inactive when the church was completed, but was reorganized under the title of the Altar Society in 1897.

THE REVEREND JAMES LOUIS WHELAN

The Reverend James Louis Whelan was appointed pastor of Campbellsville in October 1894. Father Whelan, who was born near Waverly in Union county in 1862, studied at St. Joseph's College, Bardstown and St. Mary's Seminary, Baltimore. Immediately after his ordination in Louisville in 1894, he was given charge of the Casey county missions where he labored for two years. After leaving Campbellsville, he became pastor at Stithton, now Fort Knox, and in 1907 was assigned to St. Alphonsus' Church in Daviess county. His last years were spent as chaplain of the Ursuline motherhouse and academy at Mount St. Joseph, Maple Mount, where he died in 1935. He was buried in the convent cemetery at Maple Mount.

The writer of these pages spent many an hour in the company of Father Whelan. The good priest was of the old school, sturdy and solid. He was imbued with a deep faith and possessed a practical homespun philosophy. Slow and deliberate in speech and

action, his conversation was animated with a genial dry sort of humor. His great charity of heart caused him to be loved and esteemed not only by his brother priests, but also by all who knew him.

THE REVEREND ROBERT McDONALD

When Father Whelan was transferred to Stith-ton in the summer of 1896, the care of the Casey county missions fell to the Reverend Robert McDonald, assistant at Lebanon, who attended St. Bernard's for one year.

Father McDonald was born in Boston, Massachusetts, in 1868. He began his studies for the priesthood in Montreal, Canada, and completed them at St. Mary's Seminary, Baltimore, where he was a classmate of Father Whelan. His ordination took place in Louisville in December, 1894. After laboring for about a year at Danville, he became assistant at Lebanon, and in 1898 was given charge of Holy Mary's parish, Calvary. His faithful service in that congregation ended with his death in 1919. He was buried in the cemetery at the motherhouse of the Sisters of Loretto.

Many of the parishioners of St. Bernard's remember Father McDonald's monthly journeys to their parish; and they recall, too, his frequent visits to the church on the occasion of the Forty Hours prayer, when he was pastor at Calvary. His death caused universal sorrow for he was a gentle, kind-hearted priest, a true father and a true guide to all who came under his care. During his final illness, he remarked: "I would like to recover to do some good for God and for my people".

PARISH CENSUS, 1897

In the summer of 1897, a census was taken in St. Bernard's parish. This census, which is preserved in the records of the church, gives us the name of the head of each family and the number baptized in that family. Where the father or head of the house is a non-Catholic, the name is given, but not included in the number baptized.

The census is as follows:

Head of Family	Number Baptized	Head of Family	Number Baptized
Abell, C. W.	7	Hendrickson, George	4
Abell, Harrison	8	Hicks, Perry	1
Abell, Irvin	1	Hiestan, T.	1
Abell, W. W.	3	Miles, Albert	5
Clements, Basil	2	Montgomery, George	5
Clements, Fred	3	Montgomery, J. W.	5
Clements, Isabelle	2	Montgomery, Logan	4
Clements, J. A.	6	Montgomery, M. T.	5
Clements, J. G.	10	Morgan, James	4
Clements, John B.	10	Morgan, Louis	2
Clements, Linus	3	Murphy, John	1
Clements, Mc.	7	Murphy, Lloyd	6
Clements, M. E.	7	Murphy, William	1
Clements, Perry	4	Posey, F. M.	5
Clements, Philip	5	Raley, A.	1
Clements, Philip, Jr.	5	Ross, James R.	8
Clements, R.	2	Sandusky, Woodford	4
Clements, R. O.	3	Stiegler family	4
Clements, W. B.	4	Summers, R., Sr.	6
Clements, W. D.	12	Summers, R., Jr.	7
Clements, W. H.	4	Thornton, T.	2
Dougherty, W.	1	Tucker, Mahaly	1
Drake, Thomas	1	Vaughan, William	1
Ewing, W. M.	6	Walker, John	1
Goode, G. A.	5	Ward, George T.	12
Goode, J. G.	11	Ward, John N.	4
Goode, J. H.	7	Ward, Thomas A.	7
Goode, Jerome	4	Ward, W. R.	2
Goode, S.	1	Ward, W. T.	5
Goode, Thomas J.	7	Wethington, Andrew	5
Helms, Budd	2	Wethington, Asa	6

Head of Family	Number Baptized	Head of Family	Number Baptized
Wethington, B. T.	10	Wethington, John W.	8
Wethington, Basil, Sr.	2	Wethington, Joseph M.	2
Wethington, Basil, Jr.	6	Wethington, Joseph W.	2
Wethington, Bert	4	Wethington, Julia A.	2
Wethington, Caleb	4	Wethington, Julina	6
Wethington, D. A.	3	Wethington, L. J.	3
Wethington, D. R.	7	Wethington, L. G.	1
Wethington, Elias	7	Wethington, M. N.	8
Wethington, Elzy	4	Wethington, M. T.	14
Wethington, Ezechie	8	Wethington, Mc. M.	3
Wethington, G. O.	9	Wethington, Noah	1
Wethington, George H.	7	Wethington, P. B.	7
Wethington, George M.	5	Wethington, Philip	3
Wethington, George T.	5	Wethington, Pius	4
Wethington, Geo. Thos.	2	Wethington, T. J.	2
Wethington, H. A.	3	Wethington, Thomas	9
Wethington, H. F.	5	Wethington, R. J.	2
Wethington, Helen	2	Wethington, R. T.	6
Wethington, J. A.	5	Wethington, U. G.	4
Wethington, J. H.	7	Wethington, W. A.	5
Wethington, J. T.	1	Wethington, W. C.	4
Wethington, J. U.	9	Wethington, W. H.	5
Wethington, J. Wm.	3	Wethington, Wm. Ace	2
Wethington, J. Wood	7	Woodrum, Ed.	10
Wethington, James B.	5	Woodrum, James	2
Wethington, James W.	6	Woodrum, W.	6
Wethington, John B.	7	Yates, George	9
Wethington, John F.	5	Yates, J. W.	9
Wethington, John T.	5	Young, W.	8

According to the estimate given in the census, the congregation of St. Bernard comprised one hundred and nineteen families and five hundred and eighty souls.

THE REVEREND JOHN IMHOF

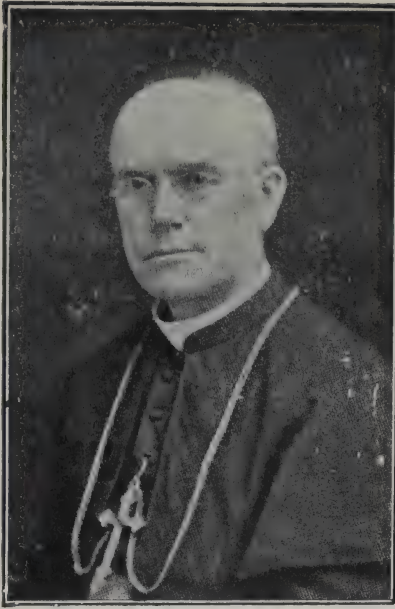
Religion in Casey county received a great impetus in the fall of 1897 when the Reverend John Imhof was appointed resident pastor at St. Bernard's. It was the beginning of a new era for the Church in this remote district, for no longer could the parish be classed as a mission congregation.

Father Imhof was born in Koenigshofen on the Tauber, near Frankfurt, Germany, in 1861. In his youth, he learned the trade of cabinet maker, an avocation held in high repute in those days of hand-made furniture and wood carving. When he was about twenty-five years old, the grace of God prompted him to dedicate his life to the service of the Church, and he entered the Pious Society of the Missions, whose members are known as the Pallottine Fathers. His studies for the priesthood were begun in the seminary of the Society at Piemonte, Italy, and completed at Rome, where he was ordained in 1892.

Shortly after his ordination, Father Imhof entered his missionary career in the Province of Kamerun, West Africa. Three years later, he was stricken with malaria, and his superiors transferred him to Europe. He was stationed for a few months at Limburg, in his native land, and in 1896 was appointed to New York where the Pallottine Fathers were engaged in the work of caring for Italian emigrants.

In June of the next year, 1897, Father Imhof affiliated with the Diocese of Louisville and was immediately assigned to Campbellsville and the dependent missions. In the following October, he took up his residence at Clementsville. The Casey county missions were divided in April 1899, and he was relieved of the care of Campbellsville, Spurlington, and St. Matthews by the appointment of Father O'Shea to the former city.

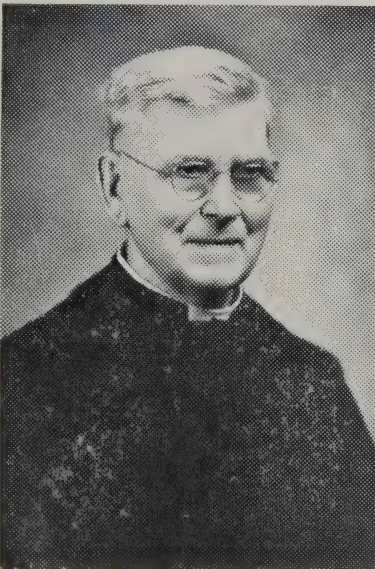
Since the laborer is worthy of his hire, the first duty that confronted the members of the congregation, when Father Imhof moved to St. Bernard's,



BISHOP O'DONAGHUE



FATHER IMHOF



FATHER O'SHEA



FATHER FORD

was to make suitable arrangements for his salary. A document, in the archives of the church, states:

This day, October 4, 1897, We, the undersigned, agree to raise five hundred dollars, in addition to the rent of the church farm, for the support of a resident priest at St. Bernard's Church, Casey County, Ky.; the same to be paid quarterly to the pastor of St. Bernard's.

W. D. Clements	R. A. Ward
T. A. Ward	J. N. Ward
J. G. Goode	J. H. Goode
Jas. W. Wethington	Sam Abell
A. J. Ward	Basil Wethington, Jr.
G. T. Ward	W. M. Ewing
Linus Clements	R. Clements
J. W. Montgomery	James Wethington
J. B. Wethington	Basil Wethington, Sr.
G. M. Wethington	C. W. Abell
James R. Ross	R. Wethington
W. C. Wethington	M. B. Abell
T. J. Goode	Geo. O. Wethington

Here the list ends, for it was unnecessary to continue canvassing the congregation. The first twenty-six members, who were asked, gladly signed, an indication that all wanted to do their part. The support of their pastor was assured.

THE RECTORY

There was no rectory at St. Bernard's when Father Imhof moved to the parish. The small building at the rear of the property had served as an overnight shelter for the missionaries on their monthly visits to Casey county, but it too, like the old church, had seen its best days, and was utterly inadequate for the needs of a resident priest. To provide a suitable dwelling, funds were raised by a subscription. From the original paper in the parish files, we read:

As the congregation of St. Bernard's church is bound to provide a residence for their pastor, the undersigned members promise to pay the following amount to the mentioned building. The signed amount must be paid one half within the first six months, the second half before the 1st of January, 1899.

The names of the principal families in the parish appear on the list. Each one contributed according to his means. The pastor began the subscription with \$50.00, James W. Wethington and George Wethington each gave the same amount; Henry Wethington and M. Wethington each contributed \$20.00; Basil Wethington, \$15.00; A. J. Ward and G. T. Ward, \$10.00 each; and so down through the list until over \$400.00 were pledged.

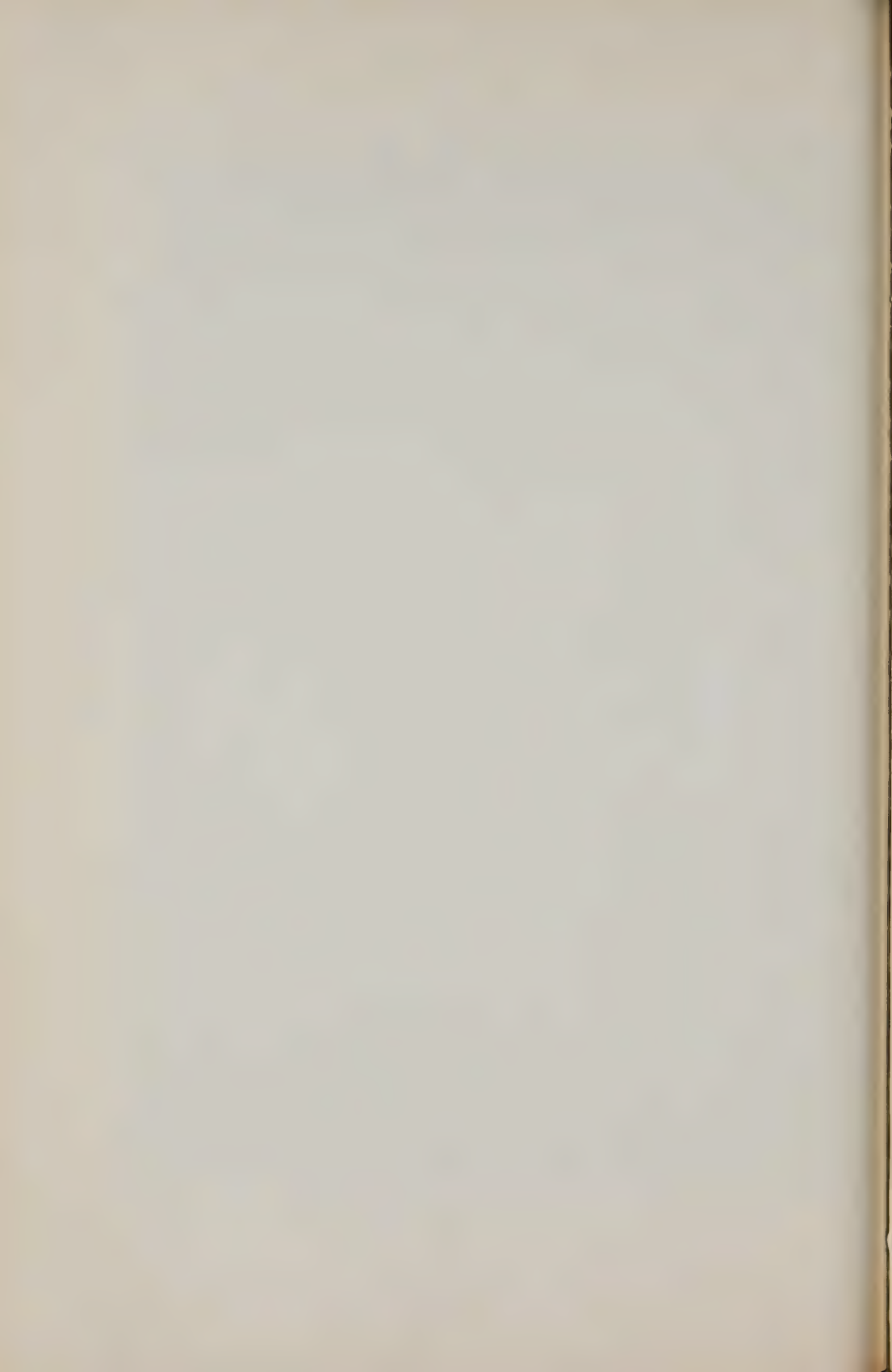
In July 1898, The Record reported:

The people of St. Bernard's parish are building a residence for their pastor. It will stand beside the church built there some six years ago, and if in keeping with the church, St. Bernard's can be well satisfied with its property.

The rectory was completed in November. It was well built, and is now as firm and solid as when it was erected fifty-four years ago.



THE RECTORY.



THE ALTAR SOCIETY

In December 1897, Father Imhof organized an Altar Society at St. Bernard's Church. The purpose of the society, as set forth by the pastor in the church register, was to assist one another by prayers and works of mercy. Its membership was open to all, men as well as women, and the annual dues of fifty cents were to be used exclusively for the altar. The first officers were: May Clements, President; Lucy Ann Wethington, 1st Assistant; and Ann Elizabeth Wethington, 2nd Assistant.

The following is a list of the charter members:

Michael B. Abell
Angeline Clements
Bertha Clements
Clara Clements
Ella Clements
Isabel Clements
Laura Clements
Linus Clements
Louisa Clements
Maria Clements
Martha Jane Clements
Mary Lizzie Clements
May Clements
Philip Clements
Pius Clements
Richard Clements, Sr.
Vitus Clements
W. D. Clements
Amanda Goode
John Henry Goode
Maggie Goode
Nancy Goode
Ann Victory Montgomery
Jo Will Montgomery
Mary C. Montgomery
Mary M. Montgomery
A. J. Ward
Delphine Ward
Louvinia Ward
Margaret Ward
Villa Ward

Ambrose Wilfrid Wethington
Ann Catherine Wethington
Ann Elizabeth Wethington
Arminda (?) Wethington
Basil Wethington, Sr.
Bennet Wethington
Caleb Wethington
Clarence Wethington
Cletus Wethington
Cordelia Wethington
Deamye (?) Ann Wethington
Drusilia (?) Ann Wethington
Elizabeth Wethington
Elizabeth C. Wethington
Eliza Wethington
Emily Wethington
Fedilia Ann Wethington
Frank Wethington
Henry Alfred Wethington
J. B. Wethington
James Julian Wethington
Jerome Franklin Wethington
Jim W. Wethington
Lucy Ann Wethington
Margaret F. Wethington
Marion Wethington
Martin F. Wethington
Mary Wethington
Mary Elizabeth Wethington
Mary Ellen Wethington
Matthew N. Wethington
Nancy E. Wethington
Patrick Wethington
Rebecca Ann Wethington
Susan F. Wethington
W. C. Wethington
William V. Wethington

THE PASTORATE OF FATHER IMHOF

Father Imhof was a faithful and zealous pastor. We have seen how the rectory was built under his direction and the Altar Society organized.

In 1899, an epidemic of small-pox broke out in Casey county. Father Imhof immediately went to the assistance of those who were stricken, and with no thought for his own health, labored day and night in the midst of the scourge. Non-Catholics as well as Catholics were the recipients of his care. His training and experience in combating disease in the African missions served him well in meeting this emergency. We learn from The Record:

The county authorities gave him full authority to provide, at the expense of the county, for the care and attendance of those afflicted, and it was largely due to him, that the dread disease was checked. This has entitled him to the lasting gratitude of the people and his good deeds will not soon be forgotten.

Early in the following spring, in 1900, Father Imhof erected the Stations of the Cross in the church. We read in the diocesan newspaper:

This week intelligence reaches us that a splendid set of the Stations of the Cross, furnished by the House of Benziger, has just been erected in St. Bernard's Church. These Stations are said to be very beautiful. They are oil prints, richly encased in solid oaken polished frames and trimmed in blackwalnut.

In referring to St. Bernard's beautiful church and new rectory, the newspaper continues:

These evidences of prosperity and piety speak well for the poor but thoroughly Catholic congregation of Casey Creek. They are the descendants of our staunch pioneers. They dearly love, and what is more, practice their faith, under the guidance of their

hard working pastor, Father Imhof. And St. Bernard is with them.

In his efforts to secure for his congregation every spiritual advantage, Father Imhof arranged with the Reverend Edwin Drury, a priest of the diocese, to conduct a mission at St. Bernard's in the summer of 1900. The following interesting account of the mission and description of the parish appeared in The Record:

The mission at St. Bernard's Church, Casey Co., given by the Rev. Father Drury, began Aug. 12th and closed on the 20th, the patronal feast of the Church. Father O'Shea assisted the pastor, Father Imhof, with confessions. The zeal and piety of the Catholics were most edifying, and many non-Catholics attended each sermon. The ready response of the good people of Casey County to his self-sacrificing efforts has been a source of much consolation to the devoted pastor.

Isolated twenty miles from a railroad or nearest clerical neighbor, the pastor may sometimes feel lonely, but the old pioneer spirit survives, and the rich harvest invites, and so, secluded and content, he cheerfully pursues his quiet quest for souls. Fraternal charity might easily relieve his loneliness. Many priests who need occasionally to seek a change of scene, a quiet place for a few weeks rest, could find it at St. Bernard's. Besides the big hearted welcome from the lonely pastor, the locality has its charms. Mineral springs furnish waters as salubrious as flow from many a far-famed spa; crystal streams, pure air and mountainous scenery abound to delight those who admire the beauties of nature, and invigorate those who have grown weary of the bustle of cities. Along with all this, the visitor would feel that he brought comfort and encouragement to the lonely toiler in the Lord's vineyard, and if he wished, he could contribute to the establishment of a parochial school, which is badly needed.

The fervor and devotion of the people were manifested during the mission by their regular attendance. At every exercise, all the seats were occupied and often many outside of the church listened to the sermons. Some three hundred received Holy Communion.

Shortly after the mission, Father Imhof conferred with his parishioners on the necessity of establishing a parochial school at St. Bernard's, and explained to them the incalculable good arising from such a school in their midst. Having received from his people the assurance of their hearty support in this undertaking, he went to Louisville, early in October, to lay the project before the Bishop. He was aware of the Bishop's keen interest in the welfare of the parish in Casey county, and the Bishop knew the zeal of Father Imhof and his congregation, who eagerly awaited his return to begin the erection of the school building.

How true it is that man proposes and God disposes, for while Father Imhof was in Louisville, he was stricken with typhoid fever and died at St. Joseph Infirmary on the feast of All Saints, November 1, 1900. His funeral services, which were held at the Cathedral of the Assumption, were attended by more than twenty of his brother priests and a large number of the laity. Bishop McCloskey celebrated the Mass and after the absolution paid a touching tribute to the deceased pastor of St. Bernard's. He spoke of the good priest's labors in the ministry, of his self-sacrificing zeal in which he spent himself for God and for the souls committed to his care.

Father Imhof's last request was to be buried among his devoted people. In deference to his wishes, his remains were taken to St. Bernard's, and on November 7, were interred by his grieving flock before the entrance of the church. A few months later, his successor erected a beautiful monument over the grave of this humble, generous, noble-hearted, saintly priest.

THE REVEREND ALPHONSUS L. O'SHEA

We come now to the Reverend Alphonsus Lynon O'Shea, who guided the destinies of the parish on Casey creek for over eleven years. Born at Bowling Green in 1868, he made his ecclesiastical studies at St. Mary's Seminary, Baltimore, where he was ordained in 1898. His first assignment was to Sacred Heart Church in Union county, and in the spring of the following year, was given charge of Campbellsville and the missions of Spurlington and St. Matthews. When Father Imhof died in November 1900, he became pastor at St. Bernard's Church.

Many of the parishioners remember Father O'Shea when he was stationed at Clementsville. Tall and lanky in stature, he possessed a powerful voice which at times boomed through the settlement in the valley and around the nearby hills. A lover of nature, he often roamed through the woods, and not infrequently, on a clear night, could be seen with a telescope, gazing at the stars. Withal, he was a practical man, and his labors, as we shall see, were most beneficial spiritually and materially to his people. During his pastorate, he had the church painted and beautifully decorated by the artist Partusch of Louisville, and he also erected a school building and a sisters' home.

At the close of the year 1911, Father O'Shea was transferred to New Hope, where he remained for thirty-five years until infirmities of age forced his retirement to St. Joseph Infirmary, Louisville. He died in 1950, and was laid at rest in the cemetery of the Sisters of Charity at Nazareth.

THE FORTY HOURS PRAYER, 1901

In September 1901, two priests from Louisville went to Clementsville to assist Father O'Shea in conducting the devotions of the Forty Hours prayer. Several days later, one of them sent a lengthy account of their experiences to *The Record*. From this descriptive article, we quote:

We started, my Reverend friend and I, on the morning of Sept. 9th to Casey County to participate in the Devotion of the Forty Hours, to be held in St. Bernard's Church. We took the train to Campbellsville, and there we met a deputation, and drove over, a distance of twenty-one miles, the roughest road in Kentucky. It was a pike as far as Elkhorn, but from there on to Rowley, ten miles, it is a common country dirt road, and of all miserable roads, the most miserable. This is owing to the lumber hauling that is going on constantly during the year, and one of our principal difficulties was steering around the wagons, which were coming and going. All along the route are lumber relays, left by contract, to be conveyed by other teams to their destination. After a first-rate jolting, we arrived at St. Bernard's on Casey Creek at dark, in a state of almost hopeless fatigue. However, after a very hospitable reception by the good pastor, Father O'Shea, and a good supper and a good night's rest, we forgot all about the hardships of our journey, and were ready for our pleasing work among the good people of Casey. The Church, as it came into view, in its cozy stateliness, was a revelation to us, as well as the beautiful and commodious pastoral residence, which greeted our astonished gaze. Nestled in the valley of Casey Creek, the Church of St. Bernard presents a really grand stately appearance, and is one of the most beautiful and well-built frame churches in the Diocese of Louisville.

The congregation on Casey Creek is a world of its own. Situated far away in the wilderness, one might say it is an oasis in the spiritual desert that surrounds it. The people are of plain and simple habits and possessed of a deep and abiding Catholic faith rarely met with so universally elsewhere. All this they manifested by their attendance at the Forty Hours; so faithful, so devoted and earnest.

Every preparation had been made in the way of decoration to give all honor possible to Our Lord in His Real Presence on the altar. And to the church they thronged, this devoted people, men and women, old and young, little children, boys and girls, and babies, in wagons and buggies, double and single horseback, and on foot, for the morning and for the day. It was for them a spiritual feast, of which they wished to taste the last morsel. It was for them days of grace and faithful blessings. On one morning, it was thought that the record of Holy Communion had been passed for any one time, so eager were they.

During the Forty Hours, Mr. Raymond Deveney, teacher in the District School there, was received into the Church, after his solemn abjuration and profession of faith.

The music, presided over by Miss Mary Clements of Clementsville, was very good and added much to devotion.

We are told that this chosen spot of country was once the seat of a Trappist Community. There is one venerable man yet living who remembers the monks, - - Uncle Pius Clements, 91 years of age, whom we had the pleasure of visiting personally. His account of horseback rides in the old days, all the way to St. Mary's College and vicinity, for a priest to attend the sick and dying, was

interesting. Another relic of past generations still living is Mrs. Sallie Y. Wethington, who numbers among her posterity, children, grandchildren, great grandchildren and great, great grandchildren. It was my singular experience to see with my own eyes one of each of these four generations. Her youngest son is forty-nine years of age, and her oldest, sixty-nine, both living. Mrs. Wethington made her first Holy Communion under Father Nerinckx and has still in her possession a pair of beads and a crucifix given to her by him at the time.

Some more relics of the past are a chalice, and several sets of vestments used by Father Nerinckx; one of them being of very fine material and yet in a good state of preservation and fit for the celebration of Mass.

So our visit to St. Bernard's came to an end, as all things must, after many pleasant experiences, which will form future reminiscences looking backward into the past, not the least of which was the kind and genial treatment we received at the hands of pastor and people.

Father O'Shea seized every opportunity to inculcate in his parishioners a more profound knowledge of their religion and a deeper love for their faith. The holy season of Lent was the occasion of special instruction for the adults, and he was most zealous in preparing the children for their first Holy Communion. Three missions or retreats were given at St. Bernard's during his pastorate, and for several years, he published a monthly bulletin, the St. Bernard's Guide, which contained instructive articles on the practice of their religion.

In those days, St. Bernard's, like other congregations, had among its members a large number of good parishioners, who not realizing the spiritual advantages gained by frequent Communion, approached the sacraments only once a year. Following the Decrees advocating the frequent

reception of the Holy Eucharist, which were issued by the Holy Father, Pope Pius X, then gloriously reigning, Father O'Shea endeavored to promote among his parishioners a greater devotion to the Most Blessed Sacrament. To encourage them to receive Holy Communion more often, he devised the plan of dividing the parish into four groups, composed of the married men, married women, young men and young women. He formed each group into a parish society with its own officers, and designated the time for the reception of the sacraments. Even for the little ones, who were too young to receive Holy Communion, a sodality was formed to assist them in knowing and loving more their Eucharistic Lord.

By 1907, Father O'Shea's societies were completely organized, for the following appears in the St. Bernard's Guide in February of that year:

Married Men's Society

Communion Sunday: Quarterly

Officers: W. D. Clements, President,
Everett Wethington, Secretary and
Treasurer.

Married Women's Society

Communion Sunday: Quarterly

Officers: Mrs. Ann E. Wethington, President
Mrs. Ella Clements, Secretary
Mrs. Kizzie Wethington, Treasurer

Young Men's Sodality

Communion Sunday: First Sunday of each
month.

Officers: Vitus Clements, President
Ira Posey, Secretary
Rome Wethington, Treasurer

Young Ladies Sodality

Communion Sunday: Second Sunday of each month.

Officers: Villa Ward, President,
Parmelia Wethington, Secretary,
Mary Ellen Clements, Treasurer.

Because these societies included everyone in each group, they soon proved to be unwieldy, and in a short time, were societies in name only. Nevertheless, their purpose was accomplished and gradually more and more parishioners were seen at the Communion rail many times during the year. They played no small part in the movement that led to frequent Communion in St. Bernard's congregation.



MISSIONS DURING FATHER O'SHEA'S PASTORATE

In 1903, a mission to non-Catholics was given by the Reverend William P. Hogarty, a priest of the Louisville Diocese. We learn from The Record:

The Reverend W. P. Hogarty conducted a Mission to non-Catholics at St. Bernard's Church, beginning Oct. 4th and ending October 11th. It was well attended, notwithstanding the adverse weather of the first three days. The Rev. Pastor, Father O'Shea, delivered two of the course of lectures. The question-box furnished opportunity for explaining many points of doctrine and discipline.

In the following year, a mission was given by the Reverend Erasmus Glockner, a Passionist Father. Again we read:

Every day, from Sunday July 17th to the close of the mission, Sunday July 24th, the faithful of St. Bernard's never failed in attendance. The plain, sincere and earnest talks of this son of St. Paul of the Cross went straight to the hearts of the people. The wayward are with us again, the good are better. Surely the seed sown on such good soil will bear fruit an hundred fold.

The third mission at St. Bernard's was also conducted by a Passionist, Father Benedict Hanley, in August 1907. It too, was most successful and over four hundred and fifty members of the parish received the sacraments. We are told:

The Catholics of Casey County have the "old-time" spirit of faith, which is not daunted by inconvenience or sacrifice, as was evidenced during the mission. All work on the farms was abandoned during the mission, and the entire family in each household turned out to church, coming early for Mass and remaining about the church all day until after the evening service, which was held at 4:00 o'clock.

At the close of the mission, Father Hanley went to Liberty, the county-seat, and addressed a large crowd of non-Catholics in the Christian Church. The people were delighted with his lecture and urgently invited him to return at an early date.



ST. BERNARD'S SCHOOL

Although Father O'Shea had long realized the need of a parochial school in his parish, it was not until 1906 that he felt that the congregation was in a position financially to undertake this project. Through the generosity of Mr. and Mrs. James W. Wethington, he received a donation of about two acres of land adjoining the church property, which according to the deed:

James W. Wethington and his wife Elizabeth C. Wethington of Clementsville, Casey county, Ky., for the sum of Two Dollars and Fifty cents and in consideration of the noble ends these premises are to serve, - Church and educational -, have granted, bargained and sold to the Rt. Reverend William George McCloskey, Bishop of Louisville, and his successors in office.

The deed was drawn up on August 8, and before the end of the month, Father O'Shea began the erection of the school building on the newly acquired site. Henry Alfred Wethington, who was one of his staunch supporters, was outstanding in his contribution towards the work. In September of the following year, 1907, the Casey County News informs us:

A beautiful and substantial school building has been completed, of modern architecture. In dimensions it is 28 x 76 with a 16 ft. ceiling and a seating capacity for 200 pupils. School began there last week with Miss Hetty Thompson, of Lebanon, as principal. With every modern equipment, it is the best school building in the county. It is called St. Bernard's Parochial School, and cost \$3,500. It is beautifully located a short distance from the church, with spacious grounds that will be converted into a lovely campus. Leading from the floor to the belfry is a winding stairway 53 feet in length, which reaches an observatory of commanding height, and from which the view in every direction is inspiring.



SCHOOL BUILT BY FATHER O'SHEA.

From that point, the children will be taught to see the 'handiwork of Jehovah in the firmament'. There are now about 640 Catholics in St. Bernard's Church, 540 in Casey County and 100 in Adair County.

The first teacher at St. Bernard's school, Miss Hettie Thompson, was a native of Lebanon and was only nineteen years old when she took charge of the school in September 1907. Illness forced her to relinquish her duties in the following spring, and she returned to her home. Later she resumed teaching in Marion county and for a number of years was an instructor in the Lebanon public school. At the time of her death in 1939, she was a government clerk in the finance department of the Louisville postoffice. She was buried in St. Augustine's cemetery, Lebanon.

Miss Bernice Chandler of Campbellsville succeeded Miss Thompson at Clementsville, and conducted the school until June 1909. She, in turn, was followed by Miss Geneva Burns, who remained until the arrival of the Sisters.

The following is the enrollment of the first students at St. Bernard's school, in September 1907.

Kenneth Abell
Theodore Abell
Albert Clements
Arbie Clements
Bernard Clements
Clarence Clements
Joseph Clements
Kenneth Clements
Leonard Clements
Sidney Clements
William Clements
Alph Ewing
Herbert Ewing
Thomas Goode
Jesse Maxwell
Dennis Montgomery

Edgar Montgomery
Otha Posey
Clement Ward
David Ward
Frederick Ward
Herman Ward
Irvin Ward
Philip Ward
Robert Ward
Adolph Wethington
Alphonsus Wethington
Brady Wethington
Clement Wethington
Clement Wethington
Columbus Wethington
Cyprian Wethington

Dewey Wethington
Gregory Wethington
Joseph Wethington
Joseph Wethington
Linus Wethington
Martin Wethington
Maurice Wethington
Thaddeus Wethington
Tillett Wethington
Vincent Wethington
Vitus Wethington
Walter Wethington
Willis Wethington
Lizzie Abell
Annie Clements
Letty Clements
Mary E. Clements
Ollie Clements
Theresa Ewing
Hattie Goode
Myrtle Goode

Sarah Maxwell
Addie Montgomery
Esther Montgomery
Flossie Montgomery
Alberta Posey
Myrtle Posey
Lena Ross
Alice Ward
Della Ward
Bertha Wethington
Edith Wethington
Esther Wethington
Etta Wethington
Hattie Wethington
Jane Wethington
Marie Wethington
Myrtle Wethington
Ora Wethington
Orene Wethington
Theresa Wethington
Ursula Wethington



THE URSULINE SISTERS

When the debt on the school building was paid in the latter part of 1910, Father O'Shea began the erection of a sisters' home. His application for teachers from the Ursuline motherhouse at Mount St. Joseph in Daviess county had been graciously received, and he was assured of sisters to conduct the school as soon as the convent was completed.

In the following June, Father O'Shea was able to report to the Mother Superior:

The finishing touches are now being put on the Sisters' residence. We shall be in readiness for them about the last week in August. They will find here the best and most willing children they ever had to deal with.

Over eighty years had passed since the Lorettoines closed their little school on the chapel farm, and now, a new era was about to begin at St. Bernard's. The sisters arrived on the 29th of August. Sister Uriel, the superior, tells us of their journey to Clementsville and the hearty reception they received from the pastor and congregation:

On August 28, 1911, three Ursulines, Sisters Uriel, Edmund, and Joan of Arc, went forth from Mount St. Joseph for the purpose of opening a school in Casey county. We left Owensboro on the morning train, arrived at Louisville at noon and remained overnight at St. Angela's Home, in order to have an entire day for the rest of the trip to Casey.

In the morning, we took the train for Lebanon, arriving there about 10:00. After a short delay, we boarded the "blackberry train" on the Greensburg branch line of the L & N. This train consisted of one passenger coach attached to a long line of freight cars. We learned that the name "blackberry" was given to the train because there was a delay at each intervening station for a time long

enough for the passengers to gather berries en route.

Arriving in Campbellsville in the early afternoon, we were greeted by Father O'Shea and Uncle Matthew Wethington, who were waiting for us at the station. After dinner at Mr. Henry Singler's, we started the twenty miles drive in a surrey drawn by two horses and reach Clementsville about six o'clock, where we were surely the center of attraction as we were the first sisters ever seen by the good people.

We found the sisters' residence, just completed, convenient and well prepared for successful work in the school. Here, the good women gave us a welcome we shall never forget, -- a lovely supper supplemented with many thoughtful favors which they showered upon us.

The following day, the pastor escorted us to the school building. He seemed to feel that the coming of the sisters was the realization of his greatest desire, the crowning achievement of his career. He said, "This is the happiest day of my life". School opened the following Monday with an enrollment of sixty-five children.

For forty years the Ursuline Sisters have labored at St. Bernard's, and it is due to their sacrifices and untiring zeal that the school ranks so high, not only in Casey county, but throughout this section of the state. Gradually, the curriculum was enlarged until it included a high school, thereby affording still greater educational advantages to the students. Its teachers have kept apace with the standards of modern education, and fortunate indeed are the children of the Clementsville community in having such efficient and expert instructors, whose career is in teaching and whose life's work is dedicated to the instruction of the youth of America.

The following are the sisters who have taught at St. Bernard's school:



THE SISTERS' HOME.



Sister Uriel Logsdon (Superior)	Sept. 1911 - June 1914
Sister Edmund Coomes	Sept. 1911 - June 1913
	Sept. 1915 - June 1918
Sister Joan of Arc Davis	Sept. 1911 - June 1915
Sister Rosalia Knott	Sept. 1913 - June 1914
Sister Emmanuel Wimsatt (Superior)	Sept. 1914 - Oct. 1915
Sister Paschal Wheatley (Superior)	Sept. 1914 - June 1917
Sister Marietta Fenwick	Oct. 1915 - Feb. 1916
Sister Paul Joseph Mattingly	Feb. 1916 - June 1916
Sister Josetta Cravens	Sept. 1916 - June 1921
Sister Alphonsa Wiggins (Superior)	Sept. 1917 - June 1928
Sister Estelle Van Vactor	Jan. 1918 - June 1919
Sister Johanna Vowels	Sept. 1919 - June 1921
Sister Benedict Thomas	Sept. 1921 - June 1922
	Sept. 1938 - June 1939
Sister Cecele Stewart	Sept. 1921 - June 1922
Sister Helene Thompson	Sept. 1922 - June 1923
Sister Merici Mattingly	Sept. 1923 - June 1930
Sister Pauletta Horrell	Sept. 1923 - June 1924
Sister Florine Wiseman	Sept. 1924 - June 1926
Sister William Ivan Horrell	Sept. 1926 - June 1927
Sister Aloise Murphy (Superior)	Sept. 1928 - June 1929
Sister Wilhelmina Pike	Sept. 1928 - June 1929
Sister Nazaria Mattingly (Superior)	Sept. 1929 - June 1936
Sister Rita Smith	Sept. 1929 - June 1931
Sister Clephas Greenwell	Sept. 1930 - June 1938
Sister Joetta Mattingly	Sept. 1930 - June 1933
Sister Cecilia Speak	Sept. 1933 - June 1937
Sister James Edward Mudd	Sept. 1933 - June 1935
Sister Agnese Coomes	Sept. 1935 - June 1936
Sister Mary Alice Cravens	Sept. 1936 - June 1937
Sister Mary Otho Abell (Superior)	Sept. 1936 - June 1945
Sister Mary Ann Krampe	Sept. 1937 - June 1939
Sister Rose Emma Monahan	Sept. 1937 - June 1939
Sister Jane Patrick Buckman	Sept. 1939 - June 1941
Sister Dorothy Ann Whelan	Sept. 1939 - June 1943
Sister Barbara Ann Simpson	Sept. 1939 - June 1946
Sister De Sales Thomas	Sept. 1943 - June 1944
Sister Ernestine Ritchie (Superior)	Sept. 1943 - June 1947
Sister Josepha Newton	Sept. 1944 - June 1945

Sister Margaret Louise Yates	Sept. 1945 - June 1946
Sister Marie Bernadette Blandford	Sept. 1946 - June 1947
Sister Lennora Carrico	Sept. 1946 - June 1950, Jan. 1951 - June 1951
Sister Sylvester Marie Allen (Superior)	Sept. 1947 - June 1951
Sister Ann Vincentia Abell	Sept. 1947 - June 1951
Sister Elizabeth Kelly	Sept. 1950 - Jan. 1951
Sister James Alma Bickett	Sept. 1950 -
Sister Carmelita Mattingly (Superior)	Sept. 1951 -
Sister Jane Frances Donahue	Sept. 1951 -
Sister Mary Concepta Beavin	Sept. 1951 - June 1952
Sister Gertrude Mudd	Sept. 1951 -
Sister Loyola Hayden	Sept. 1952 -

But, what of the little group of nuns who came to Casey county over two-score years ago? We are informed that Sister Uriel and Sister Edmund, worn out by long years of service in the classroom, are spending their declining days at the mother-house in Daviess county, and Sister Joan of Arc, affectionately remembered as the youngest of the trio, whose first mission was at St. Bernard's passed to her eternal reward in 1949, following a long and painful illness.



THE REVEREND LAWRENCE BERNARD FORD

During the spring, following the arrival of the sisters at Clementsville, Father O'Shea was transferred to New Hope, and the Reverend Lawrence Bernard Ford succeeded him at St. Bernard's.

Father Ford was born in Louisville in 1858. He studied for the priesthood at St. Joseph's College, Bardstown and at Preston Park Seminary, Louisville. His ordination took place in the seminary chapel in 1881. For three years, he was pastor at Axtel in Breckinridge county, and from there was appointed to Fancy Farm with the care of the Mayfield mission. In 1888, he went to Whitesville, and five years later, became assistant at the Cathedral in Louisville. He was assigned to the Fenwick missions, near Lebanon in 1894, and from 1901 to 1903, was assistant at St. Stephen's Church, Owensboro. He then returned to the Cathedral, and in the following year was appointed assistant at St. Patrick's Church, Louisville. His next assignment, in May 1911, was to St. William's Church, in that city; and in the following March, he came to Clementsville.

Father Ford, in contrast to his predecessor, had been ordained thirty-one years when he took charge of St. Bernard's. He was short in stature and possessed a well modulated voice. Many recall his inspiring sermons and consider him the best speaker they ever heard. He differed from Father O'Shea, too, in that he led a rather secluded life, surrounded by his books in his study. Since the parish building program had been completed, no construction was necessary during his long pastorate of sixteen years. However, he kept the church property in good repair. Among his spiritual works was the organization of the Blessed Virgin Sodality.

In October 1920, Father Ford purchased two acres of land opposite the church and rectory and bordering on the school premises from Mr. & Mrs. V. E. Wethington, for the sum of one hundred dollars. We learn from the deed that the property previously belonged to Mrs. W. L. Young. The

acquisition of this lot protected the church from encroachment by undesirable buildings or stores.

Father Ford was appointed pastor at Fairfield in January 1928. He died six years later, in his seventy-seventh year. After the funeral services in Fairfield, his remains were taken to Louisville and interred in St. Louis Cemetery.

BISHOP O'DONAGHUE

The Most Reverend Denis O'Donaghue made his first visit to St. Bernard's parish in June 1912, and on that occasion administered the sacrament of confirmation to fifty-one boys and thirty-seven girls.

The Bishop, who had been appointed ordinary of the Diocese of Louisville in 1910, was born in Daviess county, Indiana, in 1848. He made his preparatory studies at St. Meinrad's Seminary in his native state and at St. Thomas Seminary in Nelson county. His course in philosophy was taken at St. Joseph College, Bardstown and he received his theology at the Grand Seminary in Montreal, Canada. Following his ordination in 1874, he was stationed as assistant at St. John's Church in Indianapolis, and in 1885 became pastor of St. Patrick's Church in that city. He also served as chancellor of his diocese until he was consecrated auxiliary of Indianapolis in 1900.

Bishop O'Donaghue frequently came to Louisville to assist Bishop McCloskey in his declining years, and a few months after the death of the venerable prelate, succeeded him to the see of Louisville. During the fourteen years he was bishop of this diocese, he made three episcopal visitations to St. Bernard's Church, the last being in 1920. Ill health forced his resignation in 1924, and he died in the following year at his residence in Louisville. He was buried in St. Louis Cemetery.

THE FIRST WORLD WAR

During the pastorate of Father Ford, our nation was plunged into the First World War. Thirty-three young men in St. Bernard's parish were called to the service of their country. They were:

Arbie Clements	Herman Ward
Clarence Clements	Irvin Ward
Elmer Clements	Phil Ward
Kenneth Clements	Cleveland Wethington
Richard Clements	Crawford Wethington
Robert Clements	Joseph M. Wethington
Sidney Clements	Joseph T. Wethington
Willie Clements	Lambert Wethington
Avery Hardin	Linus Wethington
Edgar Montgomery	Otis Wethington
John Morgan	Patrick Wethington
Ollie Morgan	Sam Wethington
Bernard Murphy	Simon E. Wethington
Bill Murphy	Vitus Wethington
John Walter Posey	Willie Wethington
George H. Ross	Willie Yates
David Ward	

When peace was restored, three gold stars appeared on the service flag in St. Bernard's Church in honor of Bernard Murphy, Irvin Ward, and Crawford Wethington, who had made the supreme sacrifice for the cause of freedom.

On the courthouse square in Liberty is a monument which bears the following inscription:

Dedicated to the memory of our comrades, who entered the service of their country from Casey County, Kentucky, and who gave their lives in the World War, -- Erected by the citizens of Casey County and elsewhere under the auspices of Casey Post 78, A. L. November 11, 1935.

ARCHBISHOP FLOERSH

In May 1926, the Most Reverend John A. Floersh, our present esteemed archbishop, made his first visit to St. Bernard's Church to administer the sacrament of confirmation. In the years that have past, he was watched over the church at Clements-ville with the same fatherly solicitude he has given to the larger city parishes, and it is due, in no small measure, to his wise and prudent guidance that St. Bernard's today ranks so high among the rural parishes of the archdiocese.

The following sketch of our Most Reverend Archbishop appeared in the Historic Number of The Record, Easter, 1938:

The Most Reverend John Alexander Floersh, a native of Tennessee, was born in Nashville October 5, 1886, a son of Minnie Alexander Floersh and the late John A. Floersh. His studies for the priesthood were made at the College of the Propaganda in Rome, where he was ordained in the Church of St. John Lateran June 10, 1911, by Bishop Ceppetelli. Returning to his native diocese, he was for a short time attached to the Pro-Cathedral in Nashville, and then assigned to St. Patrick's Church, whence he was summoned in 1912 to Washington to conduct the secretariat of the Apostolic Delegate to the United States, Archbishop John Bonzano, who had observed Father Floersh during his student days in Rome and noted his application and ability.

In August 1917 Father Floersh was made Domestic Prelate to His Holiness Pope Benedict XV, with the title of Right Reverend Monsignor. In February 1923, after eleven years with Archbishop Bonzano in Washington, when the latter was elevated to the Sacred College and recalled to Rome, Monsignor Floersh was appointed Titular Bishop of Lycopolis and Coadjutor, with right of succession, to the Most Reverend Denis

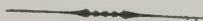


ARCHBISHOP FLOERSH



O'Donaghue, Bishop of Louisville, and was consecrated in Rome April 8 following by Cardinal Bonzano. He was installed in the Cathedral of the Assumption, Louisville, June 19 of that year. Bishop O'Donaghue resigned his episcopate in July 1924, whereupon Bishop Floersh became Bishop of Louisville.

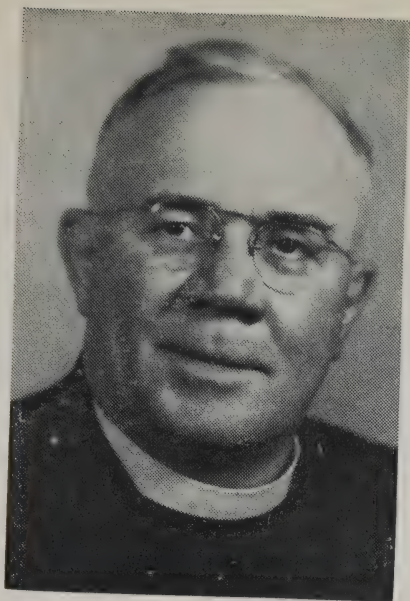
On December 10, 1937, when the Province of Louisville was erected by Pope Pius XI, Bishop Floersh was elevated to the dignity of Archbishop.



THE REVEREND FRED WILLIAM DUDINE

The Reverend Fred W. Dudine, who succeeded Father Ford at Clementsville, was born near Dubois in Dubois county, Indiana, in 1893. He attended the Benedictine College at Jasper, and saw service in the first World War. When peace was restored, he studied for the priesthood at St. Mary's College in Marion county and Kenrick Seminary in St. Louis. His ordination took place at the Cathedral, Louisville, in 1926. The young priest offered his first Mass at Peonia in Grayson county, where his brother, Monsignor John N. Dudine, was then pastor, and a few days later, was appointed assistant at St. Vincent de Paul's Church, Louisville. In the following year, he was transferred to Paducah, and in January 1928 was given charge of St. Bernard's Church.

Father Dudine labored energetically in his new assignment. His knowledge of agriculture, gained in his youth on his father's farm, enabled him to restore the chapel farm, which because of its worn out and run down condition was referred to as "no man's land". For years, tenants had farmed the land with varying success. Before the Civil War, a free colored man by the name of Tom Dally lived on this property. He cleared that section of the farm bordering the present state highway and along Dry creek or McClure's fork, as it is commonly called. To this day, the field is known as Tom's field. James Wethington, son of Bennet and Louvinia Wethington, resided on the chapel farm from 1863 to 1891. Tom Wethington lived in the section known as Tom's field around 1871, and at the same time, Joseph Wethington, brother of James, occupied the lower part near the present Owen Hendrickson home. Later, George and Shelton Hendrickson lived on the farm. For a few years after 1891, Vince Ward had his residence there. Then the land was rented to neighboring farmers, and up to 1930, various sections were worked by E. L. Baxter, Will Lowe, Matthew Wethington and his sons Clarence and Patrick, the Wolford brothers, E. B. Wethington, G. S. Wethington, M. T. Wethington, the Yates brothers - Alphonsus, Bernard and Willie, and Gib and Ed. Wethington.



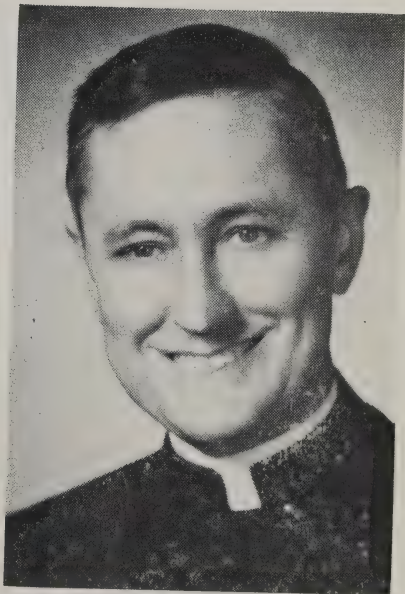
FATHER F. DUDINE



FATHER HOOIVELD



FATHER STUART



FATHER BLANDFORD

Father Dudine, assisted by the men of the parish, labored energetically in restoring the land. The fields were cleared and a new tenant house was erected. Vince Wethington managed the farm until the end of 1938. He was followed by Don Wethington and Sidney Blandford. Fred Watson lived there from 1942 to 1948, when Vince Wethington again took charge.

Highway improvements also occupied the attention of the pastor of St. Bernard's. The dirt roads through this section of the county were practically impassible for several months during the year. Shortly after his arrival at Clementsville, he addressed the Fiscal Court, then in session at Liberty, advocating the rebuilding of the main road through his parish. His petition was kindly received and the cooperation of the county authorities eventually resulted in the construction of a rock-bound state highway through Clementsville.

In the year following his arrival at St. Bernard's, Father Dudine invited the Reverend Francis J. Timoney, diocesan director of the Holy Name Society, to establish the society in his parish. Father Timoney addressed the men of the congregation, explaining to them the purpose of the organization and the many blessings flowing from it. He was enthusiastically received and the society was immediately formed with the following officers: Henry Alfred Wethington, President; Bernard Clements, Vice-President; and Rome Wethington, Secretary.

To afford clean, wholesome activity for the young men of the community, the zealous pastor organized a baseball team, and for several years, it was one of the leading amateur teams in the State.

In 1935, Father Dudine was transferred to St. Charles Church in Marion county. The reader will recall that in the pioneer days, the little settlement on Casey creek was attended by Father Nerinckx from this church. In 1951, Father Dudine had the happiness of celebrating the twenty-fifth anniversary of his ordination, surrounded by his devoted parishioners at St. Charles'.

THE REVEREND CORNELIUS F. HOOIVELD

Father Dudine's successor at St. Bernard's was the Reverend Cornelius F. Hooiveld, who was born in 1895 at Andijk in North Holland. He was well advanced in his ecclesiastical studies when he came to this country and entered St. Meinrad's Seminary in Indiana in 1924. In the following year, he was accepted as a student for the Diocese of Louisville, and at the completion of his theological course in 1927, was elevated to the priesthood in the Cathedral of the Assumption.

Father Hooiveld visited his parents in Holland after his ordination, and on his return two months later, was assigned temporarily to Holy Cross Church in Louisville. In December of that year, 1927, he was transferred to St. Vincent de Paul's Church, and one year later, became pastor of St. Theresa's Church in Meade county. His next appointment was to Reed in Henderson county in 1932.

In October 1935, Father Hooiveld came to Clementsville. His pastorate at St. Bernard's was brief, and after a stay of less than a year, he was recalled to Louisville, where for several months, he was assistant at Holy Cross Church. He then became chaplain of the O'Leary Home on Barret Avenue, and in 1943, was appointed chaplain of St. Vincent Orphanage on Payne Street. He held this office until his death in 1947. His funeral services were held from St. Frances of Rome Church, and he was buried in St. Louis Cemetery, Louisville.

THE REVEREND EHRICH JOSEPH STUART

The Reverend Ehrich J. Stuart, who became pastor of St. Bernard's Church in September 1936, was born in the vicinity of Bardstown in 1903. He received his elementary education at Bethlehem Academy in Bardstown and his high school course at St. Joseph's College. His ecclesiastical studies were made at St. Mary's College in Kansas, St. Mary's Seminary, Baltimore, and in the Sulpician Seminary, Washington, D. C. He raised to the priesthood at the Cathedral, Louisville, in 1933.

Father Stuart was appointed to St. Francis in Marion county during the illness of the pastor, the Reverend Nazarius Werner, and following his death, remained as administrator of the parish until February 1935, when he became assistant at St. Paul's Church, Owensboro. Eighteen months later, he was given charge of St. Bernard's.

Father Stuart is well remembered for his untiring work in promoting the advancement of the parish at Clementsville. Two missions were held during his pastorate; the first in 1937, was conducted by the noted Paulist missionary, Father Michael Frassrand, and the other in 1944, was given by the Franciscan Friar, the Reverend Andrew Henze. Both missions were very successful and produced lasting results.

During his tenure of office at St. Bernard's, Father Stuart made many improvements. He set up a modern heating plant in the church and installed electricity in the parish buildings. In fact, it was through his efforts that the rural electrification project was extended to Clementsville. He erected an addition to the school, thereby relieving the crowded condition of the classrooms, and gave special attention to the care of the church grounds and the cemeteries, so that St. Bernard's, already favored by its natural setting, became the beauty spot of the diocese. To promote highway improvement in his district, he sponsored the movement that resulted in the construction of a macadamized

or hard top road to Clementsville. During the second World War, he led his community in its patriotic sacrifices for the support of our armed forces, and was active in the Red Cross campaigns.

Father Stuart's keen interest in the welfare of the missions, at home and abroad, led to his appointment as moderator of the Bardstown Chapter of the Catholic Student's Mission Crusade, and for many years he was the director of the missionary activities in the Catholic schools throughout this section of the diocese.

In December 1945, Father Stuart was transferred to Fairfield, where he labored until 1951, when he was directed to establish the parish of St. Margaret Mary on the Shelbyville road near Louisville.



THE SECOND WORLD WAR

One hundred young men of St. Bernard's were enlisted in the armed forces of their country during World War II. The service roll of the parish gives their names as follows:

James Emmanuel Abell
Joseph C. Abell, Jr.
Theodore Alphonsus Abell
Thomas Russell Abell
William Porter Abell
Millard Allen
Arnold Clements
Bernard Clements, Jr.
James Linus Clements
James Roy Clements
Joseph Arlis Clements
Joseph Howard Clements
Joseph Murrel Clements
William C. Clements
William Glenn Clements
William Joseph Clements
James Lester Ewing
William Alton Ewing
William Ivan Ewing
Herman Goode
James Cobus Goode
James Leland Goode
Shelby S. Goode
Stanley Goode
Thomas E. Goode
William Robert Harbin
James Hardin
Clinton Harnish
David George Montgomery
Alfred Montgomery
Joseph Flaget Montgomery
Gilbert Paul Redford
John Redford
Joseph Redford
George Tilford Ward
James Gilbert Ward
Joseph Earl Ward

Joseph Francis Ward
Lucien Ward
Vincent Eugene Ward
Vitus Ward
William Roy Ward
Charles Wathen
James C. Wathen
Robert Napoleon Wathen
William Joseph Wathen
Bernard Wethington
Clement Earl Wethington
Conrad Wethington
Cyril Vitus Wethington
Edgar Patrick Wethington
Emmanuel Imogene Wethington
Ervald Wethington
Eugene Wethington
Everett Emmanuel Wethington
Felix Wethington
Francis Earvold Wethington
Francis Jesse Wethington
George Chester Wethington
George Cyril Wethington
George Herman Wethington
George Martin Wethington
George Porter Wethington
George Pruitt Wethington
George Thaddeus Wethington
Gordon Wethington
Henry Verlin Wethington
Hubert Wethington
James Earl Wethington
James Edward Wethington
James Horace Wethington
James Maurice Wethington
James Murray Wethington
James Oval Wethington

James Richard Wethington
James Vernon Wethington
Jerome Arnold Wethington
Joseph Clarence Wethington
Joseph Elias Wethington
Joseph Kenneth Wethington
Joseph Ligouri Wethington
Joseph Russell Wethington
Joseph W. Wethington
Lowell Wethington
Lyle Wethington
Philip Wethington

Sherman Thaddeus Wethington
Thaddeus Oval Wethington
Thomas Raphael Wethington
Thomas Verlin Wethington
Thomas Wayne Wethington
William Wethington
William Curtiel Wethington
William Edgar Wethington
William Luard Wethington
William Roy Wethington
Chester Virgil Woodrum
Manuel Wayne Woodrum
Melvin Thaddeus Woodrum

Five boys from the parish gave their life for their country. They were: Thomas E. Goode, George Tilford Ward, James Gilbert Ward, Francis Jesse Wethington, and Gordon Wethington.

The first to make the supreme sacrifice was Francis Jesse Wethington, son of Elbert and Angela (nee Montgomery) Wethington, born July 5, 1917. He was assigned to the Air Corps at Dalhart, Texas, where he was killed in a bomber crash, May 7, 1943. His remains were returned to Clementsville and buried in the parish cemetery on May 14.

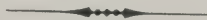
Gordon Wethington served with the army in northern Italy, and was killed in action December 9, 1943. His burial took place in the United States Military Cemetery at Nettuno, Italy. A son of Leo and Laura Wethington, he was born February 22, 1921. In a post-humous citation for bravery, issued by the War Department at Washington under date of August 11, 1944, his parents were informed:

On 9 December, 1943, in the vicinity of San Pietro, Italy, your son's regiment was occupying high ground and was short on rations. The company's commander asked for volunteers to get rations, and your son was one of the first to volunteer. On the way back with rations, the men ran into an enemy artillery barrage and Private Wethington was struck by shell fragments. He was immediately evacuated to an aid station, but died the same night.

George Tilford Ward, son of Hannibal and Alice (nee Wethington) Ward, was born August 18, 1914. He saw service with the army in northern France, and was killed in action with a tank destroyer outfit near Cherbourg, July 17, 1944. His remains were laid at rest in the United States Military Cemetery at Cherbourg.

James Gilbert Ward was killed by a bomb explosion, March 4, 1945, while serving with the Infantry in the vicinity of Luxemburg. After the war, his body was brought back to this country, and buried in St. Bernard's Cemetery, April 4, 1949. He was born June 21, 1925, of George Frederick and Della Ward.

The last boy from the parish to die in the service of his country was Thomas E. Goode, son of Stephen and Ethel (nee Ward) Goode. He was born May 27, 1914, and joined the army in 1935. A seasoned veteran when the war began, he went through several engagements with the enemy unharmed, only to meet his death, like General Patton, in a jeep crash near Nurember, Germany, August 13, 1945. His body was returned to the States in 1948 and interred in St. Bernard's Cemetery on December 15 of that year.



THE REVEREND JAMES TERENCE BLANDFORD

St. Bernard's parish found in the Reverend James T. Blandford, the present pastor, a worthy successor to Father Stuart.

Father Blandford was born in 1912 on a farm near Lebanon. He received his primary education in the rural school in his neighborhood and received his high school course at St. Augustine's, Lebanon. His studies for the priesthood were made at St. Mary's College in Marion county and at the seminary of the Benedictine Fathers in St. Meinrad, Indiana; he was ordained in the Cathedral at Louisville in 1938. A few months before the see of Louisville had been elevated to the dignity of an archdiocese, and he was a member of the first class raised to the priesthood in the new province.

Following his first Solemn Mass in Lebanon, his home parish, Father Blandford was assigned temporarily to the Owensboro Diocese and for three years served as assistant at St. Stephen's Cathedral. He was then recalled to the Archdiocese and appointed assistant at St. James Church, Louisville, where he remained until December 1945, when he took charge of the parish at Clementsville.

Shortly after his arrival, Father Blandford had the church redecorated. The work was done by C. E. Partusch, who in Father O'Shea's time had spent several weeks in refurbishing the building in frescoes. Now his artistic skill and years of experience produced even more beautiful results. His painting of St. Bernard was an excellent reproduction of a canvas borrowed from the Trappist abbey at Gethsemani, which had been copied from a sixteenth century masterpiece. Symbols of the sacraments adorned the walls and new stations of the cross replaced those erected by Father Imhof at the beginning of the century. The church, with gleaming white without and soft pastel shades within, was the admiration of all who beheld it.

When the work was completed, Father Blandford turned his attention to the school. Although a classroom had been added to the building a few years before, the enrollment of pupils continued to increase and another addition was necessary. To meet the present needs, it was decided to utilize the auditorium by erecting in it permanent partitions for two rooms and a passageway. However, before the plans were completed, the congregation suffered a serious loss in the destruction of the church by fire.



THE FIRE

The following account of the disaster which struck the parish appeared in The Record:

It was about two o'clock on the afternoon of January 7, 1949, that a column of smoke issued from the sacristy of St. Bernard's white frame church in Clementsville, Casey Co., Ky. The next morning, Saturday, smoke was still rising from the ruins of the 57-year old building. There was nothing the parishioners of Clementsville could do but salvage the confessional, the Stations of the Cross, a few linens and several statues. There was no water to put out the fire. Helplessly, men and women of the neighborhood watched the blaze devour the wooden beams and melt the windows.

The pastor, young Father J. T. Blandford, returning from a neighboring town where he had gone on business, arrived in time to witness the collapse of the venerable structure, as beam upon beam fell amidst showers of sparks and gusts of black smoke.

When the flames subsided, the candlesticks that had been on the high altar were found to be misshapen chunks of metal, so terrific had been the heat.

Fortunately, the fire did not spread to the neighboring rectory, although the heat from the blaze scorched the paint on the side facing the church. Mass last Sunday was celebrated at Clementsville in the school, with the vestments and other necessary articles furnished by the adjacent parishes. The church just destroyed was dedicated in June 1891. It was said to be in splendid condition at the time of the fire. The cause of the conflagration is unknown.



RUINS OF THE THIRD CHURCH.

Other details of the fire have come to us. Mrs. Bertha Corneal, the housekeeper at the rectory, saw the smoke and gave the alarm by ringing the church bell. A number of people in the neighborhood rushed to the burning building, but the flames spread so rapidly through the freshly painted structure that they succeeded only in saving the stations, baptismal font, a large crucifix, and the statue of the Sacred Heart. The last to leave the flaming edifice were Vince and Imogene Wethington, who were attempting to remove the confessional when the ceiling began to fall and they had to flee to safety. The fire roared through the seasoned and tinder-dry poplar beams into the seventy foot tower, and in a few moments, the bell crashed to the ground, a molten mass. As the sweeping flames reached out to engulf the priest's house, a bucket brigade was quickly formed and the building was saved.

Night soon fell on the smoldering ruins, but it could not blot out from the mind of the pastor and his people the catastrophe that had come upon them.



THE NEW CHURCH AND SCHOOL

The brightest chapter in the annals of St. Bernard's is that which tells the story of the courageous manner in which the pastor and his congregation overcame the almost insurmountable difficulties that confronted them, following the destruction of their church.

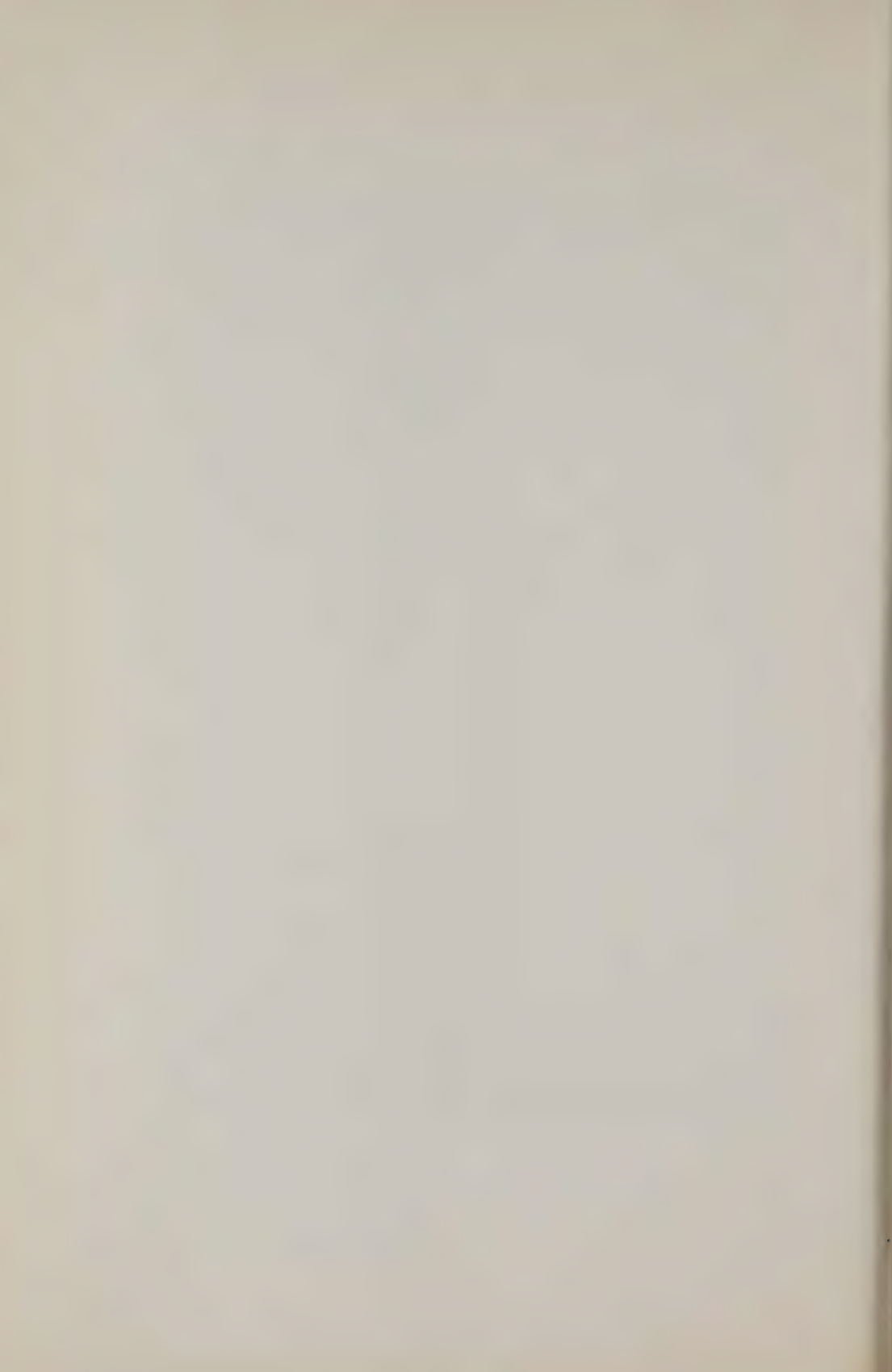
Hardly had the ashes cooled, when they met to formulate plans not only for a new church, but also for a new school. The old frame structure, as we have seen, was too small to accommodate the number of pupils. To provide extra classrooms would necessitate the expenditure of a considerable sum of money in a building that could not offer the many facilities needed in modern education. So it was decided to erect an up-to-date, fire-resistant church with a seating capacity of four hundred and fifty, and a school that would adequately meet all the requirements of the community for the present and for years to come.

It was a gigantic undertaking for a rural parish with such limited means. However, the good people of St. Bernard's were undaunted, for they realized that God's blessing would be with them in building a church to His glory, and a school whereby the youth of their community would be educated and trained to become upright and honorable citizens of their country.

Thomas J. Nolan & Sons were the architects of the new project, the general contractor was Al. J. Schneider of Louisville, and the firm of Carmicle & Sons of Liberty was engaged for the brickwork. Several months elapsed before the blue prints were finally completed and the contracts signed, and then, on June 29, 1949, the feast of SS. Peter and Paul, Father Blandford dug the first spade of earth to signalize the beginning of the work. The cornerstone of the church was blessed by Father Dudine on August 15, the feast of the Assumption of the Blessed Virgin Mary, and the sermon on that occasion was delivered by Father Stuart.



THE NEW CHURCH AND SCHOOL.



Enclosed in the cornerstone, which was donated by the McKinley Monument Co. of Campbellsville, were the names of the ecclesiastical and civil authorities, copies of The Record, Courier-Journal and Casey County News, a brief history of the parish, a picture of the ruins of the former church and several coins. A medal of Our Lady of Fatima, blessed by Pope Pius XII, and presented by Sister Vincetta, O.S.B., a former member of the congregation, was also placed within the stone, with the following petition:

We beg the Blessed Mother for guidance of the parish in the years that lie ahead, and in particular for the grace of religious vocations from our youth, and the return to the Faith of those who have wandered away.

As the work progressed, the parishioners of St. Bernard's made every sacrifice to help meet the heavy burden of debt. In a campaign to raise funds, everyone in the congregation pledged to contribute according to his ability, and the amount raised was, indeed, a testimonial to the generosity of a people who did their very best.

In the meantime, Father Blandford made personal appeals to the various congregations and church societies in the Archdiocese. The response was gratifying and enabled him to push to completion the building plans without encumbering the parish with a crushing debt. Although the total cost of the church and school amounted to over \$100,000.00, the fund-raising campaign was so successful that the pastor and his parishioners are confident that the remaining indebtedness will be liquidated within a few years.

Services were conducted in the school auditorium until Palm Sunday, April 2, 1950, when the congregation assembled in their new church for the first time. It was a day of rejoicing for all the parishioners, a day of special thanks to the Lord for the great blessing bestowed upon them. Perhaps never before had priest and people prayed so fervently during the holy sacrifice of the Mass. Joyful tones

rang out from the new organ, the gift of the Donaghue family in Danville, while the choir sang the "Hosanna". The first words uttered by the pastor as he turned to address his congregation were: "May this new building give greater glory to God and help bring salvation to many souls".

In later years, the people will fondly recall that Palm Sunday of 1950, when they attended the first Mass offered in the new church. Devello Wethington will proudly mention that it was his privilege to be the first to receive Holy Communion, and Jodie Wethington, Arvil Clements, and Herman Wethington will often tell that they were the ushers on that day. In the far distant future, old men and women will speak to their children's children of the time, when as young boys and girls, they sang in the choir at this first service. There were other firsts too, on that Sunday, for in the afternoon Joseph Gary Posey, son of Mr. and Mrs. Vitus Posey, and Boniface Jean Murphy, daughter of Mr. and Mrs. James Rollin Murphy, Jr., were baptized in the new church.

We would like to mention the donors of the statues, vestments, altar vessels, and the numerous other articles in the new edifice, but the fear of omitting the name of one or the other, - there are so many, - compells us to remain silent. These donors, for the most part individuals outside of the parish, are assured of the grateful prayers of the congregation for their charity, which is recorded in the book of life.

May we mention, however, the donors of the beautiful pews in the church, which were given by members of the congregation. They are as follows: 1. - Joe M. Wethington, in memory of Mr. and Mrs. M. T. Wethington; 2 - W. Thomas Wethington; 3 - Mrs. W. T. Woodrum and Mrs. Hilda K. Wolford; 4 - Mr. and Mrs. Leonard Wethington; 5 - Noah Wethington, in memory of Joseph and Rebecca Wethington; 6 - Elbert Wethington; 7 - Mr. and Mrs. Watt Wethington and Mrs. John E. Foster, in memory of Mr. and Mrs. Dave Clements; 8 - Mrs. G. M. Wethington, in memory of G. M. Wethington;

9 - Mrs. Archie Coffman; 10 - Vitus Posey family; 11 - Ruth Wethington, Teresa Wethington and Mrs. Lydia Clements; 13 - H. A. Wethington, in memory of Sister Rose Angela; 14 - Mr. and Mrs. Edgar Montgomery; 15 - A. F. Wethington; 16 - Charles T. Wethington family; 17 - Mr. and Mrs. V. E. Wethington; 18 - Edgar Hendrickson family; 19 - Mrs. Hannibal Ward.

Another event, memorable in the history of the parish, occurred on April 18, 1950, when the doors of the new school adjoining the church were opened for the first classes. This building is also fire-resistant, modern in every respect, and designed with the greatest consideration for the safety, health, and comfort of the pupils. Its seven well equipped classrooms for the elementary and high school departments, library and cafeteria, incorporate all the physical advantages so necessary to aid the student in the pursuit of knowledge.

The new school is second to none in Casey county, and demonstrates what can be accomplished in a rural district. All praise to the good people of St. Bernard's who fully realize that no expense or sacrifice is too great in helping the children of their community acquire an education that will enable them to become useful citizens of our glorious country and assist them to combat the evil forces in the world which seek to take away our sacred rights and liberty, overthrow our constitution, and defile our flag.

On May 30, 1951, the Most Reverend John A. Floersh, Archbishop of Louisville, formally blessed the church to the service of Almighty God and dedicated the school.

The Record is giving an account of the beautiful and solemn ceremonies, concluded with the words:

Next year will be the 150th anniversary of Catholicism in the area around Clementsville. The 115 families of St. Bernard's parish rightly feel that the completion of their new church and school is a timely and fitting climax to those 150 years.

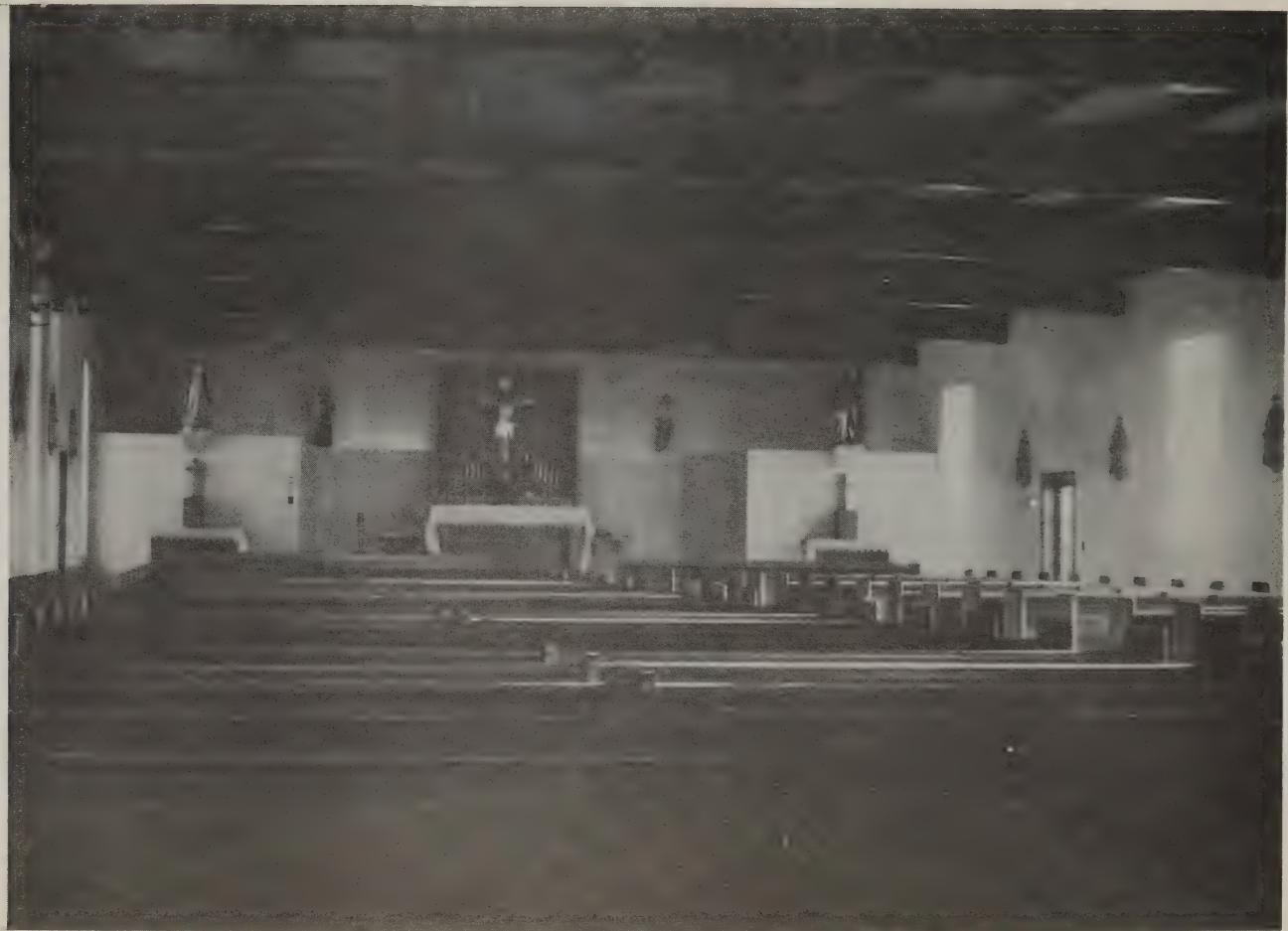
MISSIONS AND MISSIONARY SISTERS

Three missions or retreats have been held at St. Bernard's during the pastorate of Father Blandford. The first, a doctrinal mission, was given in 1946 by the Reverend Joseph A. Burns, of the Paulist Congregation. Two years later, a mission was conducted by the Passionist Father Cornelius McGraw, and in 1950, another doctrinal mission was given by the Reverend Francis Broome, also a Paulist. These spiritual exercises greatly increased the devotion of the people and gave them a better knowledge and appreciation of their Holy Faith.

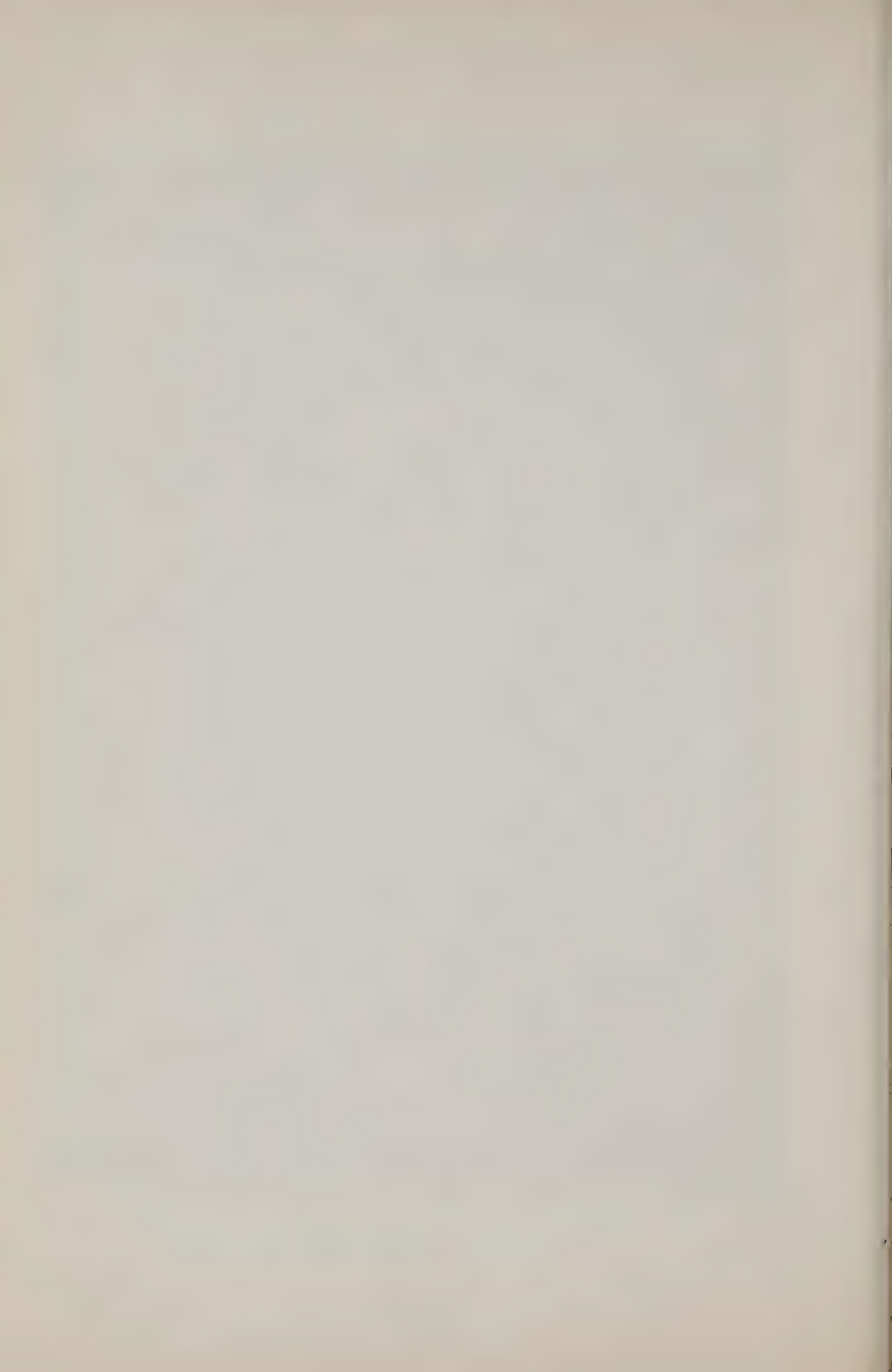
A new phase of missionary activity was inaugurated by Father Blandford in the summer of 1949, when he invited the Missionary Sisters of the Most Blessed Trinity to labor in the parish. The work of these good sisters consisted in visiting each family in the congregation to take up the parish census and impart religious instruction. For three summers, two sisters from the motherhouse at Philadelphia, Pa., were engaged in this undertaking. Sister Marie Therese, the superior, was assisted for two seasons by Sister Marie Genevieve, and during the third summer, by Sister John Judith.

The people of Adair and Casey counties will remember for a long time the unusual sight of two nuns driving a bouncing jeep over the rough, hilly roads as they sought out the Catholics to encourage the fervent to persevere and to admonish the careless of their religious duties. Incalculable good resulted from the work of these zealous sisters, especially in the more remote districts, where it is so difficult for the faithful to go to Church, and the children to attend the parish school.

The parishioners of St. Bernard's took an active and enthusiastic interest in the Archdiocesan Rosary campaign, which was conducted in October 1950. Under the leadership of chairmen Robert O. Wethington and James Oval Wethington four hundred and fifty-seven members of the congregation were pledged to pray the rosary daily.



INTERIOR OF THE NEW CHURCH.



THE HONOR ROLL

Father Blandford, following his predecessors, has endeavored to foster and encourage vocations to the religious life, and in 1952, the sesquicentennial year, had the happiness of seeing a girl from the congregation enter the Ursuline Community at Mount St. Joseph.

Strange to say, during the one hundred and fifty years of its existence, the parish of St. Bernard can not claim one son who has been raised to the dignity of the holy priesthood. At present, it has a seminarian, Frederick Hendrickson, who, God willing, will be ordained in 1956. The Reverend Paul Wethington and the Reverend Joseph Z. Aud. priests of the Covington Diocese, are descendants of former parishioners.

Sisters of Loretto

Sister Mary Helen (Elizabeth Miles), daughter of Wilfrid Miles, entered the Loretine Community, November 1, 1815, at the age of twenty years. She died at Gethsemani Convent, where the Trappists later established their monastery, May 6, 1824.

Sister Mary Coletta (Mary Miles), daughter of Wilfrid Miles and sister of Sister Mary Helen, entered the Loretine Community in 1821, at the age of nineteen years. She died at the school on the chapel farm, June 16, 1826.

Sister Mary Barbara (Martina Montgomery), daughter of Ezechiel Montgomery, entered the Loretine Community in 1827, at the age of twenty years. She died at the motherhouse, April 17, 1880.

Sister David Ann (Josephine Clements), daughter of Lambert Clements, entered the Loretine Community, October 25, 1948.

Mount St. Joseph Ursuline Sisters

Sister Mary Ligouri (Annie Mary Clements), daughter of Philip Clements, born September 10, 1872, entered the Ursuline Community, August 5, 1910; died November 22, 1933.

Sister Rose Angela (Ursula Wethington), daughter of Henry Alfred Wethington, born December 20, 1896, entered the Ursuline Community, July 2, 1915; died October 15, 1946.

Sister Pancratius (Orene Wethington), daughter of Patrick Wethington, entered the Ursuline Community, September 8, 1930.

Sister May Linus (Mary Josephine Wathen), daughter of Linus Wathen and sister of Sister Margaret Ann, entered the Ursuline Community February 1, 1952.

Sisters of Charity of Nazareth

Sister Bernarda (Lillian Yates), daughter of George W. Yates, born November 15, 1889, entered the Nazareth Community, September 23, 1913; died June 8, 1943.

Sister Barbara (Stella Rose Yates), daughter of George W. Yates and sister of Sister Bernarda, born September 13, 1886, entered Nazareth Community, September 23, 1914, died January 19, 1942.

Benedictine Sisters

Sister Vincetta (Zelma Wethington), daughter of Vince Wethington, entered the Benedictine Community at Ferdinand, Indiana, March 25, 1940.

THE SESQUICENTENNIAL CELEBRATION

The one hundred and fiftieth anniversary of the establishment of the Catholic settlement on Casey creek was observed at St. Bernard's on Saturday and Sunday, August 30 and 31, 1952.

On the morning of the opening day, the pastor, Father Blandford, offered a requiem high mass for the deceased members of the congregation. It was fitting that this first service of the sesquicentennial should be held in memory of the pioneers and their descendants whose life's story is, to a great extent, the history of the parish.

In the evening, the congregation entertained former parishioners and visiting relatives and friends with a social hour in the school hall. It was a home-coming, and many, who had been away for years, returned to walk again in the scenes of their childhood, to renew friendships and recall by-gone days. Prominent among the visitors was Mr. Joseph Wethington, a descendant of the early Wethingtons, who with his wife and son journeyed from Huntington, W. Va., to participate in the jubilee.

On Sunday morning, a solemn high mass was offered for the living members of the congregation that Almighty God would continue to bestow His manifold blessings upon them. Promptly at 9:30, a colorful procession, composed of flower girls dressed in white, altar boys clad in cassock and surplice, and the clergy in gold vestments, was led by a cross bearer and acolytes from the rectory to the church.

The celebrant of the mass was Father Dudine formerly pastor at St. Bernard's; Father Stuart, also a former pastor, was deacon; and the sub-deacon was the Reverend Joseph L. Allgeier, secretary at the chancery office of the Louisville archdiocese. Mr. Frederick Henderickson, a seminarian from the parish, was master of ceremonies.

The children, under the direction of Sister Carmelita, O.S.U., sang Yon's "Mass of the Angels", and for the offertory, rendered Montani's "Christus Vincit". This well trained choir added greatly to the solemnity of the services.

An inspiring sermon was delivered by Father Blandford, who, in reviewing the history of St. Bernard's Church, paid a beautiful tribute to the early missionaries and the pioneers. He spoke of the sacrifices made by Father Badin and Father Nerinckx to foster the faith in this isolated settlement. They were like other apostles, he said, who, although burdened with the care of an extensive mission territory, did not fail to visit periodically the little parish in the wilderness. The Reverend speaker then vividly portrayed the many hardships and difficulties the settlers had to undergo in attending their religious duties. Many had to travel over almost impassable roads, often walking for miles on foot, to attend church on Sundays; and when no priest was present to offer the holy sacrifice, they assembled to pray the rosary and hear the word of God as read to them from the epistle and gospel of the day. Religion, he affirmed, was a vital part of the life of these good people. God-fearing and God-loving, they were strong in faith and faithful in their duties; they were people of prayer, and family prayer was the rule of the home. Reminding his congregation of the many blessings and spiritual advantages given him in modern times, the pastor exhorted them to revive in their life the same spirit of sacrifice which animated their forefathers and brought upon them in abundance the grace of the Savior.

Archbishop Floersh, who was unable to attend the celebration, was represented by his chancellor, the Reverend Charles G. Maloney, J. C. L. At the end of the mass, Father Maloney, in the name of the Most Reverend Archbishop, extended congratulations to the pastor and his flock. In a few well chosen words, he assured them of the Archbishop's fatherly solicitude for the spiritual advancement of the parish, and prayed that Almighty God, through the intercession of St. Bernard, would continue to watch over and protect them.

After the services, a basket dinner was served in the school cafeteria, and at 2:30, the High School students presented a program depicting the high lights in the history of the congregation. The entertainment was most instructive and interesting and was well received by the audience. The following students took part in the program: Betty Montgomery, Mary Ruth Wethington, Frances Montgomery, Carroll Posey, Barbara Frances Montgomery, Mary Margaret Carman, Alan Thomas Abell, Ann Wethington, Clementine Wethington, Robert Raymond Clements, Mary Frances Wethington, Annette Wethington, David Montgomery, Priscilla Ann Wolford, Erich Wethington, Margaret Ward, Eulla Mae Wethington, Philip Morris Wethington, Nell Elizabeth Wethington, Olean Goode, James Henderickson, Mary Etta Wethington, Francis Posey, Alice Faye Goode, Emma Jo Wethington and George Cletus Wethington.

The program was concluded with brief talks by Father Dudine, Father Stuart, and Mr. Charles T. Wethington, Sr.

With the conclusion of the jubilee, we end our sketches of St. Bernard's parish. In the appendix, the reader will find the Church directory for 1952, the family trees of the early settlers, a list of inscriptions from the old and new cemeteries, and finally, the 1952 census of the parish. The latter will prove valuable to the historian fifty years from now, when the bicentennial of the congregation is observed.

We trust that this book will help preserve the memory of the pioneer priests and people, and of those who followed in their footsteps in the settlement on Casey creek.

First Row,	Sandra Ewing, Wanda Lee Woodrum, Linda Goode, Betty Ann Posey,
left to right:	Thelma Wethington, Alta Jean Wethington, Linda Wethington, Margaret Betty Wolford, Anna Jean Wethington, Vivian Ewing.
Server Group,	Robert Montgomery, Robert Raymond Clements, Paul Lester Clements,
left side:	Harold Dale Clements, David Montgomery, Francis Posey, Ehrich Wethington.
Server Group,	Carroll Posey, Edward Wethington, Charles Clements, Winfrey Posey,
right side:	Bradford Wethington, Eugene Montgomery, Charles T. Wethington, Alan Wethington, Devello Wethington.
Third Row,	Fred Hendrickson, Rev. Charles G. Maloney, Rev. Ehrich Stuart,
left to right:	Rev. Fred Dudine, Rev. Joseph L. Allgeier, Rev. James T. Blandford.



THE SESQUICENTENNIAL CELEBRATION



APPENDIX I

ST. BERNARD'S CHURCH DIRECTORY

(November 1952)

The Reverend James T. Blandford, Pastor

Schedule of Services

Sunday Masses:

Summer Schedule: 7:00 and 9:15

Winter Schedule: 7:45 and 10:00

Holy Hour: First Friday of each month, 7:00 P.M.

Lenten Devotions: Sunday and Friday evenings, 7:00.

Weekday Masses:

6:30. During October

Lent and May: 7:45

Church Ushers

(designated by the Holy Name Society)

Millard Allen, Herman Wethington, Joseph L. Wethington, Henry Verlin Wethington.

Altar Boys

Charles Clements, Harold Dale Clements, Paul Lester Clements, Robert Raymond Clements, James Hendrickson, David Montgomery, Eugene Montgomery, Robert Montgomery, Carroll Posey, Winfrey Posey, Alan Wethington, Bernal Lee Wethington, Bradford Wethington, Devello Wethington, Edward Wethington, Ehrich Wethington, George Wethington, Philip Morris Wethington, Francis Posey.

Choir Members

Sister Carmelita, O.S.U. and Mrs. Edgar Montgomery, Organists. Mae Carolyn Allen, Mary Margaret Carman, Charlene Clements, Robert Raymond Clements, Lena Mae Ewing, Alice Faye Goode, Olean Goode, James Hendrickson, Joan Miller, Carol Montgomery, David Montgomery, Frances Montgomery, Carroll Posey, Francis Posey, Margaret Ward, Ada Mae Wethington, Alan Wethington, Alice Wethington, Ann Wethington, Annette Wethington, Barbara Frances Wethington, Barbara June Wethington, Bernal Lee Wethington, Clementine Wethington, Edward Wethington, Ehrich Wethington, Emma Jo Wethington, Eula Mae Wethington, George Cletus Wethington, Inez Wethington, Margaret Wethington, Mary Etta Wethington, Mary Frances Wethington, Mary Ruth Wethington, Nell Elizabeth Wethington, Philip Morris Wethington, Priscilla Ann Wolford, Alta Rae Woodrum, Janice Woodrum.

Church Societies

Holy Name Society

Officers: Charles T. Wethington, President
Vitus Posey, Secretary-Treasurer

Communion Sunday: The second Sunday of the month.

Altar Society

Officers: Mrs. Lowell Wethington, President
Mrs. Hobert Montgomery, Secretary-Treasurer

Communion Sunday: The first Sunday of the month.

Blessed Virgin Mary Sodality

Officers: Ann Wethington, President
Mary Frances Wethington, Vice-President
Margaret Ward, Secretary-Treasurer

Communion Sunday: The third Sunday of the month.

Children of the Parish

Communion Sunday: The fourth Sunday of the month.

Custodian of the Cemetery: W. Thomas Wethington

APPENDIX II

The reader is referred to the chapter on the Early Settlers at the beginning of this book, and to Appendix III, which contains inscriptions on the tombstones in the cemeteries of St. Bernard's Church. Since the chapter on the Early Settlers went to press, additional information has been received which will necessitate minor corrections in the text.

RICHARD WETHINGTON

RICHARD WETHINGTON, (b. 1750's). We have positive records of only one son, Matthew. No doubt there were other children. (See under Joseph, James, etc.)

MATTHEW, (b. 1790), son of Richard Wethington, married Susan Clements, (of Henry), in 1814. Their children were: (A) William, probably (B) Mary, (C) Henry, (D) James, (E) Nancy, & (F) Elizabeth.

- (A) William, (b. about 1815), son of Matthew Wethington & Susan Clements, married (1st) Mary Ann Carrico, in 1835, & (2nd) Linda Clements, (of Charles), about 1846.

The children of William Wethington & Mary Ann Carrico were: (a) Matthew, (or Mathias), (b) Elizabeth, (c) Alexander, (d) Nancy, & (e) Susan.

- (a) Matthew Wethington, (b. 1836), married Meecy Ann Wethington, (of Geo.-Benj.). Their children were: Mollie, (Mary Ann), (b. 1861), who married George T. Wethington, (of Oliver - Jimmy); & Matthew, (b. about 1868), who married Catherine Warren in Daviess Co., Ky.

- (b) Elizabeth Wethington, (b. 1838), married James A. Clements, (of Henry R.)

- (c) Alexander Wethington, (b. 1840) married Martha Thompson in Daviess Co., Ky. Their children were: Robert McCloskey, unmarried; Mary H., in religion Sister M. Augustine, O.S.U., Maple Mount; Paul, who married Anna Belle Murphy, (parents of Rev. Paul Wethington of the Covington Diocese, & Sister Marie de Paul, S.C.N.); Gonzaga, who married Mayme Mattingly; Joseph, who married Etta Walters, (parents of Sister Marie Joesetta, S.C., Mt. St. Joseph, O.); Mary, in religion Sister M. Robertus, O.S.U., Maple Mount; Gertrude, in religion Sister M. Richard, O.S.U., Maple Mount; Christine, who married J. Guy Aud, (parents of Rev. Joseph Z. Aud of the Covington Diocese); & Lee, who married Mary Rose Murphy, (parents of Sister Mary Leo, S.S.C.)

(d) Nancy Wethington, (b. 1843), married Thomas Jefferson Goode, (of Alf. -Fleming).

(e) Susan Wethington, (b. 1845), married Irvin (Urbain) Wethington, (of Benn. -Benj.), in 1867.

The children of William Wethington & Linda Clements were:
(f) Henry Tobias, & (g) Mary Ann.

(f) Henry Tobias Wethington, (b. 1847), married Linda Murphy. Their children were: Wesley; Ida, who married a King; Lottie, who married Perry Hicks; Willie; Ona, who married a McElroy; & Joseph.

(g) Mary Ann Wethington, (b. 1850), married Thomas A. Ward, (of Thos.).

(B) Mary, (b. about 1816), probably a daughter of Matthew Wethington & Susan Clements, married James Carrico, (of Alexander).

(C) Henry, (b. 1818), son of Matthew Wethington & Susan Clements, married Lucinda Christerson in 1837 or 1838. Their children were: (a) Peter, (b) Demia Anna (c) James, (d) Robert Ambrose, & (e) Matthew.

(a) Peter Wethington, (b. about 1841), died in childhood.

(b) Demia Ann Wethington, (b. 1843), died in childhood.

(c) James Wethington, (b. 1845), married Elizabeth Goode, (of Alf. -Fleming), in 1865. Their children were: Henry Alfred, who married Cordelia Clements, (of Wm. -Jas. -Chas.); Mary D., who married Martin T. Montgomery, (of Geo. -Mart. -Ezech.); Mattie, who married Logan Montgomery, (of Geo. -Mart. -Ezech.); Katie, who married Sam Abell; Leonard, who married Mary Green Wethington, (of Rich. -Elzy - Rich. -Jos.); & Maurice, who married Teresa Ewing.

(d) Robert Ambrose Wethington, (b. 1847), died in childhood.

(e) Matthew Wethington, (b. 1853), married Jane Wethington, (of Basil - Geo. -Benj.). Their children were: Clarence, who married Bertha Clements, (of Wm. -Rich. -Jos. -Henry); Patrick, who married Lou Clements, (of Wm. -Jas. -Chas.); Mary Ellen, who married Edward Abell; Mallie, who married Flaget Clements, (of Wm. -Rich. -Jos. -Henry); Myrtle, who married Ira Posey; & Joseph Thad, who married Lena Murphy.

(D)James, (b. 1819), son of Matthew Wethington & Susan Clements, married Anna Wethington, (of Jimmy), in 1842. Their children were: (a) Henrietta, (b) John T., (c) John U., (d) Susan, (e) Jane, (f) Malinda Ann, & (g) Marietta.

(a) Henrietta Wethington, (b. 1844), married Ignatius Wethington, (of Thos. -Wm.).

(b) John T. Wethington, (b. 1848), died in infancy.

(c) John U. Wethington, (b. 1852), married Nancy Wethington, (of Thos. -Geo. -Benn. -Benj.). Their children were: Joseph, who married Eva Summers, & moved to Indiana; James, who married Mattie Combs; Bernard, who moved to Indiana, where he married; Bettie, who married Alva Redford; Alice, who married Hannibal Ward, (of Geo. -Ambr. -Thos.); Simon Peter, unmarried; Patrick, unmarried; & four others, Susan, Robaldus, Rosha & Eliza Jane, who died in childhood.

(d) Susan Wethington, (b. 1854), married Calloway Wethington, (of Irvin-Benn. -Benj.).

(e) Jane Wethington, (b. 1856), married William Ace (Ignatius) Wethington, (of Oliver - Jimmy).

(f) Malinda Ann Wethington, (b. 1859), married James R. Ross. Their children were: Florence Jane Ross, who married James Joseph Wethington, (of Ezech. -Jimmy); Eliza Ann Ross, who married Clement Ward, (of Geo. -Ambr. -Thos.), & moved to Iowa; Evelyn Ross, who married Jesse Edwards; George Walter Ross moved to Iowa, & married Neva Vanderbilt; Robert Ross, unmarried; & Agnes Ross, who married Ralph Wethington, (of Jas. -Basil-Geo. -Benj.).

(g) Marietta Wethington, (b. 1862), died in childhood.

(E)Nancy, (b. about 1822), daughter of Matthew Wethington & Susan Clements, married Charles Matthew Wethington, (of Jimmy).

(F)Elizabeth, (b. 1825), daughter of Matthew Wethington & Susan Clements, married Thomas Wethington, (of Geo. -Benj.).

BENJAMIN (Bennett) WETHINGTON

BENJAMIN (Bennett) WETHINGTON, (b. 1750's); probably a brother of Richard Wethington. His children were: (1) George, (2) Lucy, (3) Bennett, & (4) Teresa.

- (1) George, (b. 1790), son of Benjamin Wethington, married Mary Polly Clements. Their children were: (A) Thomas J., (B) Basil, (C) Emma, (D) Bernetta, (E) Angelina, & (F) Meecy.

- (A) Thomas J., (b. 1825), son of George Wethington & Mary Polly Clements, married Betty Wethington, (of Matth. - Rich.). Their children were:

- (a) Basil, (b) Jerome, (c) Nancy, (d) Susan, & (e) Mary.

- (a) Basil Wethington, (b. 1850), married Rose E. Ward, (of Ambr. -Thos.). Their children were: Leo, who married Laura Wethington, (of Geo. -Benn. -Benj.); Mollie, who married Marion Wethington, (of John-Benn. -Benj.); Dollie, who married Mac Ace Wethington, (of Ign. -Thos. -Wm.); Kate, who married Alvin Woodrum; Della, who married Everett Wethington, (of Jas. -Basil-Thos. -Geo. -Benj.); Thomas, who married in Indiana; Vince, who married a Clements, daughter of Hampton Clements, moved to Indiana; & Franklin, who married Elizabeth Jones.

- (b) Jerome Wethington, (b. 1852), unmarried.

- (c) Nancy Wethington, (b. 1854), married John Wethington, (of Jas. -Matth. -Rich.).

- (d) Susan Ellen Wethington, (b. 1857), married John Clements, (of Henry-Chas.).

- (e) Mary Linda Wethington, (b. 1859), married Joe Will, Montgomery, (of Geo. -Mart. -Ezech.)

- (B) Basil, (b. 1828), son of George Wethington & Mary Polly Clements, married Susan C. Wethington, (of Jimmy). Their children were: (a) Jane, (b) Ann E., (c) George O., & (d) James B.

- (a) Jane Wethington, (b. 1853), married Matthew Wethington, (of Henry-Matth. -Rich.).

- (b) Ann E. Wethington, (b. 1855), married Green Goode, (of Alf. -Fleming).

- (c) George O. Wethington, (b. 1857 ?), married Margaret Murphy. Their children were: Lottie,

who married Thornton Hiestand; Noah, who married Lee Miles; Luke, who married Rhoda Clements, (of Jos. -Wm. -Jos. -Henry); Mark, who married Ora Wethington, (of DeRoy - Bened. -Wm.); William B., who married Janie Clements, (of Jos. -Wm. -Jos. -Henry); Alice, who married Sherman Belton; Brad, who married L. Hayes; & Jeannie, who married in Indiana.

(d) James B. Wethington, (b. 1860), married Betsy Ann Montgomery, (of Geo. -Mart. -Ezech.). Their children were: Everett, who married (1st) Pearl Mae Goode, (of Frank-Thos. -Alf. -Fleming), & (2nd) Della Wethington, (of Basil-Thos. -Geo. -Benj.); Ralph, who married (1st) Alice Ward, (of Geo. -Ambr. -Thos.), & (2nd) Agnes Ross, (of Malinda Wethington-Jas. -Matth. -Benj.); & Melia Jane, who married Estell Goode, (of John - Edm. -Alf. -Fleming).

(C) Emma, (b. ?), daughter of George Wethington & Mary Polly Clements, married Zeb Wethington. No information.

(D) Bernetta, (b. 1836), daughter of George Wethington & Mary Polly Clements, married Kale (Caleb) Wethington, (of Thos. -Wm.).

(E) Angelina, (b. 1838), daughter of George Wethington & Mary Polly Clements, married Green Wethington, (of Rich. -Jos.).

(F) Meecy Ann, (b. 1840), daughter of George Wethington & Mary Polly Clements, married probably (1st) Matthew Wethington, (of Wm. -Matth. -Richard), & (2nd) Matthew Wethington, (of Jimmy).

(2) Lucy, (b. 1798), daughter of Benjamin Wethington, married Martin Montgomery, (of Ezech.).

(3) Bennett, (b. 1800's), son of Benjamin Wethington, married (1st) Louvinia Montgomery, (of Ezech.), & (2nd) Julia Ann Prindle, in 1864. The children of Bennett Wethington & Louvinia Montgomery were: (A) Andrew Mac, (B) James A., (C) Benjamin Ezechiel, (D) Barthinia, called Becky Ann, (E) Joseph W., (F) John W., (G) Irvin G., (H) George H., (I) Martin, (J) Rebecca Jane, (K) Parthena (Mary) Ann, & (L) Teresa.

(A) Andrew Mac, (b. 1830), son of Bennett Wethington & Louvinia Montgomery, married Mary Ellen Malone, Their children were: (a) Minta, (b) Bennett, (c) Ely, (d) Cordelia, (e) Martha Ann, (f) Cletus, (g) Eliza, & (h) Lydia.

(a) Minta Wethington, (b. 1855), married Mart Wethington, (of Bened. -Wm.).

- (b) Bennett Wethington, (b. 1858), married (1st) Kizzie Hughes, & (2nd) Gertrude Shively. One child of the first marriage died in infancy. No children of the second marriage.
- (c) Ely (Elias) Wethington, (b. 1861). married Josephine Wethington, (of John - Wm.). Their children were: Eula, unmarried; Ruth, unmarried; Etta, who married Lambert Clements, (of Wm. - Rich. - Jos. - Henry); Sam, who married Floy Clements, (of Jos. - Ray. - John - Henry); & Tom, who married Emma Goode, (of Geo. - Edm. - Alf. - Fleming).
- (d) Cordelia Wethington, (b. 1864), married Loyd Murphy. Their children were: Omby, Bernard, Lena, Bertha, Robert, & William Murphy.
- (e) Martha Ann Wethington, (b. 1866), married (1st) Vince Ward, (of Ambr. - Thos.), & (2nd) Ferdinand Clements, (of Ray. - John - Henry).
- (f) Cletus Wethington, (b. 1869), married Etta Belton. Their children were: Charles T., who married Effie Hendrickson; Frank, who married Odelia Wethington, (of Leonard - Jas. - Henry - Matth. - Rich.); Lucille, who married Edgar Hendrickson; Emanuel, who married Lorena Gabehart; Jerome, who married Olga Celeste Matelich; & Vincent, unmarried.
- (g) Eliza Wethington, (b. 1870), married Matt Wethington, (of David - Wm.).
- (h) Lydia Wethington, (b. 1873), married William M. Clements, (of Jos. - Wm. - Jos. - Henry).
- (B) James A., (b. 1831), son of Bennett Wethington & Louvinia Montgomery, married Mary E. Wethington, (of John - Wm.). Their children were: (a) Sidney, (b) Victoria, (c) Vina, (d) Molly, (e) Owen, (f) Mary Nancy, & (g) Walter.
- (a) Sidney Wethington, (b. 1867), unmarried.
- (b) Victoria Wethington, (b. 1868), married George Martin Montgomery, (of Syl. - Mart. - Ezech).
- (c) Vina (Louvinia) Wethington, (b. 1869), married Steve Goode, (of John - Edm. - Fleming).
- (d) Mollie Wethington, (b. about 1870), married Hilary Wethington, (of Oliver - Rich. - Jimmy).

- (e) Owen Wethington, (b. 1872), married Alice Clements (of Wm. -Rich. -Jos. -Henry). Their children were: Katherine, who married Joseph Goode, (of John-Edm. - Alf. - Fleming); Angela, who married Alphonsus Wethington, (of Mart. -Elzy-Nich. -Jos.); David, who married Evelyn Saboe; Preston, who married Irene Nordman; William, who married Sophie Genshaw; Verna, who married Clinton Harnish; Josephine, who married William Lake; Virgie, who married Joseph P. Wethington, (of Math. -Dav. -Wm.); & Eugene, unmarried. Preston, David & Josephine moved to Cincinnati, O., William moved to Detroit, Mich.
- (f) Mary Nancy Wethington, (b. 1880), married Ambrose Wethington, (of Geo. -Green-Rich. -Jos.).
- (g) Walter Wethington, (b. 1883), married Mary Ellen Clements, (of Wm. -Rich. -Jos. -Henry). Their children were: Wayne, who moved to Cincinnati, O., & married Ruth Ives; Clarence, unmarried; Horace, unmarried; Evelyn, who married Cobus Goode, (of Ernest -John -Edm. -Alf. -Fleming); & Mary Catherine, who married John E. Foster.
- (C) Benjamin Ezechiel, (b. 1833), son of Bennett Wethington & Louvinia Montgomery, probably died in infancy.
- (D) Becky Ann, (b. 1837), daughter of Bennett Wethington & Louvinia Montgomery, married William (Bill) Woodrum.
- (E) Joseph W., (b. 1838), son of Bennett Wethington & Louvinia Montgomery, married Becky (Rebecca Ann) Malone, in 1868. Their children were: (a) Noah, (b) Cora Ann, & (c) Ruanna.

- (a) Noah Wethington married (1st) Tommy Helm, & (2nd) Brigid Clements, (of Andr. -Wm. -Jos. -Henry). The children of Noah Wethington & Tommy Helm were: Hestle, who married Alph Ewing; Clement, who moved to Detroit, Mich., & married Pearl Marie Duckett; & Tommy, who married Harvey Haggie.

The children of Noah Wethington & Brigid Clements were: Susan, who married Carl Woodrum, & moved to Cincinnati, O., Teresa, who married W. E. Chaney; Mallie, who married Robert Montgomery, (of Mart. -Geo. -Mart. -Ezech.); & Martin, who died in childhood.

- (b) Cora Ann Wethington married W. Sandusky.

(c) Ruanna Wethington married Bud Helm.

(F) John W., (b. 1840), son of Bennett Wethington & Louvinia Montgomery, married Mandy Ward, (of Ray. - Thos.). Their children were: (a) Frank, (b) Zach, (c) Agnes, (d) Alice, (e) Gilbert, (f) Marion, & (g) Robert.

(a) Frank Wethington, unmarried.

(b) Zach Wethington, unmarried.

(c) Agnes Wethington, unmarried.

(d) Alice Wethington married Irvin Ewing.

(e) Gilbert Wethington, unmarried.

(f) Marion Wethington married (1st) Molly Wethington, (of Basil-Thos. -Geo. -Benj.), & (2nd) Kate Wethington, (of Bened. -Thos. -Wm.).

The children of Marion Wethington & Molly Wethington were: Bernadine, unmarried; Rose, unmarried; & Amos, who married Mildred Wethington, (of Leo-Basil-Thos. -Geo. -Benj.).

(g) Robert Wethington married Letha Wethington, (of Geo. -Oliver-Jimmy). Their children were: Porter, who married Laverne Wethington, (of Walt. -Mart. -Bened. - Wm.); Kathleen, who married Wayne Woodrum; Oval, who married Juanita Belton; Manuel unmarried; Clement, who married in Indiana; Wilburn, unmarried; & Clifford, unmarried.

(G) Irvin G. (Urbain Green), (b. 1841), son of Bennett Wethington & Louvinia Montgomery, married Susan A. Wethington, (of Wm. -Matth. -Rich.), in 1867. Their children were: (a) William Calloway, (b) Vina, (c) Bert, (d) Lawrence Jefferson, (e) Alex, (f) Celeste, & (g) George F.

(a) William Calloway Wethington, (b. 1868) married (1st) Mary E. Ward, (of Steph. -Thos.), & (2nd) Susan Wethington, (of Jas. -Matth. -Rich.).

The children of William Calloway Wethington & Mary E. Ward were: Steve, unmarried; & Oscar, who married (1st) Emma Montgomery, (of Mart. -Geo. -Mart. -Ezech.), & (2nd) Nannabette Keith.

(b) Vina (Louvinia) Wethington, (b. 1869), married Richard Summers.

- (c) Bert (Engelbert) Wethington, (b. 1872), married Mollie Wethington, (of Oliver-Jimmy). Their children were: Vince, who married Etta Wethington, (of Henry-Jas. -Henry-Matth. -Rich.); Willie, unmarried; Joseph, unmarried; Ora, who married Herman Ward; Mary, who married Dewey Wethington, (of Mart-Elzy-Rich. -Jos.); Mae, who married Joe M. Wethington, (of Mart. -Bened. -Wm.); Felix, who married Adella Ewing, & moved to Indiana; Dovey, who married Dewey Wethington after the death of Mary; & Lovey, who died in infancy.
- (d) Lawrence Jefferson Wethington, (b. 1874) married (1st) Nancy Wethington, (of Wm. -Chas. -Jimmy), & (2nd) Alma Carman. The children of Lawrence Jefferson Wethington & Nancy Wethington were: Ben; Emma; Joseph, who married Bernice Wethington, (of Leo -Basil -Thos. -Geo. -Benj.); Mac, unmarried; Gus, who married in Cincinnati, O.; Bill, who married a Grooms; & Etta, who married James Cleary.
- (e) Alex Wethington, (b. 1876), married (1st) Ollie Esther Wethington, (of Geo. -Green-Rich. -Jos.), & (2nd) Katie Woodrum. The children of Alex Wethington & Ollie Esther Wethington were: Alfred, who married Ruth Ward, (of Ralph-Steph. -Thos.); James, who married Odesta Wethington, (of Maurice -Jas. -Henry-Matth. -Rich.); & Thaddeus Oval, who married Clarice Wethington, (of Dewey-Mart. -Elzy-Rich. -Jos.).
- (f) Celeste Wethington, (b. 1877), married Thomas Wethington, (of Caleb-Thos. -Wm.).
- (g) George Frank Wethington, (b. 1882) married Minnie Wethington, (of Ezech. -Jimmy). Their children were: Florence, who married Joseph Gregory Wethington, (of Vird-Bened. -Thos. -Wm.); Gertrude who married Felix Ward, (of Perry-Thos.H. -Thos.), Howard, who married in Ohio; Lorene, who married Thomas May; Edith, who married Arel Vanney; & Euzella, unmarried.
- (H) George H., (b. 1842), son of Bennett Wethington & Louvinia Montgomery, married Nancy Wethington, (of Thos. -Wm.), in 1873. Their children were: (a) Moses, (b) Bertha, (c) Kate, (d) Laura, (e) Mary Virginia (Molly), & (g) Desmond.
- (a) Moses Wethington married Martha Ellen Wethington, (of Mart. -Bened. -Wm.). Their children were: Louvinia, who married Guy Wethington, (of Ambr. -Geo. -Green -Rich. -Jos.); Bennie, who married

Jeannette Clements, (of Vitus-Rich. -Jas. -Jos. -Henry); Dennie, who married Carrie Noel; Coletta, who married Shelby Ward, (of Ralph-Steph. -Thos.); Lillian, who married Emanuel Clements, (of Flaget-David-Rich. -Jos. -Henry); Grace, who married Edward Clements, (of Kenneth-David-Rich. -Jos. -Henry); & Philip, who married Gladys Ward, (of Green-Thos. -Thos.).

(b) Bertha Wethington married John Corneal.

(c) Kate Wethington married James Monroe Wethington, (of Jos. -Jimmy).

(d) Laura Teresa Wethington married Leo Wethington, (of Basil-Thos. -Geo. -Benj.).

(e) Mary Virginia (Molly) Wethington married Joseph A. Clements, (of Jas. -Henry-Chas.).

(f) Desmond Wethington, unmarried.

(I) Martin, (b. ?), son of Bennett Wethington & Louvinia Montgomery, was killed in the Civil War.

(J) Rebecca Jane, (b. 1847), daughter of Bennett Wethington & Louvinia Montgomery, probably died in childhood.

(K) Parthena (Mary) Ann, (b. 1849) daughter of Bennett Wethington & Louvinia Montgomery, married Thomas Albert Ward, (of Thos.).

(L) Teresa, (b. ?), daughter of Bennett Wethington & Louvinia Montgomery, married James Christerson.

The children of Bennett Wethington & Julia Ann Prindle were: (M) LaFayette, (N) Anzella, (O) Martina, & (P) Armintha.

After the death of Bennett, his wife Julia Ann Prindle & her children moved to Illinois. No information.

(4) Teresa, (b. 1800 - 1810), daughter of Benjamin Wethington, married (1st) Robert Christerson, & (2nd) a Speaks, (of John B.).

The children of the first marriage were: Lucinda Christerson, (b. 1825), who married Henry Wethington, (of Matth. -Rich.); & Rhoda Ann Christerson, (b. 1827), who married Edmund R. Goode, (of Alf. -Fleming).

One child of the second marriage, Malinda Jane Speaks, married John Belton, in 1850 or 1851.

JAMES (JIMMY) WETHINGTON

JAMES (JIMMY) WETHINGTON, (b. 1790's), probably a son of Richard Wethington, married (1st) Henrietta Clements, (of Jos.), in 1820, & (2nd) Teresa Montgomery, (of Ezech.), about 1840.

The children of Jimmy Wethington & Henrietta Clements were: (A) Mary J. (Polly), (B) Ann, (C) Susan, (D) Charles Matthew, (E) Richard, (F) Joseph, (G) Oliver, (H) James A., & (I) Elizabeth.

- (A) Mary Jane (Polly), (b. about 1822), daughter of Jimmy Wethington & Henrietta Clements, married Henry R. Clements in 1841.
- (B) Ann, (b. 1824), daughter of Jimmy Wethington & Henrietta Clements, married James Wethington, (of Matth. -Rich.), in 1842.
- (C) Susan, (b. 1827), daughter of Jimmy Wethington & Henrietta Clements, married Basil Wethington, (of Geo. -Benj.).
- (D) Charles Matthew, (b. about 1829), son of Jimmy Wethington & Henrietta Clements, married Nancy Wethington, (of Matth. -Rich.). Their children were: (a) William, (b) Rebecca Jane, (c) Nancy, (d) Susan H., (e) Josephine, & (f) James Henry.
- (a) William Wethington, (b. 1850), married (1st) Kittie Ann Wethington, (of Oliver-Jimmy), & (2nd) Meecy Ann Wethington, (of Geo. -Benj.). No children of the first marriage.

The children of the second marriage were: Nancy, who married Lawrence Jefferson Wethington, (of Irv. -Benn. -Benj.); Jane, who married William A. Clements, (of Jas. -Henry -Chas.); Kate, who married Johnnie Murphy; & William, unmarried.

- (b) Rebecca Jane Wethington, (b. 1853), unmarried.
- (c) Nancy Wethington, (b. 1855 ?), married Hilary Wethington, (of Rich. -Jimmy).
- (d) Susan H. Wethington, (b. 1857), married James Morgan.
- (e) Josephine Wethington, (b. ?), married Richard Summers.
- (f) James Henry Wethington, (b. 1865), married Sallie Clements, (of Henry -Chas.). Their children were: Charles, who married Bessie Hicks; Demi Ann, who married Lambert Goode, (of Jos. -Alfr. -Fleming);

Elois, who married James Lee; Alonzo, who married Dovie Tucker; Mont, who married Louise Vaughn; Flossie, who married McKinley Tucker; Mossie, unmarried; & James, who married Stella Johnson.

- (E) Richard, (b. about 1831), son of Jimmy Wethington & Henrietta Clements, married Julina Ann Wethington, (of Thos. -Wm.), in 1851. Their children were: (a) Henrietta Catherine, (b) Duranda, (c) Nancy Jane, (d) James Thomas, (e) Missouri Ann, & (f) Hilary Frank.

(a) Henrietta Catherine Wethington, (b. 1853), married Philip Thomas Clements, (of Henry-Chas.).

(b) Duranda Wethington, (b. 1855), unmarried.

(c) Nancy Jane Wethington, (b. ?), married Matthew Alex Clements, (of Jas. -Henry-Chas.).

(d) James Thomas Wethington, (b. ?), unmarried.

(e) Missouri Ann Wethington, (b. 1863), married W.M. Ewing. Their children were: Irvin Ewing, who married (1st) Alice Wethington, (of John - Benn. - Benj.), (2nd) Aletha Clements, (of Wm-Henry-Chas.), & (3rd) Della McDonald; Anna Belle Ewing, who married Linus Wathen; Alph Ewing, who married Hestle Ewing; Teresa Ewing, who married Maurice Wethington, (of Jas. -Henry-Matth. -Rich.); & Herbert Ewing, who married Nettie Helms.

(f) Hilary Frank Wethington, (b. 1866), married (1st) Mary Etta Wethington, (of Jas. -Benn. -Benj.), (2nd) Nancy Wethington, (of Chas. -Jimmy), (3rd) Mariah Jane Woodrum, & (4th) Ann Elizabeth Goode, nee Wethington, (of Basil-Geo. -Benj.), widow of Joseph Green Goode. The children of the first marriage were: Emma, who married Willie Murphy; Albert, who married Ruth Ann Goode, (of Green-Edm. -Alfr. -Fleming); Katie, who married Thomas Chelf; & Allie, who married Matthew T. Woodrum.

One child of the second marriage died in infancy.

The children of the third marriage were: Herman, who died in infancy; Annie, who married Bob Johnson, Ermine; Paul; & Mary, who married in Indiana.

- (F) Joseph, (b. about 1832), son of Jimmy Wethington & Henrietta Clements, married Mary E. Goode, (of Alfr. -Fleming), in 1856. Their children were: (a) Richard Oliver, (b) Anna Belle, (c) William Sherman, (d) James Monroe, & (e) Welby.

- (a) Richard Oliver Wethington (Worthington), (b. 1860), moved to Daviess Co., Ky., & married a Grissom. Their children were: Alph, Mary, & Richard. The family later moved to Seattle, Wash.
- (b) Anna Belle Wethington, (b. about 1864), moved to Daviess Co., Ky.
- (c) William Sherman Wethington, (b. 1866), moved to Daviess Co., Ky. & married a Howard.
- (d) James Monroe Wethington, (b. 1868), married (1st) Mary Rose Montgomery, (of Geo. -Mart. -Ezech.), & (2nd) Catherine Wethington, (of Geo. -Benn. -Benj.).

No children of the first marriage.

The children of the second marriage were: Cyril, who married in California; Annie, who married Jack Murray; Imelda, who married William Edgar Wethington, (of Maurice-Jas. -Henry-Matth. -Rich.); Edgar H., unmarried; & Bernard, who married in Indiana.

- (e) Welby Wethington, (b. 1872), married (1st) Duranda Woodrum, & (2nd) Mary Elizabeth Woodrum.

Two children of the first marriage died in infancy.

The children of the second marriage were: James Harvey, who married Teresa Ewing; Alice, who married Joe M. Wethington, (of Mart. -Bened. -Wm.); & Bertha, who married in Indiana.

- (G) Oliver, (b. 1834), son of Jimmy Wethington & Henrietta Clements, married Helen Wethington, (of Thos. -Wm.). Their children were: (a) George Tilford, (b) Kittie, (c) William Ace, (d) Augustine, (e) Loyd, & (f) Mollie Mae.

- (a) George Tilford Wethington, (b. 1859), married Mollie Wethington, (of Matth. -Wm. -Matth. -Rich.). Their children were: Eva, who married Ollie Clements, (of Jas. -Henry-Chas.); Nora Lee, who married Irvin Hicks; Letha, who married Robert A. Wethington, (of John-Benn. -Benj.); & Virgie, who married William Summers.
- (b) Kittie Wethington, (b. 1860), married William Wethington, (of Chas. -Jimmy).
- (c) William Ace (Ignatius) Wethington, (b. 1864), married Mariah Jane Wethington, (of Jas. -Matth. -Rich.). No children.
- (d) Augustine Wethington, (b. 1867), married Nancy Jane Wethington, (of Chas. -Jimmy).

(e) Loyd Wethington, (b. 1874), unmarried.

(f) Mollie Mae Wethington, (b. 1877), married Bert Wethington, (of Irvin-Benn. -Benj.).

(H) James A., (b. 1836), son of Jimmy Wethington & Henrietta Clements, probably died in infancy.

(I) Elizabeth, (b. 1838), daughter of Jimmy Wethington & Henrietta Clements, married Elzy Wethington, (of Rich. - Jimmy), in 1856.

The second wife of Jimmy Wethington, as previously noted, was Teresa Montgomery. Their children were: (J) Woodruff, (K) Duranda, (L) Pius, (M) Henrietta, (N) Elias Marion, (O) Ezechiel, (P) Martin Spalding, (Q) John, (R) Thomas, & (S) Rebecca Ann.

(J) Woodruff, (b. about 1841), son of Jimmy Wethington & Teresa Montgomery, married (1st) Magdalen Wethington, (of Caleb-Thos. -Wm.), & (2nd) Lucy Ann Wethington, (of Bened. -Wm.).

The children of the first marriage were: (a) Felix, (b) Octavia, (c) Eliza, (d) Myrtle, & (e) Luther.

(a) Felix Wethington, unmarried.

(b) Octavia Wethington, unmarried.

(c) Eliza Wethington, who married Ed. Wethington, (of Bened. -Thos. -Wm.).

(d) Myrtle Wethington, who married Roscoe Summers.

(e) Luther Wethington, who married Esther Montgomery, (of Joe. -Geo. -Mart. -Ezech.). Their children were: Earvold, who married Lucille Phillips; & Doris.

One child of the second marriage died in infancy.

(K) Duranda, (b. about 1843), daughter of Jimmy Wethington, & Teresa Montgomery, unmarried.

(L) Pius, (b. 1844), son of Jimmy Wethington & Teresa Montgomery, married Angelina Wethington, (of Geo. - Benj.). Their children were: (a) Laura Frances, & (b) Sammy Green.

(a) Laura Frances Wethington, (b. 1874), died in infancy.

(b) Sammy Green Wethington, (b. 1876), married (1st) Susan Yates, & (2nd) Fannie Vaughn.

One child of the first marriage died in infancy.

The children of the second marriage were: Jeanette, Clifford, Inez, Vaughn, Shirley Patricia, & Ralph.

- (M) Henrietta, (b. 1845), daughter of Jimmy Wethington & Teresa Montgomery, married William Murphy.
- (N) Elias Marion, (b. 1846), son of Jimmy Wethington & Teresa Montgomery, probably died in early childhood.
- (O) Ezechiel, (b. 1848), son of Jimmy Wethington & Teresa Montgomery, married Martha Ann Wethington, (of Caleb-Thos. -Wm.), in 1875. Their children were: (a) Nettie, (b) Wilfred, (c) Minnie, (d) James Joseph, (e) Mildred, & (f) Walter.

(a) Nettie Wethington died in childhood.

(b) Wilfred Wethington married Belle Piles. One child of this marriage, Ethel, married a Bell.

(c) Minnie Wethington married George Frank Wethington, (of Irvin-Benn. -Benj.).

(d) James Joseph Wethington married Florence Jane Ross, (of Malinda Wethington-Jas. -Matth. -Rich.). Their children were: Lucille, who married Clyde Foster; Lowell, who married Edith Carr; Earl, who married Stella Overstreet; & Chester, who married Beulah Henson.

(e) Mildred Wethington married Sam Murphy.

(f) Walter Wethington moved to Indiana.

(P) Martin Spalding, (b. 1850), son of Jimmy Wethington & Teresa Montgomery, unmarried.

(Q) John, (b. 1852), son of Jimmy Wethington & Teresa Montgomery, married Ellen Wethington, (of Caleb-Thos. -Wm.). Their children were: (a) Dorothy Ann, (b) Susan Henrietta, (c) Cora, & (d) Jervis Ferdinand.

(a) Dorothy Ann Wethington married Ed. Woodrum.

(b) Susan Henrietta Wethington married Ed. Woodrum following the death of Dorothy Ann.

(c) Cora Wethington died in childhood.

(d) Jervis Ferdinand Wethington died in childhood.

(R) Thomas, (b. about 1854), son of Jimmy Wethington & Teresa Montgomery, married Elizabeth Wethington, (of John-Wm.). Their children were: (a) Logan, (b)

Lawrence, (c) Alvin, (d) Claude, (e) Omer, (f) Lillie, (g) Elsie, & (h) Ora.

(a) Logan Wethington married Laura Darnell. Moved to Indiana.

(b) Lawrence Wethington married Ruanna Wethington, (of Mart. -Bened. -Wm.). Their children were: Thelbert, who married Nellie Carr; Protus, who married Eloy Urton; & James, who married Bernie Davis.

(c) Alvin Wethington married Cora Lee Wethington, (of Mart. -Bened. -Wm.). Their children were: Agatha, who married a Hayden in Daviess Co., Ky.; & Christine, who married in Daviess Co., Ky.

(d) Claude Wethington, unmarried.

(e) Omer Wethington, unmarried.

(f) Lillie Wethington married a Whitehouse.

(g) Elsie Wethington married in Daviess Co., Ky.

(h) Ora Wethington married in Daviess Co., Ky.

(S) Rebecca Ann, (b. 1856), daughter of Jimmy Wethington & Teresa Montgomery, married Caleb Wethington, (of Thos. -Wm.), in 1890.

JOSEPH WETHINGTON

JOSEPH WETHINGTON, (b. 1780's), probably a son of Richard Wethington, married Annie Speaks, (of Basil), in 1809 or 1810. Their children were: (1) Richard, (2) Nellie, (3) Matilda, & (4) Elizabeth.

- (1) Richard, (b. 1812), son of Joseph Wethington & Annie Speaks, married (1st) Minerva Goode, (of Fleming), & (2nd) Martha Cunningham.

The children of the first marriage were: (A) Elzy, (B) Green, (C) Marcella Jane, (D) Urbain, (E) Killis, (F) Lou Ann, & (G) Mary.

- (A) Elzy, (b. 1833), son of Richard Wethington & Minerva Goode, married Elizabeth Wethington, (of Jimmy), in 1856. Their children were: (a) Richard J., (b) Minerva, (c) James Joseph, (d) Philip, (e) Dollie J. (Martina Jane), & (f) Mart.

- (a) Richard J. Wethington, (b. 1856), married Sallie Abell, Their children were: Lena, who married Flem Goode, (of Jos. -Alfr. -Fleming); Lallie, who married Lucien Wethington, (of Geo. -Green-Rich. -Jos.); Mary Green, who married Leonard Wethington, (of Jas. -Henry-Matth. -Rich.); Lum (Columbus), who married Annie Clements, (of Linus -Phil. -Jos. -Henry); & Editha, who married in Ohio.

- (b) Minerva Wethington, (b. 1860), married William Wethington, (of John-Wm.).

- (c) James Joseph Wethington, (b. 1867), probably died in childhood.

- (d) Philip Wethington, (b. 1869), married Ida Belle Montgomery, (of Syl. -Mart. -Ezech.). No children.

- (e) Dollie J. (Martina Jane) Wethington, (b. 1871), married William W. Abell.

- (f) Mart Wethington, (b. 1875), married Anna Abell. Their children were: Dewey, who married (1st) Mary Wethington, (of Bert. -Irv. -Benn. -Benj.), & (2nd) Dovie Wethington, (a sister of Mary); Alphonsus, who married Angela Wethington, (of Owen-Jas. -Benn. -Benj.); & Linnie, who married Luther Knifley.

- (B) Green, (b. 1837), son of Richard Wethington & Minerva Goode, married Emeline (Angeline) Wethington, (of Geo. -Benj.). Their children were: (a) George Alfred, & (b) Minerva Ann.

(a) George Alfred Wethington, (b. 1859), married Elizabeth Ward, (of Ambr. -Thos.). Their children were: Ambrose, who married Mary Nancy Wethington, (of Jas. -Benn. -Benj.); Esther, who married Alex Wethington, (of Urbain -Benn. -Benj.); & Lucien, who married Lallie Wethington, (of Rich. -Elzy -Rich. -Jos.).

(b) Minerva Ann Wethington, (b. 1862), unmarried.

(C) Marcella Jane, (b. 1839), daughter of Richard Wethington & Minerva Goode, died in childhood.

(D) Urbain, (b. 1841), & (E) Killis, (b. 1844), sons of Richard Wethington & Minerva Goode, settled in Sumner Co., Kan., in their youth. It is said that the town of Wellington in that county received its name from them. Killis Wethington had a son, John R.

(E) Lou Ann, (b. 1846 or 1847), daughter of Richard Wethington & Minerva Goode, married a Strong.

(F) Mary, (b. 1849), daughter of Richard Wethington & Minerva Goode, married (1st) a Cunningham, & (2nd) William Hendrickson.

The second wife of Richard Wethington, as previously noted, was Martha Cunningham. Their children were: (H) James Richard, (I) Lucy, (J) Ellen, (K) Charles, & (L) Florinda.

(G) James Richard, (b. about 1859), son of Richard Wethington & Martha Cunningham, married Mary Abell. Their children were: (a) Lula, & (b) Janie.

(a) Lula Wethington married Clarence Belton.

(b) Janie Wethington married Rome Wethington, (of John-John-Wm.).

(H) Lucy, (b. 1860), daughter of Richard Wethington & Martha Cunningham, No information.

(I) Ellen, (b. 1862), daughter of Richard Wethington & Martha Cunningham. No information.

(J) Charles, (b. 1864), son of Richard Wethington & Martha Cunningham. No information.

(K) Florinda, (b. about 1865), daughter of Richard Wethington & Martha Cunningham, married John Walker.

(2) Nellie, (b. about 1816), daughter of Joseph Wethington & Annie Speaks, married (1st) Green Goode, (of Fleming), &

(2nd) James Posey. No children.

- (3) Matilda, (b. about 1818), daughter of Joseph Wethington & Annie Speaks, married Aquilla Sandusky in 1838. Their children were: Nancy Ellen, (b. 1839); Joseph E., (b. 1842); Ann Elizabeth, (b. 1848); & Louise Sandusky, (b. 1852).
- (4) Elizabeth, (b. 1820), daughter of Joseph Wethington & Annie Speaks, married William Hendrickson in 1841. Their children were: William, who married a Sanders; Eliza, who married William Belton; Joseph Isaac, (b. 1847), who married a Christerson; Nancy Catherine, (b. 1849), who married John Stayton; Mary Matilda, (twin of Nancy Catherine), who married Carl Chelf; Urbain, who married a Sanders; & Felix Hendrickson, who moved to Kansas.

WILLIAM WETHINGTON

WILLIAM WETHINGTON, (b. 1770's), presumably a son of Richard Wethington, married Eleanore Clements, (of Henry), in 1807. Their children were: (A) Joseph R., (B) Thomas, (C) Nancy, (D) Benedict, (E) Ann, (F) John, (G) Helen, (H) Ralph, (I) Mary Polly, (J) William T., (K) David, & (L) Lee (L.O.).

(A) Joseph R., (b. about 1808), son of William Wethington & Eleanore Clements, married Mary Speaks (of John B.). Three of their children were: Eleanore Johanna, (b. 1833); James William, (b. 1834); & John Thomas, (b. 1837). No information.

(B) Thomas, (b. about 1809), son of William Wethington & Eleanore Clements, married Catherine Miles. Their children were: (a) Caleb, (b) Julia Ann, (c) Mary, (d) Helen, (e) Ralph, (f) Ignatius, (g) Benedict T., & (h) Nancy.

(a) Caleb Wethington, (b. 1831), married (1st) Bernetta Wethington, (of Geo. -Benj.), & (2nd) Rebecca Ann Wethington, (of Jimmy).

The children of the first marriage were: Martha Ann, (b. 1853), who married Ezechiell Wethington, (of Jimmy); Magdalene, (b. about 1855), who married Woodruff Wethington, (of Jimmy); Dave Ralph, (b. 1868), who married (1st) Lizzie Clements, (of Henry-Chas.), & (2nd) Ellen Clements, (of Jas. -Henry-Chas.); Rinda, (b. about 1870), who married John Hicks; George Thomas, (b. 1875), who married Celeste Wethington, (of Irv. -Benn. -Benj.); & Frank, (b. about 1878), who married Ann Woodrum, & moved to Indiana.

(b) Julia Ann Wethington, (b. 1834), married Richard Wethington, (of Jimmy).

(c) Mary Wethington, (b. 1836), married George Montgomery, (of Mart. -Ezech.).

(d) Helen Wethington, (b. 1839), married Oliver Wethington, (of Jimmy).

(e) Ralph Wethington, (b. 1842), moved to Daviess Co., Ky., & Married (1st) ? ?, & (2nd) a Mattingly. His children were: Paul, Elmer, Golden, Coletta, Bertha, Katie, & Audra.

(f) Ignatius Wethington, (b. 1845), married (1st) Henrietta Wethington, (of Jas. -Matth. -Rich.), & (2nd) Mary Clements, (of Ray. -John-Henry).

The children of the first marriage were: Mac Ace (Ignatius), (b. 1869), who married Dollie Wethington, (of Basil-Thos. -Geo. -Benj.); & Nancy Ann, (b. 1871), unmarried.

The children of Mac Ace Wethington & Dollie Wethington were: Herschel, who married Frances Wethington, (of Ever. -Jas. -Basil-Geo. -Benj.); Iva, who married in Indiana; & Martin, who married Gertrude Wethington, (of Ever. -Jas. -Basil-Geo. -Benj.).

The children of the second marriage, -Ignatius Wethington & Mary Clements, - were: Sallie, unmarried; & Lena, who married Elmer Clements, (of Jos. -Wm. -Jos. -Henry).

(g) Benedict T. Wethington, (b. 1852), married Mac Dilly Wethington, (of John-Wm.). Their children were: Ed., who married (1st) Ida Belle Montgomery, (of Sylv. -Mart. -Ezech.), & (2nd) Eliza Wethington, (of Woodruff-Jimmy); Verd, who married Lucy Grooms; Wolford, who married Betty Montgomery, (of Jos. -Geo. -Mart. -Ezech.); Kate, who married Marion Wethington, (of Geo. -Benn. -Benj.); Ely, who married in Indiana; Cleveland, who married Myrtle Clements, (of John -Henry -Chas.); Crawford, unmarried; & Wallace, who married Bessie Beard.

(h) Nancy Wethington, (b. 1854), married George H. Wethington, (of Benn. -Benj.).

(C) Nancy, (b. 1810), daughter of William Wethington & Eleanore Clements, married Henry C. Carrico, (of Alex.).

(D) Benedict, (b. about 1811), son of William Wethington & Eleanore Clements, married Mary Ann Montgomery, (of Mart. -Ezech.). Their children were: (a) Martin Thomas, (b) Mary Catherine, (c) Julina, (d) William D., (e) Lucy Ann, (f) John Francis, (g) Lee Green, (h) Mary Teresa (Molly), (i) Louise, & (j) Susan.

(a) Martin Thomas Wethington, (b. 1849), married Minta Jane Wethington, (of Andr. -Benn. -Benj.). Their children were: David, unmarried; George S., who married Lillie Mae Posey, (of Nancy Jane Clements-Ray. -John-Henry); Ruann, who married Lawrence Wethington, (of Thos. -Jimmy); Gib, who married Edith Goode, (of Evan-Edm. -Alfr. -Fleming); Martha Ellen, who married Moses Wethington, (of Geo. -Benn. -Benj.); Cora Lee, who married Alvin Wethington, (of Thos. -Jimmy); Lambert, who married Lottie Belton; Teresa, unmarried; Ed., unmarried; Joseph M., who

married (1st) Mae Wethington, (of Bert. -Irvin-Benn. - Benj.), & (2nd) Alice Wethington, (of Welby-Jos. - Jimmy); Robert, who married Ora Tucker; & Walter, who married Alice Wethington, (of Ambr. -Geo. - Green-Rich. -Jos.).

(b) Mary Catherine Wethington, (b. 1851), probably died in infancy.

(c) Julina Wethington, (b. about 1853), married Matthew Wethington, (of Henry-Matth. -Rich.).

(d) William D. Wethington, (b. 1855), married Mary Belle Goode, (of Edm. -Alfr. - Fleming). Their children were: Ora, who married Mark Wethington, (of Geo. - Basil-Geo. -Benj.); John Perry, who married (1st) a Higdon, & (2nd) Becky Ann Clements, (of Phil. - Henry-Chas.); Louise, who married Clarence Higdon; & William, unmarried.

(e) Lucy Ann Wethington, (b. 1857) married (1st) Woodruff Wethington, (of Jimmy), & (2nd) Logan Montgomery, (of Geo. -Mart. -Ezech.).

(f) John Francis Wethington, (b. 1859), married Nancy J. Clements, (of Ray, -John-Henry). Their children were: Mary Rose, unmarried; Albert Otis, who married Zita Wethington, (of Julian -Jas. - Henry -Matth. - Rich.); Ann Louvinia, unmarried; William, who married Henrietta Kopp; Agnes, who married Jason Carman; Francis, unmarried; & Cyrilla Jane, who married Murrell Wethington, (of Leonard-Jas. - Henry-Matth. -Rich.).

(g) Lee Green Wethington, (b. 1862), married Minerva Woodrum. Their children were: Lou, who married Charles Hodge; Julia; Jane; & John.

(h) Mary Teresa (Molly) Wethington, (b. 1865), unmarried.

(i) Louise Wethington, (b. about 1867), married George Alfred Goode, (of Edm. -Alfr. -Fleming).

(j) Susan Wethington, (b. 1869), married William R. Ward, (of Steph. -Thos.).

(E) Ann, (b. about 1813), daughter of William Wethington & Eleanore Clements, married James Harbin. Their children were: William, (b. 1833); James, (b. 1835); Ann, (b. 1837); Susan Catherine, (b. 1839); & Bernard Matthew Harbin, (b. 1842).

(F) John, (b. 1816), son of William Wethington & Eleanore Clements, married Nancy Marples. Their children were: (a) Mary Ellen, (b) Lucy Ann, (c) Florinda, (d) Peter Bim, (e) William A., (f) Loyd, (g) Loretta, (h) Mac Dilly, (i) Elizabeth, (j) Amanda, (k) Josie, & (l) John B.

(a) Mary Ellen Wethington, (b. 1841), married James Wethington, (of Benn. -Benj.).

(b) Lucy Ann Wethington, (b. 1842), unmarried.

(c) Florinda Wethington, (b. 1844), unmarried.

(d) Peter Bim Wethington, (b. 1846), married Mahalia Catherine Sanders.

Their children were: John Willie, who married Ida Williams; Eugene, who married Janie Goode, (of Thos. -Alfr. -Fleming); Omby, who married (1st) Laura Clements, (of Wm. -Jas. -Chas.), & (2nd) Bessie Abell; Robert, who married Alice Goode, (of John-Edm. -Alfr. -Fleming); & Harry, who married Ollie Clements, (of Wm. -Rich. -Jos. -Henry).

(e) William A. Wethington, (b. 1848), married (1st) Minerva Wethington, (of Elzy -Rich. -Jos.), & (2nd) Drusilla Ann Posey.

Only child of the first marriage was Mary Betty, who married James Sherman Clements, (of Jos. -Wm. -Jos. -Henry).

The children of the second marriage were: Ether, who married B. Payne, in Illinois; Luke, who married Lena Wolford; Minnie, who married a Dickerson in Ohio; & Willie, unmarried.

(f) Loyd Wethington, (b. 1850) married Teresa F. O'Bryan of Washington Co., Ky. Their children were: Mayme, who married a McCauley; Flora, who married a Bland, Harriett, who married a West; Ruth, who married a Shea; Nancy, who married a Parks; Watt, who married a Gootee; Alphonsus, who married a Wingfield; Loyd, who married a Richmond; John, unmarried; & Marshall.

(g) Loretta Wethington, (b. 1852), married George Hendrickson.

(h) Mac Dilly (Margaret Fidelia), Wethington, (b. 1854), married Benedict Wethington, (of Jimmy).

(i) Elizabeth Wethington, (b. 1856), married Thomas Wethington, (of Jimmy).

- (j) Amanda Wethington, (b. 1858), married Mac Clements, (of Wm. -Jos. -Henry).
- (k) Josie Wethington, (b. 1861), married Ely (Elias) Wethington, (of Andr. -Benn. -Benj.).
- (l) John B. Wethington, (b. 1865), married Demi Ann Goode, (of Edm. -Alfr. -Fleming). Their children were: Rome, who married Janie Wethington, (of J. Rich. -Rich. -Jos.); Grover, who married Eliza Ann Yates; Vitus, who married Myrtle Goode, (of Jerome-Thos. -Alfr. -Fleming); Linus, who married Elizabeth Wells; Gregory, unmarried; & Anthony, unmarried.
- (G) Helen, (b. ?), daughter of William Wethington & Eleanore Clements, married John Clements, (of Henry).
- (H) Ralph, (b. ?), son of William Wethington & Eleanore Clements, married ? ?. Their children were: (a) Ben Joe, & (b) Ellen.
- (a) Ben Joe Wethington moved to Daviess Co., Ky.
- (b) Ellen Wethington married Steve Ward, (of Thos.).
- (I) Mary Polly, (b. 1827), daughter of William Wethington & Eleanore Clements, married Ambrose Ward, (of Thos.).
- (J) William T., (b. about 1830), son of William Wethington & Eleanore Clements, was a Civil War Veteran. No other information.
- (K) David, (b. 1832), son of William Wethington & Eleanore Clements, married Elizabeth Clements, (of Jas. -Chas.). Their children were: (a) John P., (b) George Madison, & (c) Ella.
- (a) John P. Wethington, (b. 1864), probably died in childhood.
- (b) George Madison Wethington, (b. 1867), married Eliza Wethington, (of Andr. -Benn. -Benj.). Their children were: Elbert, who married Angela Montgomery, (of Mart. -Geo. -Mart. -Ezech.); Hattie, who married Ernest Goode, (of John-Edm. -Alfr. -Fleming); Clem, who married Orphie Helm; Joseph P., who married Virgle Wethington, (of Owen -Jas. -Benn. -Benj.); Marie, who married (1st) Avery Hardin, & (2nd) Archie Coffman; & Bernardine, who married Cash Clements, (of Jos. -Ray. -John-Henry).
- (c) Ella Wethington, (b. 1874), married Linus Clements, (of Phil. -Jos. -Henry).
- (L) Lee (L.O.), (b. about 1834), son of William Wethington & Eleanore Clements, was killed in the Civil War.

HENRY CLEMENTS

HENRY CLEMENTS was born in Maryland. His children were: (1) Eleanore, (2) Joseph, (3) John, & probably (4) Susan.

- (1) Eleanore, (b. 1780's), daughter of Henry Clements, married William Wethington in 1807.
- (2) Joseph, (b. 1790's), son of Henry Clements, married Mary Wethington. Their children were: (A) Pius, (B) James B., (C) Samuel, (D) William B., (E) Philip, (F) Isabel, (G) Mary, & (H) Richard.
 - (A) Pius, (b. 1815), son of Joseph Clements & Mary Wethington, married Eliza Ann Goode, (of Alfr.-Fleming), in 1850. No children.
 - (B) James B., (b. 1816), son of Joseph Clements & Mary Wethington, married Drusilla Goode, (of Alfr.-Fleming), in 1841. Their children were: (a) Joseph Alfred, (b) Pius Valentine, (c) Sam Green, (d) Richard O., (e) Julina Jane, (f) Elizabeth Ann, & (g) James Bluford.
 - (a) Joseph Alfred Clements, (b. ?). No information.
 - (b) Pius Valentine Clements, (b. 1844), married Sarah Hendrickson. One child of this marriage, David De-witt, (b. 1873).
 - (c) Sam Green Clements, (b. 1846), married Julia Ann Phillips. Their children were: Perry, (b. 1870), who married Belle Goode, (of Thos.-Alfr.-Fleming); & Sam. Jr., (b. 1872), who married Mary Murphy Keaney.
 - (d) Richard O. Clements, (b. 1848), married Angie Abell. Their children were: Joseph Clarence, (b. 1875), unmarried; & Vitus, (b. 1878), who married Martha Ward, (of Ambr.-Thos.).
 - (e) Julina Jane Clements, (b. 1850). No information.
 - (f) Elizabeth Ann Clements, (b. 1852), married Robert F. Goode, (of Jas.-Alfr.-Fleming).
 - (g) James Bluford Clements, (b. 1854), married Mary Teresa Ewing. Their children were: Etta, who married Jodie Lockett; Bernard, who married Mae Mann; Albert, who married a Shoemaker; Catherine, unmarried; & Edith, unmarried.
 - (C) Samuel, (b. ?), son of Joseph Clements & Mary Wethington. No information.

(D) William B. (b. ?), son of Joseph Clements & Mary Wethington, married Nancy Marples. Their children were: (a) Joseph Green, (b) Andrew Mac. (c) Mary Ellen, (d) Elizabeth, & (e) George.

(a) Joseph Green Clements, (b. 1851), married Lucinda Jane Goode, of Edm. -Alfr. -Fleming). Their children were: William, who married Lydia Wethington, (of Andr. -Benn. -Benj.); James Sherman, who married Betty Wethington, (of Wm. -John-Wm.); Thomas, who married Ida Keith; Rhody Ann, who married Luke Wethington, (of Geo. -Basil-Geo. -Benj.); Janie, who married Willie B. Wethington, (of Geo. -Basil-Geo. -Benj.); Joseph Alfred, who married Marie Phillips; Sidney, who married (1st) Etta Summers, & (2nd) Edna Lay; Elmer, who married Lena Wethington, (of Ign. -Thos. -Wm.); Clement, who married Annie Marples; & John, who married Eva Phillips.

(b) Andrew Mac Clements, (b. 1854), married Susan Amanda Wethington, (of John-Wm.). Their children were: Lonnie, who married Webb Lyons; Brigid, who married Noah Wethington, (of Jos. -Benn. -Benj.); John, unmarried; Agnes, who married a Harmon; Robert A., who married Della Clements, (of Phil. -Henry - Chas. -Jos.); & James H., unmarried.

(c) Mary Ellen Clements, (b. 1856), married a Land.

(d) Elizabeth Clements, (b. 1864), married Richard Tucker.

(e) George Clements, (b. ?), married in Davless Co., Ky.

(E) Philip, (b. 1825), son of Joseph Clements & Mary Wethington, married (1st) Jane Abell, (2nd) Ann Yates, & (3rd) Betty Abell. The only child of the first marriage was (a) Teresa.

(a) Teresa Clements, (b. 1862), married William Sansbury of Marion Co., Ky. Their children were: William, Sarah, Cora, Albert, Irvin, Katherine, & Joseph Sansbury.

The children of the second marriage, - Philip Clements & Ann Yates, - were: (b) Janie, (c) Kate, (d) Albert, (e) Mary, & (f) Linus.

(b) Janie Clements, (b. 1866), married Henry Porter of Marion Co., Ky. Their children were: Willie, Marie, Anita, Emanuel, Guy, & Ruth Porter.

(c) Kate Clements (b. 1868), married Frank Hilpp of Marion Co., Ky. Their children were: Anna Katherine, Philip, Frank, Ernestine, & Marian Hilpp.

(d) Albert Clements, (b. 1869), unmarried.

(e) Mary Clements, (b. 1872), became Sister Alphonsus Ligouri, O.S. U., Maple Mount.

(f) Linus Clements, (b. 1875), married Ella Wethington, (of David-Wm.). Their children were: Bernard, who married Eunice Montgomery, (of Logan-Geo. -Mart. -Ezech.); Albert, who married Mildred Browne; Annie, who married Lum (Columbus) Wethington, (of Rich. -Elzy-Rich. -Jos.); Cyrilla, who married Edgar Montgomery, (of Logan-Geo. -Mart.-Ezech.); David, unmarried; & Joseph, unmarried.

No children of the third marriage, - Philip Clements & Betty Abell.

(F) Isabel, (b. 1827), daughter of Joseph Clements & Mary Wethington, married Robert A. Caskey. Their children were: (a) John Wesley, (b) William, & (c) James Caskey.

(a) John Wesley Caskey married Kate Chelf.

(b) William Caskey married Florence Chelf.

(c) James Caskey, unmarried.

(G) Mary, (b. ?), daughter of Joseph Clements & Mary Wethington, married Raymond Ward, (of Thos.).

(H) Richard, (b. 1832), son of Joseph Clements & Mary Wethington, married Martha J. Clements, (of Jas. -Chas.). Their children were: (a) Nancy Ellen, (b) William David, (c) Delphinia, & (d) Mary Alice.

(a) Nancy Ellen Clements, (b. 1854), unmarried.

(b) William David Clements, (b. 1855), married Louise Jarboe. Their children were: Bertha, who married Clarence Wethington, (of Matth. - - Henry - Matth. - Richard); Clara, who married George A. Montgomery, (of Geo. -Mart. -Ezech.); Alice, who married Owen Wethington, (of Jas. - Benn. - Benj.); Flaget, who married Mallie Wethington, (of Matth. -Henry-Matth. - Richard); Mary Ellen, who married Walt Wethington, (of Jas. -Benn. -Benj.); Lambert, who married Etta Wethington, (of Ely-Andr. -Benn. -Benj.); Ollie, who

married Harry Wethington, (of Peter B. -John-Wm.); Hugh, who married Della Wade; Kenneth, who married Sebby Reed; Clarence, who married Nancy Reed; Leonard, who married Regina Abell; & Francis, unmarried.

(c) Delphinia Clements, (b. 1858), married George Tilford Ward, (of Ambr. -Thos.).

(d) Mary Alice Clements, (b. 1860), married John Henry Goode, (of Edm. -Alfr. -Fleming).

- (3) John, (b. 1790's), son of Henry Clements, married (1st) Rebecca Speaks, (of John), in 1823, & (2nd) Helen Wethington, (of Wm.). No children of the second marriage.

The children of the first marriage were: (A) Isabel, (B) Mariah, & (C) Raymond.

(A) Isabel, (b. 1823), daughter of John Clements & Rebecca Speaks, unmarried.

(B) Mariah, (b. 1824), daughter of John Clements & Rebecca Speaks, unmarried.

(C) Raymond, (b. 1826), son of John Clements & Rebecca Speaks, married Sallie Ann Phillips. Their children were: (a) John F., (b) Mary Sophina, (c) Simon, (d) Rebecca, (e) Zelfhia Ann, (f) Nancy Jane, (g) Joseph, (h) Ferdinand, & (i) Fannie.

(a) John F. Clements, (b. 1853), married Isabel Yates.

(b) Mary Sophina Clements, (b. 1854), married Ace (Ignatius) Wethington, (of Thos. -Wm.).

(c) Simon Clements, (b. 1857), moved to Washington, D. C.; married Julia Bowers.

(d) Rebecca Clements, (b. 1859), married Thomas Wheeler. No children.

(e) Zelfhia Ann Clements, (b. 1861), married George Yates.

(f) Nancy Jane Clements, (b. 1863), married J. W. Posey. Their children were: Lillie Mae Posey, who married George S. Wethington, (of Mart. -Bened. -Wm.); James Posey, who married Nina Schewlers; Simon Posey, who married Ethel Finch; & Walter Posey, who moved to Nebraska.

- (g) Joseph Clements, (b. 1866), married Delia Ann Land. Their children were: Floy, who married Sam Wethington, (of Elias-Benn.-Benj.); Cash, who married Bernardine Wethington, (of Matt.-David-Wm.); Arvil, who married Mae Montgomery, (of Mart.-Geo.-Mart.-Ezech.); Fletcher, who married Bernice Wethington, (of Henry-Jas.-Henry-Matth.-Rich.); Fortice, unmarried; & Anita, who married Milburn Woodrum.
- (h) Ferdinand Clements, (b. 1869), married Martha Wethington, (of Andrew Mac-Benn.-Benj.). Their children were: Albert, who married Esther Staples; Hubert, who married Delmar Montgomery, (of Joe-Geo.-Mart.-Ezech.); Shelby, who married Essie Davis; Catherine, who married Herbert Wolford; & Arnold, who married Uriel Wethington, (of Wm.-Geo.-Basil-Geo.-Benj.).
- (i) Fannie Clements, (b. 1874), married Thomas D. Tucker.
- (4) Susan, (b. 1790's), probably a daughter of Henry Clements, married Matthew Wethington, (of Rich.).

JOSEPH CLEMENTS

JOSEPH CLEMENTS, (b. 1760's), married Polly Anderson in Washington Co., Ky. in 1799. Three of their children were: (A) Henrietta, (B) Charles, & (C) Ann.

- (A) Henrietta, daughter of Joseph Clements & Polly Anderson married Jimmy Wethington in 1820.
- (B) Charles, (b. 1809), son of Joseph Clements & Polly Anderson, married Mary Ross. Two of their children were: (a) William, & (b) Robert Franklin.
 - (a) William Clements, (b. 1832). No information.
 - (b) Robert Franklin Clements, (b. 1835). No information.
- (C) Ann, (b. ?), daughter of Joseph Clements & Polly Anderson, married Frederick Parks in 1820.

CHARLES CLEMENTS

CHARLES CLEMENTS, whose descendants are numerous in St. Bernard's parish, married Susanna Wethington, (b. 1770's), in Washington Co. in 1800. Soon after they moved to Marion Co., where he died in the Hardin creek district in 1831. His widow and several of their children then moved to Casey creek. It is believed that the children of Charles Clements & Susanna Wethington were: (A) James, (B) Alfred, (C) Elizabeth, (D) Raymond, (E) Louise, (F) Henry R(ichard), (G) Matilda, & (H) Malinda.

- (A) James, son of Charles Clements & Susanna Wethington, married Lucretia Brown in 1829. They resided in Marion Co.

Three of their children were: (a) Elizabeth, (b) Martha J., & (c) William David.

- (a) Elizabeth Clements married David Wethington, (of Wm.), in Casey Co.

- (b) Martha J. Clements married Richard Clements, (of Jos. -Henry), in Casey Co.

- (c) William David Clements, (b. 1831), married a Raley in Marion Co. He spent his last years with one of his daughters in Casey Co. Three children of William David Clements were: Cordelia, who married Henry A. Wethington, (of Jas. -Henry-Matth. -Rich.); Laura, who married Omby Wethington, (of Peter B. -John-Wm.); & Lou, who married Patrick Wethington, (of Matth. -Henry-Matth. -Rich.).

- (B) Alfred, son of Charles Clements & Susanna Wethington, remained in Marion Co., where he married.

- (C) Elizabeth, daughter of Charles Clements & Susanna Wethington, married a Miles in Washington Co., in 1830. They resided in Casey Co. for a number of years.

- (D) Raymond, son of Charles Clements & Susanna Wethington, unmarried. Lived in Casey Co.

- (E) Louise, daughter of Charles Clements & Susanna Wethington, unmarried. Lived in Casey Co.

- (F) Henry R(ichard) Clements, (b. 1819), son of Charles Clements & Susanna Wethington, married Mary Jane Wethington, (of Jimmy). Their children were: (a) James A., (b) Mary Etta, (c) Philip Thomas, (d) Charles, (e) John, (f) Susan Katherine, & (g) Martha Ann.

- (a) James A. Clements, (b. 1841), married Elizabeth Ann

Wethington, (of Wm. -Matth. -Rich.). Their children were: Matthew Alex, (b. 1865), who married (1st) Nancy Jane Wethington, (of Rich. -Jimmy), (2nd) Vina Ward, (of Thos. -Thos.), & (3rd) Ellen Atwood; Sallie, who married Jim Henry Wethington, (of Chas. -Jimmy); Thomas Basil, (b. 1870), who married Janie Chelf; Ellen, (b. 1872), who married David Ralph Wethington, (of Caleb-Thos. -Wm.); William, (b. 1874), who married Janie Wethington, (of Wm. -Chas. -Jimmy), Joseph, (b. 1876), who married (1st) Mary Virginia (Mollie) Wethington, (of Geo. -Benn. -Benj.), & (2nd) Ella Chelf; & Ollie (Oliver), (b. 1880), who married Eva Wethington, (of Geo. -Oliver -Jimmy).

(b) Mary Etta Clements, (b. ?), married Jesse Hicks.

(c) Philip Thomas Clements, (b. 1847), married (1st) Henrietta Catherine Wethington, (of Rich. -Jimmy), & (2nd) Martina Summers.

The children of the first marriage were: Becky Ann Wethington, who married John Perry Wethington, (of DeRoy-Bened. -Wm.); Ella, who married Clarence Higdon; & Della, who married Robert Clements, (of Andr. -Wm. -Henry).

No children of the second marriage.

(d) Charles Clements, (b. ?), married Mary Redford.

(e) John Clements, (b. 1852), married Rose Ellen Wethington, (of Thos. -Geo. -Benj.). Their children were: Jerome, who married Laura Redford; Hampton who married Elizabeth Redford; Mary Ellen, who married Lou Redford; Thomas, who married Dellie Campbell; William, unmarried; Myrtle, who married Cleveland Wethington, (of Bened. -Thos. -Thos. -Wm.); Demi Ann, unmarried; & Elsie, unmarried.

(f) Susan Katherine Clements, (b. ?), unmarried.

(g) Martha Ann Clements, (b. 1857), married Ed Woodrum.

(G) Matilda, (b. 1815), daughter of Charles Clements & Susanna Wethington, married Joseph Miles in Casey Co. in 1842.

(H) Malinda, daughter of Charles Clements & Susanna Wethington, married William Wethington, (of Matth. -Richard).

OTHER CLEMENTS

GEORGE CLEMENTS married Synthia Montgomery, (of Ezech.). Three of their children were: Alfred, (b. 1836); Mary Eleanore, (b. 1837); & Rebecca, (b. 1842). They moved to Daviess Co., Ind. shortly after the birth of Rebecca.

WILLIAM CLEMENTS married Margaret Christerson in 1812, & Nancy Porter in 1815.

EZECHIEL MONTGOMERY

EZECHIEL MONTGOMERY, (b. 1772, d. 1855), married Rebecca Speaks, a sister of Mrs. Nicholas Wheatley, (b. 1770's, d. 1841). Their children were: (1) Louvinia, (2) Martin, (3) Synthia, (4) Martina, (5) Malvina, (6) Margaret, (7) James, (8) Dorinda (9) Teresa, & (10) Theodore, (Dory).

- (1) Louvinia, (d. about 1801), daughter of Ezechiel Montgomery and Rebecca Speaks, married Bennett Wethington, (of Benj.).
- (2) Martin, (b. 1803), son of Ezechiel Montgomery & Rebecca Speaks, married Lucy Wethington, (of Benj.). Their children, were: (A) Mary Ann, (B) Sylvester, (C) George, & (D) Joseph.
- (A) Mary Ann, (b. 1826), daughter of Martin Montgomery & Lucy Wethington married Benedict Wethington, (of Wm.).
- (B) Sylvester, (b. 1830), son of Martin Montgomery & Lucy Wethington, married (1st) Elizabeth Marples, & (2nd) Nancy Marples.

The children of the first marriage were: (a) George Martin, & (b) Laura Ann.

- (a) George Martin Montgomery, (b. 1857), married Victoria Wethington, (of Jas. - Benn. - Benj.). No children.
- (b) Laura Ann Montgomery, (b. about 1860), married George Alfred Goode, (of Edm. - Alfr. - Fleming).

Born of the second marriage, - Sylvester Montgomery & Nancy Marples, was (c) Ida Belle.

- (c) Ida Belle Montgomery, (b. 1875), married (1st) Philip Wethington, (of Elzy-Rich. - Jos.), & (2nd) Ed. Wethington, (of Bene. - Thos. - Wm.).
- (C) George, (b. 1832), son of Martin Montgomery & Lucy Wethington, married Mary Wethington, (of Thos. - Wm.). Their children were: (a) Rebecca Jane, (b) Joe Will, (c) Elizabeth Ann, (d) Logan, (e) Ellen, (f) Martin Thomas, (g) Richard, (h) Mary Rose, & (i) George A.
- (a) Rebecca Jane Montgomery, (b. 1854), probably died in childhood.
- (b) Joe Will Montgomery, (b. 1857), married Mary Linda Wethington, (of Thos. - Geo. - Benj.). Their children were: Betty, who married Wolford Wethington, (of

Benn. -Thos. -Wm.); Addie Mae, who married Steve Clements, (of Wm. -Henry-Chas.); Esther, who married Luther Wethington, (of Woodruff-Jimmy); Delmar, who married Hubert Clements, (of Ferd. -Ray. -John-Henry); & Mary Celeste, who married Julian Wethington.

- (c) Elizabeth Ann Montgomery, (b. 1859), married James Buchannan Wethington, (of Basil-Geo. -Benj.).
- (d) Logan Montgomery, (b. 1860), married (1st) Susan Mattie Wethington, (of Jas. -Henry-Matth. -Rich.), & (2nd) Lucy Wethington, (of Bened. -Wm.). No children of the second marriage.

The children of the first marriage were: Edgar, who married Cyrilla Clements, (of Linus -Phil. -Jos. -Henry); Flossie, unmarried; Denis, who married Verna Abell; George, who married Retha Brown; Eunice, who married Bernard Clements, (of Linus-Phil. - Jos. - Henry); & Alfred, who married Ora Shrives.

- (e) Ellen Montgomery, (b. 1863), unmarried.
- (f) Martin Thomas Montgomery, (b. 1865), married Mary Demi Wethington, (of Jas. - Henry - Matth. - Rich.). Their children were: Emmett, unmarried; Emma, who married Oscar Wethington, (of Callo. -Irvin - Benn. -Benj.); Angela, who married Elbert Wethington, (of Matt. -David-Wm.); Mae, who married Arvil Clements, (of Jos. -Ray. -John-Henry); Ethel, who married Arbie Clements, (of Basil-Jas. -Henry-Chas.); Hobert, who married Mallie Wethington, (of Noah-Jos. -Benn. -Benj.); Marine, who married Don Wethington, (of Thos. -Elias-Andr -Benn. -Benj.); & William, unmarried.
- (g) Richard Montgomery, (b. 1868), married Mayme Young. Their children were: Nora, who died in childhood; William Gabe, who married Nancy Rice; Philomena, who married Jesse Goode (of the Indiana Goodes); Joe, who married Beulah Schultheis; Alphonsus, who married Aline Finley; Lucy, who married Robert Breitenstein; Regina, who married Carl Shircliffe; Marie, who married William Freid; Augusta, who married Marvin Wheatley, (of Louisville, Ky.); Pauline, who married Gilbert Schneider; & Conrad, who married Louise Korfhage.
- (h) Mary Rose Montgomery, (b. 1872), married James Monroe Wethington, (of Jos. -Henry).

- (i) George A. Montgomery, (b. 1874), married Clara Clements, (of Wm. - Rich. - Jos. - Henry). Their children were: Charles, who married Hattie Stickner; Annie, who married Robert Murphy; Paul, who married Lucinne Latulipps; Gerald, who married after leaving Casey Co.; Louise, who married Curtis Downs; Gertrude, who married Harry Morgan; Edith, who married Robert Morgan; Flaget, who married Lucille Murphy; & David, who married Shirley Woodard.

(D) Joseph, (b. 1834), son of Martin Montgomery & Lucy Wethington, probably died in infancy.

- (3) Synthia, (b. 1805), daughter of Ezechiel Montgomery & Rebecca Speaks, married George Clements.
- (4) Martina, (b. 1807), daughter of Ezechiel Montgomery & Rebecca Speaks, became Sister Mary Barbara, S.L.
- (5) Malvina, (twin sister of Martina), unmarried.
- (6) Margaret, (b. about 1811), daughter of Ezechiel Montgomery & Rebecca Speaks, married Louis Ward.
- (7) James, (b. about 1813), son of Ezechiel Montgomery & Rebecca Speaks, married Maria Wright in 1836. Their children were: Elias Washington, (b. 1837); John Perry, (b. 1838); Joseph Ezechiel, (b. 1840); Robert; William & Martin Henry. The family moved to Martin Co., Ind.
- (8) Dorinda, (b. 1815), daughter of Ezechiel Montgomery & Rebecca Speaks, married Raymond Ward, (of Thos.).
- (9) Teresa, (b. 1817), daughter of Ezechiel Montgomery & Rebecca Speaks, married Jimmy Wethington.
- (10) Theodore (Dory), (b. 1823), son of Ezechiel Montgomery & Rebecca Speaks, married Emily Wethington, (of Geo. -Benj.). Their children were: Stephen, (b. 1847); George Martin, (b. 1849); Thomas, (b. 1860); & James, (b. 1863). The family moved to Daviess Co., Ind., and from there emigrated to Kansas early in 1868. Theodore Montgomery died July 3, 1868 at his home within two miles of the Osage mission in Neosho Co.

THE GOODE FAMILY

The progenitor of the Goodes in Adair and Casey counties was John Goode, (b. about 1750 in Buckingham Co., Va.). He was a soldier in the American Revolution. The name of his first wife is unknown. To them were born Fleming, whose family tree is given below; and Robert. The second wife of John Goode was Judith Fuqua. The Goode family moved to Kentucky in 1792, and a few years later, settled in Adair Co. The children of the second marriage were: Judith, who married Roland Adkins in Casey Co. in 1807; Elizabeth, who married William Cabbell in Casey Co. in 1806; Patsy, who married Allen Ball in 1816; Polly, who married James Phillips in 1809; & Sarah, who married Thomas Phillips in 1811. John Goode died in Adair Co. in 1840. His third wife, whose given name was Mary, survived him. It is believed that he and his family were non-Catholics.

FLEMING GOODE

FLEMING GOODE, son of John, (b. 1774, Virginia; d. 1858; buried in family cemetery on the present Vitus Clements' farm), married (1st) Ruby (Rhoda) Peyton, daughter of Valentine Peyton of Lincoln Co. in 1797; (2nd) Jane Mourning in 1812; & (3rd) Matilda Speaks, (of Basil), in 1835. There were no children of the third marriage.

The children of the first marriage were: (A) Alfred, (B) Lindsey, (C) Lucinda, (D) Delia, (E) Edmund, (F) Polly.

- (A) Alfred, (b. 1799), son of Fleming Goode & Rhoda Peyton, married (1st) Catherine Wethington, (stepdaughter of Thomas Brannon & daughter of his wife Dorothy), in 1819; (2nd) Mary Polly Ward, (of Thos.), in 1843; & (3rd) Mary Wayne of Marion Co., in 1865. There were no children of the third marriage.

The children of the first marriage were: (a) John Valentine, (b) Drusilla, (c) Edmund Randolph, (d) James T., (e) Rhoda Ann, (f) Francis, (g) Elizabeth Ann, (h) George Washington, (i) Mary M., & (j) Minerva Dorothy.

- (a) John Valentine Goode, (b. 1820), married Rebecca Jane Caskey. Their children were: Robert Alfred, (b. 1842), unmarried; Francis Allen Green, (b. 1845); & John, (b. 1849).

- (b) Drusilla Goode, (b. 1822), married James B. Clements, (of Jos. -Henry).

- (c) Edmund Randolph Goode, (b. 1824) married Rhody Ann Christerson. Their children were: Teresa Catherine, (b. 1846), who married James Woodrum; George Alfred, (b. 1851), who married (1st) Louise

Wethington, (of Bened. -Wm.); & (2nd) Laura Ann Montgomery, (of Sylv.-Mart.-Ezech.); Evan, (b. 1848), who married Margaret Carrico; John Henry, (b. 1856), who married (1st) Mary Alice Clements, (of Rich. -Jos.-Henry), & (2nd) Amanda Abell; Lucinda, (b. 1854), who married Joseph Green Clements, (of Wm. -Jos. -Henry); Mary Belle, (b. 1859), who married Deroy (Wm. D.) Wethington, (of Bened. - Wm.); Eddie, (b. 1862), who married Etta Bowman; William M., (b. 1865), who married Belle Clark; & Demi Ann, (b. 1868), who married John B. Wethington, (of John-Wm.).

(d) James T. Goode, (b. 1826), married Mary Jane Morris. Two of their children were: Robert, (b. ?), who married Elizabeth Ann Clements, (of Jas. -Jos. -Henry), in 1873; & Harlin, (b. ?). The family lived in the vicinity of Liberty, Ky.

(e) Rhoda Ann Goode, (b. 1828), married James Posey.

(f) Francis Goode, (b. 1830). No information.

(g) Elizabeth Ann Goode, (b. 1833), married Pius Clements, (of Jos. -Henry), in 1850).

(h) George Washington Goode, (b. 1835), married Ann Elizabeth Harbin.

Two of their children were: Josie, who married an English; & Susan. The family moved to Daviess Co., Ky.

(i) Mary M. Goode, (b. 1837), married Joseph Wethington, (of Jimmy).

(j) Minerva Dorothy Goode, (b. 1840), married John Harbin.

The children of the second marriage, - Alfred Goode & Mary Polly Ward, - were: (k) Thomas Jefferson, (l) Elizabeth, (m) Ambrose Fleming, (n) Susan Caroline, & (o) Joseph Green.

(k) Thomas Jefferson Goode, (b. 1844), married (1st) Nancy, (Anna J.) Wethington, (of Matth. -Wm. -Matth. -Richard), & (2nd) Mollie Drake.

No children of the second marriage.

The children of the first marriage were: Frank, (b. 1865), who married Mary Abell; Mollie (Mary

Elizabeth), (b. 1867), who married John Wm. Daugherty, Jerome, (b. 1870), who married Mary Mays; Belle, (b. 1873), who married Perry Clements, (of Sam. B. - Jas. -Jos. -Henry); Susan, (b. 1874), who married Thomas Drake; Janie, (b. 1876), who married Eugene Wethington, (of Peter B. -John-Wm.); Clara, (b. 1878), who married Thad Abell; & McCloskey (Thomas M.), (b. 1883), who married Mary Clara Earles.

- (l) Elizabeth Goode, (b. 1845), married James Wethington, (of Henry-Matth. -Richard).
- (m) Ambrose Fleming Goode, (b. 1847), moved to Daviess Co., Ky., where he married.
- (n) Susan Caroline Goode, (b. 1849), married Thomas Wayne.
- (o) Joseph Green Goode, (b. 1852), married Ann Elizabeth Wethington, (of Basil-Geo. -Benj.), in 1873. Their children were: Albert, who died in childhood; Basil Fleming, who married Lena Wethington, (of Rich. - Elzy - Rich. -Jos.); James Alfred, who married a Higgins; Robert I., who married Etta Rhodes; Joseph, unmarried; William Lambert, who married (1st) Lou Annie Gibson, & (2nd) Demi Ann Wethington, (of Jas. - Chas. -Jimmy); Leo, unmarried; Susan Mary, who married Logan Woodrum; Ruth Jane, who married Albert Wethington, (of Hilary - Rich. -Jimmy); & Maggie Mae, unmarried.
- (B) Lindsey, (b. 1801), son of Fleming Goode & Rhoda Peyton, married Elizabeth Miller, in 1824. No information.
- (C) Lucinda, (b. 1803), daughter of Fleming Goode & Rhoda Peyton, married James Samuel Cunningham.
- (D) Delia, (b. 1805), daughter of Fleming Goode & Rhoda Peyton, married a Floyd.
- (E) Edmund, (b. 1807), son of Fleming Goode & Rhoda Peyton, married Louise Caskey. Their children were: Elizabeth, Franklin, Samuel, John, Mary, Louisa, & Amanda. Born to Edmund Goode by a second marriage was a daughter, Rebecca.

(Note: The parish committee at St. Bernard's is indebted to Mr. Millard F. Goode of Louisville, a grandson of Franklin Goode, for information on the early history of the Goode family.

- (F) Polly, (b. 1810), daughter of Fleming Goode & Rhoda Peyton, died in infancy.

The children of the second marriage, -Fleming Goode & Jane Mourning, - were: (G) Minerva, (H) Green, (I) Nancy, (J) Teresa, (K) Betsy, (L) John F., & (M) Robert.

- (G) Minerva, (b. 1813), daughter of Fleming Goode & Jane Mourning, married Richard Wethington, (of Jos.).
- (H) Green, (b. 1815), son of Fleming Goode & Jane Mourning, married Nellie Wethington, (of Jos.). No children.
- (I) Nancy, (b. 1818) daughter of Fleming Goode & Jane Mourning, probably died in childhood.
- (J) Teresa, (b. 1820), daughter of Fleming Goode & Jane Mourning, unmarried.
- (K) Betsy, (b. 1822); (L) John F., (b. 1825); & (M) Robert, (b. 1828), children of Fleming Goode & Jane Mourning, died during the cholera epidemic of 1832.

THOMAS WARD

THOMAS WARD, (b. 1790's), who settled at St. Bernard's before 1820, married Elizabeth Wheatley, (of Nicholas). Their children were: (A) Mary Polly, (B) Ambrose, (C) Nancy, (D) Susan Caroline, (E) Raymond, (F) Peggy, (G) Stephen R., (H) Thomas Albert, (I) Nicholas, & (J) Vincent Francis.

(A) Mary Polly, (b. 1818), daughter of Thomas Ward & Elizabeth Wheatley, married Alfred Goode, (of Fleming), in 1843.

(B) Ambrose, (b. 1820), son of Thomas Ward & Elizabeth Wheatley, married Mary Polly Wethington, (of Wm.). Their children were: (a) William Thomas, (b) George Tilford, (c) Rose Ellen, (d) Stephen E., (e) Andrew James, (f) David, (g) Anna Elizabeth, & (h) Uriah Vincent.

(a) William Thomas Ward, (b. 1849), unmarried.

(b) George Tilford Ward, (b. 1852), married Delphina Clements, (of Rich.-Jos.-Henry). Their children were: Ambrose, unmarried; Villa Martha, who married Vitus Clements, (of Rich.-Jas.-Jos.-Henry); Arthur, unmarried; Clement, who married Elizabeth Ross, (of Malinda Wethington, - of Jas.-Matth.-Richard); Hannibal, who married Alice Wethington, (of John-Jas.-Matth.-Richard); Alice, who married Ralph Wethington, (of Jas.-Basil-Geo.-Benj.); David Murrell, who married Gladys Fisher; Philip, who married Hattie Davis; Edward, unmarried; Frederick, who married Della Ward, (of Ralph-Steph.-Thos.); & Lucian, unmarried.

(c) Rose Ellen Ward, (b. 1854), married Basil Wethington, (of Thos.-Geo.-Benj.).

(d) Stephen E. Ward, (b. 1857). No information.

(e) Andrew James Ward, (b. 1859), unmarried.

(f) David Ward, (b. 1861), died in childhood.

(g) Anna Elizabeth Ward, (b. 1864), married George Alfred Wethington, (of Green-Rich.-Jos.-Benj.).

(h) Uriah Vincent Ward, (b. 1866), married Martha Wethington, (of Andrew Mac.-Benn.-Benj.).

(C) Nancy, (b. 1821), daughter of Thomas Ward & Elizabeth Wheatley, unmarried.

(D) Susan Caroline, (b. 1824), daughter of Thomas Ward & Elizabeth Wheatley, unmarried.

(E) Raymond, (b. ?), son of Thomas Ward & Elizabeth Wheatley, married (1st) Nellie Clements, (of Jos.-Henry), & (2nd) Dorinda Montgomery, (of Ezech.).

The children of the first marriage were: (a) Amanda, & (b) Mary E.

(a) Amanda Ward, (b. 1851), married John W. Wethington, (of Benn.-Benj.).

(b) Mary E. Ward, (b. 1854), married James Wm. Yates.

The children of the second marriage were: (c) Nancy, & (d) Susan B.

(c) Nancy Ward, (b. 1855), unmarried.

(d) Susan B. Ward, (b. 1856), unmarried.

(F) Peggie, (b. 1828), daughter of Thomas Ward & Elizabeth Wheatley, unmarried.

(G) Stephen R., (b. 1832), son of Thomas Ward & Elizabeth Wheatley, married Mary Ellen Wethington, (of Ralph.-Wm.). Their children were: (a) Emiline, (b) Francis E., (c) Mary Elizabeth, (d) Ralph A., (e) John Nicholas, & (f) William Riley.

(a) Emiline Ward, (b. ?), married William Clements, (of Henry-Chas.).

(b) Francis E. Ward, (b. 1860), No information.

(c) Mary Elizabeth Ward, (b. 1863), married Calloway Wethington, (of Irvin-Benn.-Benj.).

(d) Ralph A. Ward, (b. 1866), married Delia Ann Woodrum. Their children were: Delia, who married Frederick Ward, (of Geo. T.-Ambr.-Thos.); Louis unmarried; Osborne, who married in Indiana; Ralph A., unmarried; Ruth, who married Alfred Wethington, (of Alex.-Irv.-Benn.-Benj.); Chester, who married in Indiana; Shelby, who married Coletta Wethington, (of Moses-Geo.-Benn.-Benj.); & Porter, unmarried.

(e) John Nicholas Ward, (b. 1869), unmarried.

(f) William Riley Ward, (b. 1873), married Susan F. Wethington, (of Bened.-Wm.).

- (H) Thomas Albert, (b. 1835), son of Thomas Ward & Elizabeth Wheatley, married (1st) Parthina Wethington, (of Benn. -Benj.), & (2nd) Mary Ann Wethington, (of Wm. -Matth. -Richard), in 1875.

The children of the first marriage were: (a) Martin Vincent, (b) John, & (c) Vina (Louvinia).

(a) Martin Vincent Ward, (b. 1864), unmarried.

(b) John Ward, (b. 1866), unmarried.

(c) Vina Ward, (b. 1870), married Matthew Alex Clements, (of Jas. -Henry -Chas.).

The children of the second marriage were: (d) William Ambrose, (e) Henry Green, (f) Robert Perry, & (g) Irvin.

(d) William Ambrose Ward married Edna Brown. Moved to Ohio.

(e) Henry Green Ward married Maggie Jones. Their children were: Vina, who married (1st) John Gassett, & (2nd) Fred Watson; Annie, who married Lee Price; John, who married Thelma Rolin; Jewell, who married Willard Ford; Laura, who married Thomas Williams; Owen, who married Opal Cox; Gladys, who married Philip Wethington, (of Moses -Geo. -Benn. -Benj.); & Roy, who married Joyce Ford.

(f) Robert Perry Ward moved to Cincinnati, O., & married Anna Hicks. Their children were: Berinda, who became Sister Lioba, O.S.F., Oldenburg, Ind.; Felix, who married Gertrude Wethington, (of Geo. -Irv. -Benn. -Benj.); Bernetta, who married Homer Tucker; Christine, who married Eddie Heller; Clara, who became Sister Laurine, O. S. F., Oldenburg, Ind.; Joseph, who married in Ohio; & Irvin, who was killed in World War II.

(g) Irvin Ward died in World War I.

(I) Nicholas, (b. 1837), son of Thomas Ward & Elizabeth Wheatley, unmarried.

(J) Vincent Ward, (b. 1839), son of Thomas Ward & Elizabeth Wheatley, No information.

LOUIS WARD

LOUIS WARD, (b. 1790's), married Margaret Montgomery, (of Ezech.). Their children were: John, (b. 1831); Rebecca, (b. 1833); Anna, (b. 1834); Joseph Ezechiel, (b. 1838); & Lucy Ann, (b. 1840). After the birth of Lucy Ann, the family moved to Alfordsville, Daviess Co., Ind., where another child, Louvinia, was born. Rebecca married a Burch, & Louvinia married a Miles. Louis Ward and his wife died after 1869.

JOHN B. SPEAK (or) SPEAKS

John B. Speaks, who came with the original settlers to St. Bernard's, married Jane Richeson in Washington Co., in 1799. Their children were: (A) Rebecca, & most likely (B) William, (C) Mary, & (D) a son, who married Teresa Wethington Christerson.

- (A) Rebecca, daughter of John B. Speaks & Jane Richeson, married John Clements, (of Henry), in 1820.
- (B) William, son of John B. Speaks & Jane Richeson, married Mary Eades. We have record of only one child, Nancy Jane, (b. 1839). The family moved to Daviess Co., Ind., and from there to Nescho Co., Kansas, where William's wife died in 1867 or 1868.
- (C) Mary, daughter of John B. Speaks & Jane Richeson, married Joseph R. Wethington.
- (D) Another son of John B. Speaks & Jane Richeson, name unknown, married Teresa Wethington, (of Benjamin), after the death of her first husband, Robert Christerson. A daughter, Malinda Speaks, married John Belton in 1850.

BASIL SPEAK (or) SPEAKS

BASIL SPEAKS, whose wife's name was also Jane, came to St. Bernard's before 1819. The children of Basil Speaks & his wife Jane were: (A) Nancy (or Annie), (B) Rebecca, (C) John K., (D) James B., (E) Matilda, & (F) Valentine. Basil Speaks died in Springfield in 1840.

- (A) Nancy, daughter of Basil & Jane Speaks, married Joseph Wethington, in 1809 or 1810.
- (B) Rebecca, daughter of Basil & Jane Speaks, married William Jackson, in 1820.
- (C) John K., son of Basil & Jane Speaks, married Juliann Raley of Washington Co., in 1824. One of their children was Charles Carroll, (b. 1833).
- (D) James B., son of Basil & Jane Speaks. No information.
- (E) Matilda, daughter of Basil & Jane Speaks, married Fleming Goode, in 1835.
- (F) Valentine, son of Basil & Jane Speaks. No information.

WILFRED MILES, mentioned by Webb as one of the original settlers on Casey creek, married Priscilla Speaks in Washington Co., in 1791. The Casey Co. Will Book I, p. 95, states that Wilfred Miles was the administrator of the estate of James Miles, in April 1821. We presume that this James Miles was the father of Wilfred. The same book, page 115, gives the settlement of the estate of Wilfred Miles, in April 1825. The administrators were John Speaks and Priscilla Miles, the wife of Wilfred.

Parish tradition informs us that there were two families of Miles at St. Bernard's in the early days. We are inclined to believe that the second family was that of John B. Miles, whose estate was settled in Oct. 1844. Walter Miles was the administrator. Catherine Miles, (b. 1810), married Thomas Wethington, (of William). Her mother's name was Matilda, who was probably the wife of John B. Miles. Besides the information already noted in the chapter on the Early Settlers in this book, we give the following scattered records:

Charles Miles married Elizabeth Clements. Their children were: James Thomas, (b. 1832); Pauline, (b. 1833); Sarah Ann, (b. 1835); Susan Amanda, (b. 1837); Joseph Green, (b. 1840); Priscilla Elizabeth, (b. 1842); & Mary, (b. 1849).

James Miles married Susan Wheatley, (of Nicholas), in 1831. We have record of only one child, Joseph Sylvester, (b. 1832).

Felix Miles was the husband of Elizabeth or Eliza Carrico. Their children were: Mary Ann Priscilla, (b. 1834); & Teresa, (b. 1836).

Joseph Miles married Matilda Clements, in 1841. Eliza Ellen was born to them in 1842.

Benjamin J. Miles, husband of Rhoda Ann Posey, died in the 1880's. Their children were: Jane, (b. 1875); & Rhoda, (b. 1880, d. 1894).

Some of the Casey Co. Miles moved to Daviess Co., Ind.

ALEXANDER CARRICO

ALEXANDER CARRICO, (b. 1749 or 50), settled in St. Bernard's parish in 1823. He was a son of Peter Carrico of Maryland, and was twice married. His first wife was a Foster of Massachusetts. Their children were: Joseph, Thomas, Benjamin, & Jane. His second wife was Mary Sedgwick of Virginia. They moved to Washington Co., and then to Casey Co. Apparently none of the children of the first marriage accompanied them to the settlement on Casey creek. The children of the second marriage were: (A) Nancy, (B) Mary Ann, (C) John, (D) Agnes, (E) Henry C., (F) Alice, (G) Alexander, & (H) James.

- (A) Nancy, (b. 1791), daughter of Alexander Carrico & Mary Sedgwick, moved to Indiana. Unmarried.
- (B) Mary Ann, (b. ?), daughter of Alexander Carrico & Mary Sedgwick, married William Wethington, (of Matth. - Rich.), in 1835.
- (C) John, (b. 1804), son of Alexander Carrico & Mary Sedgwick, married Susan Wethington. Their children were: Elizabeth Ann, (b. 1831); Mary Ann, (b. 1833); Martha Catherine, (b. 1835); Richard Franklin, (b. 1838); Teresa Ellen, (b. 1839); John Alexander, (b. 1841); Joseph Vincent, (b. 1843); Philip Henry, (b. 1846); & William Isaac (b. 1849).

The John Carrico family left St. Bernard's before the Civil War.

- (D) Agnes Henrietta, (b. 1806), daughter of Alexander Carrico & Mary Sedgwick, married an Apple. After the birth of their daughter Louvinia in 1839, they moved to Indiana.
- (E) Henry C., (b. 1808), son of Alexander Carrico & Mary Sedgwick, married (1st) Nancy Ann Wethington, (of Wm.), & (2nd) Mrs. Rebecca Worthington, (of Daviess Co., Ky.).

The children of the first marriage were: James Buford, (b. 1830), who married Mary Lanham; William Alexander, (b. 1832), who married Martha Brewster (or Brewer), & was the father of Mother Mary Paul, O.S.F., of Clinton, Ia.; Frank Marion, (b. 1835), who married a Willett, & was the father of Sister Augustine, O.S.F., of Clinton, Ia.; Joseph Raphael, (b. 1836; d. 1839); John Thomas, (b. 1840), who married Alice Goodwin; Benjamin H., (b. 1843), who married in Daviess Co., Ky.; Henry Aden, (b. 1845), who married Laura L. Prottzman; Martin John, (b. 1847), who married a Morrison; Mary Ellen, (b. 1850), who married a Howard; & Nancy, (b. 1852), who married

James Synder. The Henry C. Carrico family moved to Daviess Co., Ky. before the Civil War.

Following the death of his wife Nancy Ann, Henry C. Carrico married Mrs. Rebecca Worthington, who was possibly a descendant of early settlers of St. Bernard's. His death took place in 1890 at Rome, Daviess Co., Ky.

(F) Alice, (b. 1810), daughter of Alexander Carrico & Mary Sedgwick, married a Frederick.

(G) Alexander, (b. 1812), son of Alexander Carrico & Mary Sedgwick. Unmarried.

(H) James, (b. 1814), son of Alexander Carrico & Mary Sedgwick, married Mary Wethington. Their children were: Jane A., (b. 1836); Parthena J., (b. 1838); Pius Matthias, (b. 1840); David, (b. 1843); Mary Ann, (b. 1847); Silas Alexander, (b. 1848); Susan, (b. 1853); John J., (b. 1855); James T., (b. 1858); & Martha, (b. 1860). After the birth of Martha, the family moved from Casey Co. It is said that James Carrico died in St. Paul, Kansas.

According to an article, "The Carrico Family", by Homer Edwin Carrico of Dallas, Texas, which appeared in the Filson Club Quarterly, July 1951, Vol. 25, No. 3, Alexander Carrico, husband of Mary Sedgwick, was a soldier in the American Revolution. After leaving Casey Co., he resided for a time in Daviess Co., Ky., and later removed to Poplar Bluff, Mo., and from there moved to Indiana, where he died about 1840.

OTHER CARRICOS

GEORGE B. CARRICO, son of Levi Carrico (of Thos. Ign. -Peter), & Harriet Neal, married Malinda Allen in 1834. We have records of two of their children: Sarah Harriet, who married a Scott; & Martin Spalding, (b. 1840).

JAMES LEVI CARRICO, (b. 1819), son of Joseph Carrico, (of Thos. Ign. -Peter), & Amelia Butler, married Mary Strange in Casey Co., in 1847.

ELIZABETH CARRICO, probably a daughter of William Carrico, (of Barth. -Peter), married Felix Miles.

NICHOLAS WHEATLEY

NICHOLAS WHEATLEY, (b. 1770's, Maryland), who came to Casey creek in 1802, married Polly Speaks in Washington Co. in 1795. She was a sister of Rebecca, who married Ezechiel Montgomery. Polly died before 1830, and Nicholas died in 1857.

Their children were: (A) Elizabeth, (B) Susan, (C) Mary, & (D) Margaret.

- (A) Elizabeth, daughter of Nicholas Wheatley & Polly Speaks, married Thomas Ward.
- (B) Susan, daughter of Nicholas Wheatley & Polly Speaks, married John Miles.
- (C) Mary, daughter of Nicholas Wheatley & Polly Speaks. No information.
- (D) Margaret, daughter of Nicholas Wheatley & Polly Speaks. No information.

The will of Nicholas Wheatley mentions James McVey (McVeigh ?) as an adopted son.

Parish tradition has it that a Ben Wheatley is buried in the Cemetery at St. Bernard's. His wife was a Norman. They had no children.

APPENDIX III

GOD'S ACRE AT ST. BERNARD'S

There are three cemeteries in St. Bernard's parish. The first is located on the chapel farm. Many of the pioneer settlers are buried here. However, no tombstones mark their graves. The second burialground was opened when the second church was erected in 1860, and is between the site of the second church and the present rectory. It is now referred to as the old cemetery. The third cemetery was laid out after the third church was built in 1890. It is on the hill to the rear of the present church and school, and is known as the new cemetery.

The following inscriptions have been copied from the tombstones in the old and new cemeteries. In many instances, the date of birth or death is illegible or not given. Wherever possible, we have inserted, in parenthesis, this data and other information for identification purposes. It will be noted that the spelling of the name Wethington appears in several variations.

The Old Cemetery

Abell, Joseph W., (son of Cornelius Abell, Jr. & Mary Ellen Sanders), born Oct. 1, 1866, died July 23, 1891.

Caskey, Isabell, wife of R. A., (daughter of Joseph Clements & Mary Wethington), born May 24, 1827, died Jan. 10, 1887.

Clements, Anna (nee Yates), wife of Phillip, born Mar. 19, 1836, died Sept. 12, 1887.

Clements, James, husband of Dresilla Goode, (son of Joseph Clements & Mary Wethington), born Dec. 12, 1816, died Mar. 8, 1887.

Clements, (James) A., Co. C., 27th Ky. Inf., (husband of Elizabeth Wethington, son of Henry Clements & Mary Jane Wethington, born 1841, died ?).

Clements, Lucy Jane, wife of P. Clements, (daughter of Cornelius Abell, Sr. & Teresa Wimsatt), born Sept. 18, 1832, died Nov. 9, 1862.

Clements, P(ius) V(alentine), Co. C., 13th Ky. Cav., (husband of Sarah Hendrickson, son of James Clements & Dresilla Goode, born Jan. 30, 1844, died ?).

Goode, Lieut. E(dmund) R., Co. C. 27th Ky. Inf. (husband of Rhoda Ann Christerson, son of Alfred Goode & Catherine Wethington, born Mar. 9, 1824, died 1895).

Goode, Mary A., (wife of John Henry Goode, daughter of Richard Clements & Martha A. Clements), born May 9, 1860, died Aug. 15, 1883.

Hendrickson, Elizabeth, wife of Wm., (daughter of Joseph Wethington & Annie Speaks), born Dec. 19, 1820, died Dec. 8, 1896.

Miles, Ben J., Co. C, 27th Ky. Inf., (husband of Eliza Catherine Posey, (born ? , died in the 1880's).

- Posey, J(ames) E(dward), (husband of Nancy J. Clements, son of James Posey & Rhoda Goode), born Feb. (7), 1862, died Mar. (24), 1888.
- Ward, Ambrose, (son of Thomas Ward & Elizabeth Wheatley), born Feb. 18, 1820, died July 6, 1874.
- Ward, Mary, wife of Ambrose, (daughter of Wm. Wethington & Eleanor Clements), born Oct. 6, 1827, died Sept. 23, 1887.
- Ward, David F., (son of Ambrose Ward & Mary Wethington), born Nov. 19, 1861, died Sept. 8, 1866.
- Wethington, Burnetta, wife of Caleb, (daughter of George Wethington & Mary Clements), born Aug. 27, 1836, died July 4, 1890.
- Wethington, Henry, (son of Matthew Wethington & Susan Clements), born Oct. 4, 1818, died July 28, 1892.
- Wethington, Lucinda, wife of Henry, (daughter of Robert Christer-son & Teresa Wethington), born Feb. 4, 1825, died June 25, 1890.
- Wetherington, James, (son of Matthew Wethington & Susan Clements), born Apr. 28, 1819, died Feb. 15, 1885.
- Wethington, Ann, wife of James, (daughter of James Wethington & Henrietta Clements), born Sept. 11, 1824, died June 10, 1888.
- Wethington, Jerome, son of T(homas) J. & B(etsy) E. Wethington, born June 18, 1852, died Jan. 25, 1870.
- Worthington, L. O., Co. C., 27th Ky. Inf., (son of Wm. Wethington & Eleanor Clements, died during the Civil War.)
- Wethington, Mary E., wife of Calloway, (daughter of Stephen R. Ward & Ellen Wethington), mother of Oscar & Steve, (born 1863), died Aug. 6, 1891.
- Wetherington, W. T., Co. C, 27th Ky. Inf., (son of Wm. Wethington & Eleanor Clements, died about 1866).

The New Cemetery

- Abell, C(ornelius) W. (Jr.), born Oct. 4, 1834, died June 2, 1898.
- Abell, Mary (nee Sanders, wife of Cornelius W., Jr.), born July 25, 1839, died Apr. 19, 1900.
- Abell, Harrison, born Oct. 2, 1824, died Mar. 11, 1918.
- Abell, Elizabeth, (nee Drake, wife of Harrison Abell), born July 16, 1834, died June 22, 1900.
- Abell, J. H., born Jan. 21, 1860, died Sept. 14, 1922.
- Abell, Susanna, (wife of J. H. Abell), born Mar. 28, 1875, died Dec. 12, 1938.
- Abell, Robert Marshall, (son of Jos. C. Abell & Mary Elizabeth Abell), born Oct. 5, 1931, died Feb. 12, 1933.
- Abell, William W(imsett), born Jan. 15, 1862, died May 13, 1946.
- Abell, Dollie J(ane), (nee Wethington, wife of Wm. W. Abell), born Oct. 12, 1871, died Jan. 20, 1951.
- Bland, Vernon Dearl, (son of Elbert Bland & Mayola Wethington), born Jan. 20, 1942 (1943), died Dec. 19, 1943.
- Brockman, Babbath J., (son of Ira Brockman & Annie Wethington), born Oct. 16, 1932, died Oct. 18, 1932.
- Chaney, Joseph Jackson, (son of W. E. Chaney & Teresa Wethington), born Mar. 13, 1945, died Mar. 13, 1945.
- Clements, Albert, (son of Philip Clements & Anna Yates), born July 7, 1869, died Feb. 1, 1895.

Clements, Alice Adele, (daughter of Linus Clements & Ella Wethington), born Mar. 4, 1917, died July 19, 1919.

Clements, A(ndrew) Mc., (son of Wm. Clements & Nancy Marple, husband of Amanda Wethington), born Aug. 20, 1854, died June 13, 1937.

Clements, (Ann), (daughter of R(ichard) & M(artha) J., born Aug. 9, 1854, died Mar. 22, 1900.

Clements, Isabel, born Feb. 1, 1823, died Mar. 22, 1900, (daughter of John & Rebecca Clements).

Clements, Joe G., born May 14, 1857, died Apr. 2, 1930.

Clements, Lucinda, (nee Goode, wife of Joe C. Clements), born May 25, 1854, died Jan. 11, 1929.

Clements, Mallie, (nee Wethington, wife of Jos. Flaget Clements), born Aug. 1, 1887, died Aug. 24, 1909.

Clements, Mariah, born May 17, 1824, died Aug. 27, 1902, (daughter of John & Rebecca Clements).

Clements, Martha A., (nee Ward, wife of Ferd Clements), born Oct. 25, 1867, died Apr. 25, 1931.

Clements, Oriel, (son of Basil Clements & Fannie Chelf), born 1896, died 1897.

Clements, Perry Oliver, (son of Jas. A. Clements & Elizabeth Wethington), husband of Eva Jane Wethington, (born Sept. 25, 1880), died Nov. 10, 1951, age 71.

Clements, Phillip, (husband of Anna Yates), born Feb. --, 1825, died Mar. 26, 1907.

Clements, Pius, (husband of Eliza Ann Goode), born Apr. 7, 1815, died Oct. 24, 1901.

Clements, Raymond, (husband of Sarah Ann Phillips), born Jan. 12, 1826, died May 11, 1898.

Clements, Richard, born Apr. 4, 1832, died Feb. 2, 1903.

Clements, Martha J., (nee Clements, wife of Richard Clements), born June 12, 1834, died Aug. 1, 1914.

Clements, R(ichard) O(liver), (son of Jas. Clements & Dresilla Goode), born Dec. 10, 1849, died Jan. 26, 1923.

Clements, Angie, (nee Abell, wife of Richard O. Clements), born June 8, 1844, died Nov. 8, 1933.

Clements, T(homas) B(asil), (son of Jas. A. Clements & Elizabeth Wethington), born May 27, 1870, died Jan. 26, 1952.

Clements, Fannie Lee Ann, (nee Chelf, wife of Thos. Basil Clements), born Aug. 8, 1878, died Apr. 17, 1936.

Clements, W(illiam) D(avid), (son of Richard Clements & Martha J. Clements), born Dec. 13, 1855, died Sept. 18, 1924.

Clements, Louisa, (nee Jarboe, wife of Wm. D. Clements), born Feb. 9, 1860, died Aug. 31, 1938.

Clements, Willie E., (son of Jos. Clements & Lucinda Goode), born Feb. 28, 1873, died Apr. 19, 1939.

Clements, Lydia, (nee Wethington, wife of Willie E. Clements), born Apr. 7, 1873, (Living).

Corneal, John W., born 1878, died 1943.

Corneal, Bertha J., (nee Wethington, wife of John W. Corneal), born 1892, (Living).

Daughtery, John W., born Feb. 11, 1874, died Apr. 19, 1944.

Daughtery, Millie (Mary E., nee Goode, wife of John W. Daughtery), born Dec. 28, 1868, died Jan. 30, 1923.

- Ewing, W(illiam) M., born Jan. 4, 1865, died Mar. 12, 1934.
 Ewing, M(issouri) A(nn), (nee Wethington, wife of Wm. M. Ewing),
 born Sept. 11, 1864, died June 7, 1940.
- Gassett, Margaret E., (daughter of John Gassett & Vine Ward), born
 Oct. 12, 1930, died Nov. 28, 1938.
- Goode, Ernie Avery, (son of Ernest Goode & Hattie Wethington),
 born Aug. 24, 1919, died Mar. 26, 1943.
- Goode, Katherine, (nee Wethington, wife of Jos. Goode), born Oct.
 15, 1902, died July 10, 1927.
- Goode, Margaret Arline, (daughter of Lindsey Goode & May
 Montgomery), born Dec. 9, 1941, died July 8, 1942.
- Goode, Thomas E., (son of Stephen Goode & Ethel Ward), born
 May 27, 1914, died Aug. 13, 1945.
- Goode, Thomas J., (son of Alfred Goode & Polly Ward), born Mar.
 11, 1844, died May 10, 1910.
- Goode, Anna J., (nee Wethington, wife of Thomas Goode), born
 Feb. 17, 1843, died Apr. 23, 1904.
- Hardin, Avery, (husband of Marie Wethington), born Jan 24, 1894,
 died Dec. 21, 1926.
- Hicks, Pierce, born July 24, 1908, died Mar. 26, 1937.
- Hicks, Della, (nee Clements, wife of Pierce Hicks), born Mar. 15,
 1910, (Living).
- Keith, S(herman) B., (son of John Keith & Della Sweeney), born
 Dec. 31, 1886, died Jan. 27, 1916.
- Keith, N(annie) B., (wife of Sherman B. Keith), (Living).
- Knifley, Linnie, (nee Wethington), wife of Luther Knifley, born
 Sept. 28, 1903, died Mar. 12, 1919.
- Maxwell, Mamie E., (wife of W. A. Maxwell), born Aug. 1, 1870,
 died May 8, 1909.
- May, Clarence Edward, (son of Thomas May & Lorene Wethington),
 born Jan. 15, 1937, died Sept. 7, 1942.
- Miles, Rhoda M. daughter of B(enjamin) Miles & E(liza) C. (Posey),
 born Jan. 24, 1881 (Aug. 24, 1880), died Apr. 30, 1894.
- Montgomery, J(ames) L(ogan), born Dec. 22, 1860, died Apr. 29,
 1939.
- Montgomery, Susan M., (nee Wethington, wife of Jas. Logan
 Montgomery), born Apr. 29, 1875, died Mar. 24, 1922.
- Montgomery, George A., (son of Geo. Montgomery & Mary Weth-
 ington), born Jan. 28, 1874, died Jan. 28, 1945.
- Montgomery, Clara, (nee Clements, wife of Geo. A. Montgomery),
 born July 2, 1882, died Apr. 8, 1948.
- Montgomery, J(oseph) W(illiam), (son of Geo. Montgomery & Mary
 Wethington), born Jan. 25, 1857, died June 13, 1921.
- Montgomery, M(ary) L., (nee Wethington, wife of Jos. Wm.
 Montgomery), born Dec. 31, 1859, died June 11, 1947.
- Montgomery, M(artin) T(homas), (son of Geo. Montgomery & Mary
 Wethington), born Jan. 3, 1865, died July 29, 1941.
- Montgomery, Mary D(emia), (nee Wethington, wife of Martin Thos.
 Montgomery), born Sept. 27, 1872, (Living).

Morgan, James E., (son of Patrick Morgan & Mary McBarron), born Sept. 7, 1859, died Feb. 20, 1913.

Morgan, Lucy A., (nee Sandusky, wife of Jas. E. Morgan), born Jan. 16, 1870, died May 7, 1903.

Morgan, John, (son of Patrick Morgan & Mary McBarron), born Aug. 21, 1846, died Apr. 29, 1902.

Morgan, L(ouis) F(elix), (son of Patrick Morgan & Mary McBarron, husband of Sallie Elizabeth Marple), born Feb. 13, 1857, died Dec. 15, 1929.

Morgan, Mary, (nee McBarron, wife of Patrick Morgan), died July 12, 1902, age 83.

Morgan, Willie L., son of L(ouis) F. & S(allie) (nee Marple) Morgan, born Apr. 3, 1909, died Sept. 24, 1910.

Murphy, Loyd, born Mar. 14, 1862, died Apr. 3, 1926.

Murphy, Cordelia, (nee Wethington, wife of Loyd Murphy), born Feb. 20, 1864, died June 11, 1920.

Murphy, Bernard, (son of Loyd Murphy & Cordelia Wethington), born Mar. 19, 1898, died June 11, 1920.

Posey, Francis M(arion), (son of James Posey & Rhoda Goode), born Mar. 8, 1856, died Aug. 15, 1928.

Posey, Nancy C., (nee Cravens, wife of Francis M. Posey), born Dec. 15, 1863, died Aug. 9, 1921.

Posey, Loeta C., (daughter of Vitus Posey & Helen Wethington), born Oct. 5, 1932, died Oct. 29, 1932.

Raley, Dovey Mae, (daughter of Alex Raley & Frances Williams), born Dec. 19, 1891, died Mar. 8, 1920.

Ross, James R., (son of John Ross & Sylvia Sublitte), born June 14, 1849, died Sept. 21, 1922.

Ross, Linnie (Malinda) A., (nee Wethington, wife of Jas. R. Ross), born July 31, 1859, died May 27, 1905.

Sandusky, Cora Ann, (nee Wethington, wife of Woodford Sandusky), born June 30, 1871, died June 29, 1936.

Vaughn, Wilson, born Jan. 2, 1832, died July 16, 1904.

Ward, A(ndrew) J., (son of Ambrose Ward & Mary Wethington), born Aug. 22, 1859, died Jan. 25, 1933.

Ward, Anna Lee, (daughter of Herman Ward & Ora Wethington), born Jan. 20, 1938, died Apr. 19, 1939.

Ward, Arthur, (son of George Tilford Ward & Delphinia Clements), born Feb. 13, 1882, died June 20, 1943.

Ward, G(eorge) F(rederick), (son of George Tilford Ward & Delphinia Clements), born Sept. 7, 1899, died Mar. 22, 1950.

Ward, Janie Della, (nee Woodrum, wife of Geo. Frederick Ward), born Feb. 24, 1901, died May 25, 1933.

Ward G(eorge) T(ilford), (son of Ambrose Ward & Mary Wethington), born Apr. 9, 1852, died Nov. 5, 1931.

Ward, Delphinia, (nee Clements, wife of George Tilford Ward), born Mar. 24, 1858, died Aug. 28, 1924.

Ward, Helen May, (daughter of Herman Ward & Ora Wethington), born June 17, 1925, died Mar. 31, 1926.

- Ward, James G(ilbert), (son of George Frederick Ward & Janie Della Woodrum), born June 23, died Mar. 5, 1945.
- Ward, Lucien, (son of George Tilford Ward & Delphinia Clements), born Oct. 5, 1901, died Jan. 14, 1918.
- Ward, T(homas) A(lbert), (son of Thomas Ward & Elizabeth Wheatley), born Feb. 18, 1835, died June 13, 1917.
- Ward, Mary Ann, (nee Wethington, wife of Thos. Albert Ward), born Feb. 13, 1849, died Oct. 11, 1926.
- Ward, Uriah V(incen), (son of Ambrose Ward & Mary Wethington, husband of Martha Wethington), born Apr. 19, 1866, died Oct. 12, 1892. (Note: He was the first to be buried in the new cemetery).
- Ward, W(illiam) T(homas), (son of Ambrose Ward & Mary Wethington), born July 29, 1849, died Mar. 31, 1926.
- Ward, William H(annibal), (son of George Tilford Ward & Delphinia Clements), born May 26, 1886, died Nov. 26, 1949.
- Ward, Alice M(ary), (nee Wethington, wife of Wm. Hannibal Ward), born Nov. 27, 1891. (Living).
- Ward, Willie R(iley), (son of Stephen Ward & Helen Jane Wethington), born Apr. 28, 1873, died May 8, 1942.
- Ward, Susan F(lorenc), (nee Wethington, wife of Willie R. Ward), born Sept. 5, 1870, died Jan. 25, 1946.
- Watson, Vina, (daughter of Green Ward & Maggie Jones, wife of Fred Watson), born Feb. 28, 1902, died Oct. 29, 1945.
- Watson, Ruth, (daughter of Fred Watson & Vina Ward), born Aug. 21, 1942, died Aug. 21, 1942.
- Wethington, Alexander, (son of Irvin Wethington & Susan E. Wethington), born May 2, 1876. (Living).
- Wethington, Ollie Esther, (nee Wethington, wife of Alexander Wethington), born Mar. 11, 1884, died July 27, 1947.
- Wethington, Ambrose, (son of Geo. Wethington & Ann Elizabeth Ward, husband of Mary Nancy Wethington), born June 11, 1881, died Apr. 17, 1937.
- Wethington, Annie Louise, (daughter of Leonard Wethington & Mary Green Wethington), born Aug. 15, 1928, died June 22, 1929.
- Wethington, Andrew Mac (McDowell), (son of Bennet Wethington & Vina Montgomery), born July 25, 1830, died Oct. 28, 1899.
- Wethington, Mary, (nee Malone, wife of Andrew Mac Wethington), born Mar. --, 1938, died Dec. 22, 1913.
- Wethington, Anthony, (son of John B. Wethington & Demia Ann Goode), born Dec. 10, 1902, died Oct. 12, 1923.
- Wethington, Anthony Gilbert, (son of John W. Wethington & Anna Ward), born Jan. 25, 1885, died Mar. 6, 1928.
- Wethington, B(enjamin) C(rawford), (son of Benedict Thos. Wethington & Fidelia Margaret Wethington), born Sept. 12, 1895, died July 8, 1919.
- Wethington, Basil, (son of George Wethington & Polly Clements), born Sept. 12, 1828, died May 1, 1918.
- Wethington, Susan, (nee Wethington, wife of Basil Wethington), born Feb. 27, 1827, died Oct. 31, 1897.
- Wethington, Basil, (son of Thomas James Wethington & Elizabeth Wethington), born Apr. 10, 1850, died Oct. 29, 1905.
- Wethington, Rose E., (nee Ward, wife of Basil Wethington), born June 2, 1854, died Mar. 5, 1902.
- Wethington, Bennett, (son of Andrew M. Wethington & Mary Malone), born June 2, 1858, died June 1, 1933.

Wethington, Kizzie, (nee Hughes, wife of Bennet Wethington), born Mar. 14, 1862, died May 10, 1926.

Wethington, Bernard, (son of Eugene Wethington & Jane Goode), born Nov. 9, 1906, died Feb. 4, 1938.

Wethington, Betty Lou, (daughter of Jos. F. Wethington & Virgie Wethington), born Nov. 12, 1932, died Nov. 2, 1934.

Wethington, Boss (Benedict Thomas), (son of Thomas Wethington & Catherine Miles), born Aug. 30, 1852, died Apr. 11, 1921.

Wethington, Fidelia (Margaret), (nee Wethington, wife of Boss Wethington), born May 7, 1854, died Jan. 20, 1922.

Wethington, Caleb, (husband of Burnetta Wethington), born Sept. 28, 1838, (1831), died Aug. 5, 1911.

Wethington, Carroll, (Elbert Wethington & Angela Montgomery), born Nov. 11, 1935, died Nov. 12, 1938.

Wethington, Chester Augustine, (son of Robt. A. Wethington & Letha Wethington), born June 10, 1930, died Nov. 3, 1931.

Wethington, Cletus, (son of Andrew M. Wethington & Mary Malone), born Oct. 27, 1869, died July 14, 1936.

Wethington, Etta, (nee Belton, wife of Cletus Wethington), born Mar. 20, 1875, died Mar. 20, 1938.

Wethington, C(letus) V(incent), (son of Cletus Wethington & Etta Belton), born Jan. 22, 1910, died Oct. 6, 1926.

Wethington, Clem(ent Mc), (son of Geo. M. Wethington & Eliza Ann Wethington, husband of Orphie Helm), born Mar. 9, 1896, died Nov. 17, 1943.

Wethington, David A., born Nov. 15, 1832, died Mar. 8, 1904.

Wethington, Elizabeth, (nee Clements, wife of David A. Wethington), born Dec. 14, 1836, died Mar. 10, 1919.

Wethington, E(ngelbert) B(ertrand), son of Urbain Green Wethington & Susan Wethington), born May 20, 1872, died Nov. 6, 1952.

Wethington, Mollie M., (nee Wethington, wife of E. B. Wethington), born Mar. 10, 1877, died July 19, 1943.

Wethington, Elias, born Mar. 13, 1861, died Mar. 4, 1937.

Wethington, Josephine, (nee Wethington), wife of Elias Wethington), born June 4, 1861, died July 4, 1938.

Wethington, Elizabeth, (nee Wethington, wife of Elzy Wethington), born Mar. 22, 1838, died Jan. 25, 1910.

Wethington, Etta Rose, (daughter of Mc Martin Wethington & Dollie E. Wethington), born Apr. 25, 1899, died Oct. 18, 1901.

Wethington, Staff Sgt. Francis Jesse, (son of William Elbert Wethington & Ora Angela Montgomery), born July 5, 1917, died May 7, 1943.

Wethington, Frank, (son of John W. Wethington & Amanda Ward), born Feb. 12, 1877, died June 18, 1950.

Wethington, George H(iram), (son of Bennet Wethington & Lavinia Montgomery), born May 21, 1842, died Mar. 31, 1935.

Wethington, Nancy E., (nee Wethington, wife of Geo. H. Wethington), born June 28, 1848, died Apr. 14, 1927.

Wethington, G(eorge) M(adison), (son of David A. Wethington & Elizabeth Clements, born Aug. 6, 1867, died Dec. 28, 1949.

Wethington, Eliza, (nee Wethington, wife of George Madison Wethington), born Dec. 23, 1870, died May 6, 1952.

Wethington, George O(liver), born June, 13, 1858, died Aug. 8, 1929.

Wethington, Margaret E., (nee Murphy, wife of George O. Wethington), born Dec. 31, 1859, died July 25, 1929.

Wethington, G(eorge) T., born Sept. 27, 1859, died Feb. 14, 1940,
 (son of Oliver & Helen Wethington).
 Wethington, M(ary) A(nn), (nee Wethington, wife of Geo. T. Weth-
 ington), born Mar. 6, 1861, died Feb. 6, 1940.
 Wethington, Henry A(lfred), (son of James W. Wethington &
 Elizabeth C. Goode), born June 29, 1870, died Oct. 3, 1951.
 Wethington, Cordelia, (nee Clements, wife of Henry A. Wething-
 ton), born Oct. 23, 1877. (Living).
 Wethington, Iona May, (daughter of Harvey G. Wethington & Edith
 Woodrum), born Nov. 15, 1931, died Nov. 22, 1933.
 Wethington, James A(rnold), (son of Alexander Wethington & Ollie
 Esther Wethington, husband of Odesta Wethington), born Oct. 30,
 1914, died Nov. 3, 1941.
 Wethington, James B(uchanan), born Feb. 11, 1860, died May 23,
 1939.
 Wethington, Elizabeth A., (nee Montgomery), wife of Jas. B. Weth-
 ington), born Feb. 4, 1859, died Mar. 9, 1935.
 Wethington, James W., born July 15, 1845, died Mar. 18, 1918.
 Wethington, Elizabeth C(atherine), (nee Goode, wife of Jas. Weth-
 ington), born Oct. 19, 1845, died Nov. 7, 1916.
 Wethington, Jane, (nee Goode, wife of Gene Wethington), born
 (July 25), 1877, died (Sept. 24), 1920.
 Wethington, John B(erna), (son of John & Nancy Wethington), born
 Apr. 25, 1865, died Nov. 19, 1942.
 Wethington, Deamie A., (nee Goode, wife of John B. Wethington),
 born Jan. 20, 1868, died Jan. 29, 1930.
 Wethington, John F., born May 18, 1849, died Sept. 7, 1929.
 Wethington, Nancy J., (nee Clements, wife of John F. Wethington),
 born Oct. 26, 1863, died June 14, 1947.
 Wethington, John R., (son of John U. Wethington & Nancy Weth-
 ington), born Feb. 28, 1882, died Dec. 1, 1905.
 Wethington, John U., (son of James & Ann Wethington), born May
 6, 1852, died Jan. 6, 1916.
 Wethington, Nancy, (nee Wethington, wife of John U. Wethington),
 born Dec. 26, 1852, died Nov. 23, 1924.
 Wethington, John W., (son of Bennet Wethington & Louvinia Mont-
 gomery), born Aug. 5, 1840, died July 5, 1910.
 Wethington, Amanda, (nee Ward, wife of John Wethington), born
 Nov. 18, 1851, died Dec. 11, 1895.
 Wethington, Joseph E., (son of Andrew Gibbons Wethington & Mary
 Edity Goode), born Jan. 21, 1916, died May 12, 1943.
 Wethington, Joseph G(lover), (son of John B. Wethington & Deamie
 Ann Goode, husband of Eliza Ann Yates), born May 29, 1891, died
 Feb. 20, 1918.
 Wethington, Joseph Manuel, (son of Robert A. Wethington & May
 L. Wethington), born Dec. 7, 1917, died Nov. 5, 1941.
 Wethington, Joseph M(artin), son of E(ngelbert) B. & M(ollie) M.
 Wethington, born Sept. 28, 1901, died Jan. 22, 1919.
 Wethington, Julian, (son of James W. Wethington & Elizabeth
 Catherine Goode), born Sept. 23, 1879, (Living).
 Wethington, Celeste, (nee Montgomery, wife of Julian Wethington),
 born Oct. 28, 1881, died Jan. 4, 1948.
 Wethington, Lambert, (son of Martin Wethington & Mintha J. Weth-
 ington), husband of Lottie Belton), born May 15, 1896, died July
 17, 1944.

Wethington, Laura, (nee Clements, wife of Omby Wethington), born Nov. 15, 1882, died Jan. 24, 1918.

Wethington, L(awrence) J(efferson), (son of Urbain Wethington & Susan Agnes Wethington, husband of Nancy Wethington), born Mar. 22, 1874, died Nov. 28, 1949.

Wethington, Lizzie, (daughter of John & Nancy Wethington), born Jan. 4, 1889, died Jan. 16, 1905.

Wethington, Lovie (Bertha Ellen), daughter of E(ngelbert) B. & M(ollie) M. Wethington, born June 5, 1913, died Dec. 15, 1914.

Wethington, Loyde C., born Nov. 19, 1874, died July 12, 1947.

Wethington, Luke, (son of Oliver Wethington & Margaret Murphy), born Feb. 18, 1882, died May 8, 1944.

Wethington, Rhoda A., (nee Goode, wife of Luke Wethington), born Dec. 13, 1882. (Living).

Wethington, Mae, (nee Wethington, wife of Joseph Wethington), born May 2, 1907, died Nov. 22, 1926.

Wethington, Martin T(homas), (son of Benedict Wethington & Mary Ann Montgomery), born Jan. 18, 1849, died June 22, 1919.

Wethington, Minty (Cymentha J.), (nee Wethington, wife of Martin T. Wethington), born July 4, 1855, died Sept. 26, 1938.

Wethington, Marvin B., (son of Otis Wethington & Zita Wethington), born Nov. 12, 1930, died Jan. 4, 1931.

Wethington, Mary, (daughter of Bennet Wethington & Kizzie Hughes), born Sept. 4, 1904, died Dec. 1, 1904.

Wethington, Mary A(gnes), (daughter of John Wethington & Amanda Ann Ward), born July 2, 1879, died Mar. 29, 1931.

Wethington, Mary Agnes, (daughter of Julian Wethington & Celeste Montgomery), born Apr. 17, 1908, died May 22, 1913.

Wethington, Mary Alice, (nee Ward, wife of W. B. Wethington), born Feb. 14, 1891, died Apr. 24, 1914.

Wethington, Mary Edith, (nee Goode, wife of Andrew Gibbons Wethington), born Aug. 14, 1886, died July 19, 1952.

Wethington, Mary Ula, (daughter of Elias Wethington & Josephine Wethington), born July 9, 1895, died Nov. 3, 1910.

Wethington, M(atthew) N(oah), (son of Henry & Lucinda Wethington), born Jan. 11, 1853, died Feb. 15, 1933.

Wethington, Emily J., (nee Wethington, wife of M. N. Wethington), born July 20, 1856, died July 30, 1909.

Wethington, Julina, (nee Wethington, wife of M. N. Wethington), born Dec. 12, 1851, died Nov. 2, 1929.

Wethington, Noah F., (son of Joseph & Ann Wethington), born Oct. 16, 1869, (Living).

Wethington, Annie B., (nee Clements, wife of Noah F. Wethington), born Feb. 15, 1883, died Mar. 19, 1950.

Wethington, Otis, Pvt. Evac. Hosp. 28th Med. Dept., (son of John F. Wethington & Nancy Jane Clements, husband of Zita Wethington), born Oct. 2, 1895, died July 7, 1939.

Wethington, P(eter) B., (son of John & Ann Wethington), born July 30, 1846, died Apr. 27, 1917.

Wethington, M(ahala) C(atherine), (nee Sanders, wife of Peter B. Wethington), born Nov. 29, 1847, died Oct. 4, 1942.

Wethington, Pauline, (daughter of Cletus Wethington & Etta Marie Belton), born July 28, 1913, died July 11, 1935.

Wethington, Pearl May, (nee Goode, wife of Everett Walter Wethington), born July 28, 1888, died Sept. 3, 1908.

Wethington, Rebecca A., (nee Malone, wife of Joseph Wm. Wethington), born Feb. 9, 1846, converted 1869, died Aug. 30, 1902.
 Wethington, Rosha (Dorosia), (daughter of John & Nancy Wethington), born Oct. 14, 1870, died Jan. 1, 1906 (1907).
 Wethington, Simon, (son of John Wethington & Nancy Wethington), born Sept. 28, 1893, died May 6, 1924.
 Wethington, Susan, (daughter of John & Nancy Wethington), born Mar. 23, 1885, died Feb. 20, 1901.
 Wethington, Thomas J., (son of George Wethington & Polly Clements), born Nov. 23, 1825, died Dec. 4, 1909.
 Wethington, Elizabeth, (nee Wethington, wife of Thomas J. Wethington), born Nov. 25, 1825, died Aug. 27, 1916.
 Wethington, Treacie (Alice Teresa), (nee Goode, wife of Robert L. Wethington), born Oct. 1, 1892, died May 16, 1912.
 Wethington, Vincent, Jr., (son of Vincent Wethington & Etta Wethington), born July 13, 1927, died Jan. 4, 1929.
 Wethington, W(illiam) Irvin, (son of Cletus Wethington & Etta Belton), born June 12, 1903, died Oct. 21, 1924.
 Wethington, William V(erde), (son of Benedict Thos. Wethington & Margaret F. Wethington), born June 4, 1876, died May 5, 1945.
 Wethington, Lucy A., (nee Grooms, wife of William V. Wethington), born Apr. 2, 1883, died Jan. 16, 1934.
 Wethington, Willis, son of E(ngelbert) B. & M(ollie) M. Wethington, born Jan. 7, 1897, died Jan. 25, 1919.
 Woodrum, Alvin, (son of William Woodrum & Becky Ann Wethington), born Jan. 22, 1888, died Nov. 3, 1941.
 Woodrum, Catherine, (nee Wethington, wife of Alvin Woodrum), born Aug. 16, 1887, (Living).
 Woodrum, Charles, (son of Alvin Woodrum & Catherine Wethington), born July 21, 1907, died June 13, 1909.
 Woodrum, (Joseph) Delmar, (son of Tasiville Woodrum & Margaret Goode), born Apr. 21, 1909, died Apr. 9, 1933.
 Woodrum, James H., born Feb. 12, 1844, died Apr. 21, 1919.
 Woodrum, Trecie C(atherine), (nee Goode, wife of James H. Woodrum), born Dec. 20, 1846, died Apr. 21, 1902.
 Woodrum, Susan, (nee Wethington, wife of Ed. Woodrum), Feb. 3, 1887, died Dec. 11, 1915.
 Woodrum, Susan M., (nee Goode, wife of James Logan Woodrum), born Jan. 5, 1888, died Feb. 21, 1923.
 Woodrum, Tasiville, (son of James H. Woodrum & Catherine Goode), born Mar. 22, 1868, died May 6, 1943.
 Woodrum, Mag. (Margaret Goode, nee Abell, wife of Tasiville Woodrum), born Nov. 3, 1866, (Living).
 Woodrum, Virgil, (son of Alvin Woodrum & Catherine Wethington), born July 7, 1927, died Apr. 29, 1928.
 Yates, Alphonsus, (son of Geo. W. Yates & Zilpha Ann Clements), born Jan. 29, 1891, died Jan. 3, 1944.
 Yates, Cora H., (daughter of Geo. W. Yates & Zilpha Ann Clements), born Nov. 15, 1894, died Jan. 28, 1948.
 Yates, George W., born Jan. 12, 1855, died Aug. 15, 1909.
 Yates, Zilpha A(nn), (nee Clements, wife of George W. Yates), born Apr. 3, 1851, died Mar. 2, 1933.
 Yates, Maud D(ella), (daughter of Geo. W. Yates & Zilpha Ann Clements), born Apr. 15, 1888, died Nov. 13, 1941.

APPENDIX IV

PARISH CENSUS, 1952

The following census of families in St. Bernard's congregation is given according to parish districts. Non-Catholics are indicated by an asterisk following Mr. or Mrs.

DRY CREEK DISTRICT

Chapel Farm Road:

Mr. & Mrs. Vince Wethington. Children: William Russell Wethington, Mary Frances and Philip Morris.

Mr. & Mrs. Green Ward.

Dry Creek Road East of Highway 70:

Mr. & Mrs. Charles T. Wethington. Children: Charles T., Barbara Frances, Alice Bennett, Paul, Stephen, David Vincent.

Mr. & Mrs. Emanuel Wethington. Children: Ann, George Cletus, Emma Jo, Thomas, John Houstun, William Herold.

Mr. & Mrs. Sam Wethington. Children: Preston, Clement Carroll.

Mr. & Mrs. Edgar Hendrickson. Children: Frederick, James, Joseph Patrick.

Mr. & Mrs. Frank Wethington. Children: Mary Etta, Geraldine, Linda, Francis, Wilma, Robert Irvin, Richard.

Mr. Hubert Wethington.

Mrs. Sallie Malone, Mrs. Gertrude Wethington.

Mr. & Mrs.* Robert Wethington.

CHICKEN GIZZARD RIDGE

Roads to Left of Highway 70:

Mr. & Mrs. Herman Wethington. Children: Otho, Edward, Eula Mae, Alice, Ann, Jackie Andrew.

Mr. & Mrs. Alex Wethington.

Mr. & Mrs. Thaddeus Oval Wethington. Children: Thelma, Lawrence, Joseph Ronald.

Mr. & Mrs.* Olin Woodrum.

Miss Nora Yates, Miss Emma Yates.

Mrs. Alma Wethington. Children: Eugene Carman, Otha Carmen, Ovie Carman, Mae Carolyn Wethington.

Mr. Goble Clements.

Road to Right of Highway 70:

Mrs. Hattie Goode.

Mrs. Eva Clements. Children: Adolph, Kenneth.

Mr. & Mrs. Lindsey Goode. Children: Lilburn, Betty Jane, Robert, Francis, Olean, Alice Faye, Linda, Jackie.

Mr. * & Mrs. Weir Clements. Child: Gregory Kent.

Miss Annie Yates, Miss Sarah Yates.

Mr. * & Mrs. John Hicks. Children: Dale, Phyllis Ann.

Mrs. Mary Elizabeth Wethington. Children: Bertha, Judy Gale.

Mr. & Mrs. Joseph M. Wethington. Children: William Carl, Geraldine, James Lambert, Joseph Larry.

Mr. James Monroe Wethington.

Mr. & Mrs. William Edgar Wethington. Children: Frances Caroline, Vera Ann, Malcolm, Louise, James Patrick, William Lawrence, Kathy Dolores.

Mr. Edgar Wethington.

Mr. & Mrs. Robert A. Wethington. Children: Wilburn, Clifford.

Mr. & Mrs. James Oval Wethington. Children: Michael, Anthony, Paula Jolynn.

Mr. & Mrs. Walter Wethington. Children: Darrell, Homer, Arlis, Elizabeth Ann, Carlos.

Mrs. Lydia Clements, Miss Ruth Wethington, Miss Teresa Wethington.

Mr. Marion Wethington.

Mr. & Mrs. Amos Wethington. Children: Herman, Gertrude, Ada Mae, Josephine, Preston, Dallan, Donnie Lee.

Mr. & Mrs. * James A. Wethington. Children: Wendell, Carl, Roger, Edward.

Mr. & Mrs. George Porter Wethington. Children: Velma Jean, Beverly Ann.

ATTERSON ROAD

Mr. & Mrs. Edgar Montgomery. Children: James, Roy, Frances, David, Eugene, Larry.

Mr. & Mrs. Lester Ewing. Children: Lena Mae, Beverly Jean, Sandra, Myra Sue, Veronica June, Linda Kay.

Mr. & Mrs. Alph Ewing.

Mr. & Mrs. Alton Ewing. Children: William, Vivian, James.

Mr. & Mrs. Wayne Woodrum. Children: Wanda Lee, Charles, Charlotte Ann, James Donald.

Mr. & Mrs. James Harvey Wethington. Children: Marshall, Robert Gerald, Linda, William Stanley.

Mr. & Mrs. Heril Clements. Children: Edna Mae, Teresa Jane, Betty Lou, William Henry, Emogene, Susie Anne, Gary Louis, David Thomas.

Mrs. Etta Wethington, Clarence Ewing.

Mr. & Mrs. Cash Clements. Children: Dorothy Jean, William, Robert, Raymond, Dixie, Alan.

Mr. * & Mrs. Laurel Gribbins. Child: Laurel Bernard.

Mr. * & Mrs. James Arnold Wethington. Child: Naomi Jean.

Mrs. Anita Woodrum. Children: Glenna Sue, Michael Stuart.

Mr. & Mrs. Murrel Wethington. Children: Bradford, Roberta, Ann Louvinia, Janet, David.

Mr. & Mrs. Moses Wethington.

Mr. & Mrs. Imogene Wethington. Children: Glenda, Renaye, Jeanie Catherine.

Mr. & Mrs. Philip Wethington. Children: Philip, Jr., Mary Rose, Donald Patrick.

ROAD TO WEST OF HIGHWAY 70 BEYOND RIDGE

Mrs. Mag Woodrum.

Mr. * & Mrs. Coy Wolford. Children: Dale, Priscilla Ann, Danny Lee, Margaret Betty, Douglas, Angeline.

Mr. & Mrs. * Clifton Goode. Children: Hugh, Joseph, Rodney.

Mr. & Mrs. Watt Wethington. Children: Clarence, Horace.

Mr. & Mrs. Owen Wethington.
Miss Anna Lee Goode.

Mr. & Mrs. Millard Allen. Children: Mae Carolyn, Wanda Lee,
Jerry Louis, Barbara Jean, Dorothy Gale, Terry.

Mr. & Mrs. Linus Wathen. Child: Herbert.

Mr. & Mrs. Lucien Ward.

TOWN OF CLEMENTSVILLE

Mrs. Mary Nancy Wethington.

Mr. * & Mrs. Charles Sanders. Children: Charles Irvin, Marketta
Ronnie, Phyllis, Donna Elizabeth, Carlotta Sue.

Mr. Thelbert Cox.

Mr. & Mrs. G. Thomas Clements.

Mr. & Mrs. W. Thomas Wethington. Child: Nell Elizabeth.

Mrs. Cordelia Wethington.
Mrs. Katherine Abell.

Mr. Noah Wethington,
Mr.* & Mrs. W. E. Chaney.
Mr. John Clements.

Mr. * & Mrs. Robert Murphy.
Miss Charlene Clements.

Mr. & Mrs. Denis Wethington. Children: Bobby, Lilburn, Martha
Ann, Fayette Sue, James, Sharon Kay.

Mr. * & Mrs. Harvey Haggie.

Mr. & Mrs. Thad Abell. Child: Porter.

Miss Rose Wethington.

Mr. * & Mrs. Alva Redford.

Mr. & Mrs. James M. Wethington. Children: John, David, Viva
Joan.

WHITE OAK ROAD

Mr. Maurice Wethington. Child: Miss Beatrice Wethington.
Mr. & Mrs. Henry Verlin Wethington.

Mr. & Mrs. Everett Wethington.

Mr. * & Mrs. Herman Woodrum. Children: Wilda Jean, Robert, Alta Rae, Janice, Velma, Sharleen, Clement.

Mr. & Mrs. Arnold Clements. Children: Stanley, Harold Dale, Charles, Vernon, Linton, John Stuart, Larry, Diane.

Mr. Ferd Clements.

Mrs. Odesta Wethington. Children: Margaret, Anna Lee, Alan.

Mr. Julian Wethington.

Mrs. Zita Wethington. Children: Devello, Mary Ruth, Otis Gerald.

Mr. & Mrs. Vitus Posey. Children: Freddie, Winfrey, Carroll, Francis, Pauline, Alene, Betty Ann, Vernon, Patty Jean, Joseph Gary.

POSSUM TROT ROAD TO RIDGE

Mr. & Mrs. Hubert Clements. Children: Norman, William A., Paul Lester, Wilma Jean, Donald, James D.

Mr. & Mrs. James Willis Wethington, Children: Gary Russell, Robert Gale.

Mr. & Mrs. Melvin Woodrum. Children: Rita Faye, Verlina Mae.

Mr. & Mrs. Howard Clements. Children: David, Frederick, Joetta, Hazel, Nina Louise, Howard.

Mr. & Mrs. Basil Clements. Children: Richard Lee, David, Diana, Joseph Charles, Buel Thomas, Ray Eugene.

Mr. & Mrs. Matthew Thomas Woodrum. Child: Frederick.

Mr. & Mrs. James Edward Wethington. Children: Michael Dean, Francis Kay, Ruth Lee.

BEYOND POSSUM TROT RIDGE

Mr. & Mrs. * Thomas Patrick Finn. Children: Karen Patricia, Terry Jean.

CASEY CREEK ROAD

Mrs. Mary D. Montgomery.

Mr. & Mrs. Hobert Montgomery. Children: Betty Jane, Carol, Robert, Theodore, Katrina.

Mr. & Mrs. Rome Wethington.

Mr. & Mrs. George Shellie Goode. Children: Anna Lee, Stephen, Ronald, Michael, Barbara, Philip, Phyllis, Jerry Thomas, Joseph, Bernard Dale.

- Mr. & Mrs. Elbert Wethington. Children: Ivan, Freddie, Francis Dwayne.
- Mr. & Mrs. Stephen Goode. Children: Virgil, Philip.
- Mr. & Mrs. Lowell Wethington. Children: Patricia, Shelia, Carolyn.
- Mr. & Mrs. Joseph P. Wethington. Children: Francis, Annetta, Travis, Delores, Wendell.
- Mr. & Mrs. *Omby Wethington. Children: Pruitt, Alfred Francis, Gordon Lee.
- Mr. Andrew Gibbons Wethington. Children: Helen, Andrew.
- Mr. & Mrs. William A. Wethington. Children: Barbara June, Arlene, Ronald, William R., Sandra Sue, Terry Alan, Joseph Gary, Doris Julita.
- Mr. & Mrs. Joseph Thad Wethington. Children: Joseph, Marvin, Ehrich.
- Mr. & Mrs. Leonard Wethington. Child: Joseph L.
Mr. & Mrs. * Richard Wethington.
- Mr. & Mrs. James Abell, Children: Diann, Janice, Roger, Jesse Garland, David Joseph.
- Mrs. Alice Ward.
Mr. & Mrs. Earl Ward.
- Mr. & Mrs. Alphonsus Wethington. Children: Elaine, James, Clifton, Anna Jean.
- Mrs. Ora Wethington. Child: Helen.
Mr. & Mrs. * Lucien Wethington. Children: Dallon, Alta Jean, Phyllis Kay, Sharon Lee, James Lannie, Mary Constance.
- Mr. * & Mrs. Perry Miller. Children: Joan, Hollis, Linda Rae, Ruth Karen, Peggy Lynn.
- Mr. Vitus Clements.
Mr. & Mrs. Bennie Wethington. Children: Raymond Dale, Bernal Lee, Alan, Martha Lou, Richard Myron, Rita Ann.
- Mr. Joseph W. Clements.
- Mr. & Mrs. George S. Wethington.
- Mr. & Mrs. Robert O. Wethington. Child: Inez.
- Mr. * & Mrs. Joseph C. Abell. Children: Elizabeth Jane, Allan Thomas.

TOWN OF CASEY CREEK

Mr. * & Mrs. Garnett Ford. Children: Edwin, Hilda, Walter, Richard.

Mr. * & Mrs. Sherwood Sanders. Children: Karen, James Byron, Marsha Rhea, Anna Freida Lynn.

TOWN OF KNIFLEY

Mr. & Mrs. * Roy Wethington.

WOODS CREEK ROAD

Mr. & Mrs. Harvey G. Wethington. Children: Dorothy Jean, Clementine, William, Arlene, Judy, Ronnie, Veronica June.

Mrs. Bertha Corneal.

Mr. & Mrs. Leo Wethington. Children: James, Kenneth.

Mr. & Mrs. Joseph C. Wethington. Children: Paulita, Matilda, Adrian, David, Curtis, Lois Ann, Faye, Dale Leon.

Mr. & Mrs. Elmer Clements. Children: Melvin, Arlis, Marvin.

Mr. & Mrs. Herman Ward. Children: Irvin, Margaret, Robert, Edward.

Mr. & Mrs. Thad G. Wethington. Children: Martha Ann, Jackie Lynn.

Mr. Mac Wethington, Emma Wethington, Ruth Wethington.

LIBERTY ROAD AND ROADS OFF SAME

Mr. & Mrs. Thomas May. Children: Thomas, Jr., Eugene, Phyliss, Gilbert, Joyce, Evelyn, Gary, Judy, Jerry, Donna Kay.

Mr. * & Mrs. Janson Carman. Children: Barbara Jean, Margaret.

Mr. & Mrs. George Frank Wethington. Child: Euzello.

Mr. & Mrs. * Earl Wethington. Children: Mary Jean, Linda, Joan.

Mr. & Mrs. Earvold Wethington. Children: Joan, Janet, Beverly.

Mr. & Mrs. James Joseph Wethington.

Mr. * & Mrs. Clyde Foster. Children: Dorothy, Louise, Frances, James, Eugenia, Charles, Verna, Janice, Joyce.

Mr. * & Mrs. John E. Foster. Children: Thomas, Barbara Annette,
Geoffrey Edward, Mary Jacqueline.

Mr. * & Mrs. Blaine Smith.

Mr. * & Mrs. Marion Wethington.

Mr. * & Mrs. Perry Clements.

Mr. & Mrs. * Crawford Wethington. Children: Vernelle, Barbara
Jean, Cecil, Anita, Joan, Raney.

Mrs. Esther Patton.

LIBERTY AND TERRITORY BEYOND

Mr. & Mrs. Silva Wethington. Child: Ambrose Vernon.

Mr. & Mrs. William C. Clements. Child: Shelia Ann.

Mr. * & Mrs. James Rollin Murphy. Children: Margaret Ann,
James R., Bennie Jean.

Mr. John Violette.

Mr. * & Mrs. Otto Steinhauer.

Mr. & Mrs. * Frank Ward. Child: Diann J.

Mr. & Mrs. * John Dando. Children: Jackie, Linda.

Mr. * & Mrs. Oliver Toombs. Children: Olivia, Nancy, Anne.

Mr. & Mrs. Arbie Clements. Children: Robert, Lois.

REFERENCE NOTES

Abbreviations of references occurring frequently:

- LAA - Louisville Archdiocesan Archives.
- BCA - Baltimore Cathedral Archives.
- NDA - Notre Dame University Archives.
- StLA - St. Louis Archdiocesan Archives.
- ACHS - American Catholic Historical Society.
- Loretto - Archives of the Sisters of Loretto, Nerinx, Ky.
- Howlett's Nerinckx - Life of Rev. Charles Nerinckx, by W. J. Howlett.
- Howlett's St. Thos.Sem. - St. Thomas Seminary near Bardstown, Ky., by W. J. Howlett.
- Mattingly - The Catholic Church on the Kentucky Frontier, by Sister Mary Ramona Mattingly, S. C. N.
- Ruane - Beginnings of the Society of St. Sulpice in the United States, by Jos. W. Ruane.
- Spalding's Flaget - Life of Bishop Benedict Joseph Flaget, by M.J. Spalding.
- Spalding's Sketches - Sketches of the Early Catholic Missions of Kentucky, by M. J. Spalding.
- Watkins - The Men, Women, Events, Institutions & Lore of Casey County, Ky., by W. M. Watkins.
- Webb - The Centenary of Catholicity in Kentucky, by B. J. Webb.

References to the records in the office of the county clerk in the courthouse of the various counties are given by the name of the county.

Two newspapers quoted extensively are "The Catholic Advocate" and its successor "The Record", the official publication of the Archdiocese of Louisville.

(Note: Approximate dates of birth and death of early settlers are taken principally from the 1830 and 1840 census of Adair and Casey counties. Micro-film at the Filson Club, Louisville, Ky.)

- VIII - Colonel Casey: Armstrong's Biographical Encyclopedia of Kentucky, p. 706.
- " - General Riffle: Collins' History of Kentucky, Vol. II, p. 476.
- " - Calvary: Webb, p. 102.
- " - Ignatius Buckman: Mattingly, p. 65 n.
- 1 - Catholic settlement on Casey creek: Webb, p. 577.
- 2 - Richard Wethington, his land: Adair Co. Deed Bk. 1, p. 68.
- " - Matthew Wethington, his marriage; Casey Co. Records, 1814.
- " - Joseph Wethington, his marriage: Washington Co. Records, 1810.
- 3 - William Wethington, his marriage: Adair Co. Records, 1807.

- 3 - Benjamin Wethington, came to Casey creek in 1802: Watkins, p. 216;
- " - his children: *ibid.* p. 216.
- 4 - Henry Clements, his father: J. W. S. Clements' Origins of Clements-Spalding and Allied Families of Maryland and Kentucky, p. 33.
- " - Eleanor Clements, her marriage: Adair Co. Records, 1807.
- 5 - Charles Clements, of Joseph, date of birth: Loretto, Baptismal Register of Rev. Chas. Nerinckx.
- " - Henrietta and Ann Clements, their marriage: Adair Co. Records, 1820.
- " - Charles Clements, his marriage: Washington Co. Records, 1800.
- " - Nicholas Wheatley, his father: Webb, p. 80;
- " - his marriage: Washington Co. Records, 1795;
- " - his death: Casey Co. Will Bk. I, p. 248.
- " - Wilfred Miles, his marriage: Nelson Co. Records, 1791; (Washington Co. not formed until 1792.)
- " - his land on Cartwright creek: Washington Co. Tax List, 1799;
- 6 - his death: Casey Co. Will Bk. 1, p. 115.
- 7 - John Speaks, his marriage: Washington Co. Records, 1799;
- " - his farm: Adair Co. Deed Bk. B, p. 80.
- " - Basil Speaks, his land on Cartwright creek: Washington Co. Tax List, 1799.
- " - Ezechiel Montgomery, his marriage: Washington Co. Records, 1800.
- 9 - The pioneer farmer: Watkins, p. 36.
- 10 - Calvary parish: Webb, pp. 110-111.
- " - Rev. Michael J. C. Fournier: Spalding's Sketches, pp. 73-75.
- " - Rev. Stephen Theodore Badin, sketch: The Catholic Telegraph, Apr. 23, 1853;
(In minor orders when he came to America: Ruane, p. 41).
- 11 - his journey with Father Nerinckx: Margaret's Giant of the Wilderness, p. 54 seq.;
- " - his missionary labors: Webb, p. 164;
- 12 - his visit to Europe: BCA, Flaget to Marechal, July 15, 1819;
- " - his return: Badin to Chabrat, cited by Webb, p. 454;
- " - transfer of his remains: The Record, Mar. 31, 1904, and May 10, 1906.
- " - Rev. Charles Nerinckx, sketch: The Catholic Miscellany, Dec. 8, 1824; Howlett's Nerinckx, pp. 74, 104, 106;
- 13 - transfer of his remains: Maes' Life of Rev. Charles Nerinckx, p. 536.
- " - Father Urbain with Rev. S. T. Badin: BCA, Badin to Carroll, Sept. 7, 1804.
- " - The Trappists: Ruskowski's French Imigre Priests in the U.S.A., p. 63;
- " - their arrival in Kentucky: BCA, Badin to Carroll, Oct. 5, 1805;

- 13 - their sickness: Maes' Life of Rev. Charles Nerinckx, p. 100, citing letter of Father Nerinckx;
- 14 - at Holy Cross: BCA, Badin to Carroll, Jan. 3, 1807;
- " - land purchased at Casey creek: BCA, Badin to Carroll, Jan. 3, 1807; Maes' Life of Rev. Charles Nerinckx, p. 108; Casey Co. Deed Bk. 1, p. 86, and Deed Bk. N. p. 583;
- " - their journey to Casey creek: BCA, ibid. Feb. 9, 1807;
- 15 - their monastery: Maes' Life Of Rev. Charles Nerinckx, pp. 108-109;
- 16 - skilled artisans: Mattingly, p. 75, citing Guillet to Plessis;
- 17 - Catholics and Protestants attended services: ACHS of Philadelphia, Records 1, p. 331, citing Flick's Refugee Trappists in U.S.A.
- 18 - sale of their property: Casey Co. Deed Bk. I, p. 86; N, p. 147; N, p. 583;
- " - the three associate brothers: Allison's Chapter of Trappist History, pp. 5-17;
- " - estate of Hottenroth: NDA, Flaget to Brute, Feb. 23, 1818;
- " - Reiselman: Garraghan's Jesuits in the Middle United States, Vol. 1, p. 79;
- " - Cruz: Mattingly, p. 158. (Peter Cruz died after 1865: Union Co., American Guide Series, p. 34).
- 20 - Land purchased for church: BCA, Nerinckx to Carroll, May 1810.
- " - Father Nerinckx, energetic missionary: Spalding's Sketches, pp. 141-143.
- " - The church completed: BCA, Badin to Carroll, Aug. 20, 1810.
- " - Property deed: Adair Co., Deed Bk. C, p. 91, and Casey Co. Deed Bk. 62, p. 385.
- 23 - Bishop Flaget, sketch: Spalding's Flaget, p. 18 seq.
- " - The church blessed: NDA, David to Brute, Nov. 3, 1811.
- 24 - Bishop Flaget's visit: NDA, Flaget's Diary, 1812.
- " - The procession: NDA, Flaget to Brute, July 20, 1812.
- 26 - Rev. William Byrne, sketch: The Catholic Telegraph, Oct. 12, 1833.
- " - Rev. Thomas Flynn, sketch: Spalding's Sketches, p. 262;
- " - at Calvary: Howlett's Nerinckx, p. 355, citing Nerinckx to Chabrat;
- " - came to Kentucky: ACHS, of Philadelphia, Dec. 1923, Vol. XXXIV, No. 4, pp. 311-312, citing Helbron to Carroll, Nov. 2, 1805;
- " - in St. Louis, Mo.: BCA, Badin to Carroll, Nov. 20, 1806; his return to Kentucky: BCA, Badin to Carroll, Dec. 4, 1809;
- " - his infirmities: ACHS, of St. Louis, Oct. 1915, Vol. 1, No. 3, p. 312, citing Flaget to Rome, Apr. 10, 1815;
- " - his journey to Europe: ACHS, of Philadelphia, Vol. XXL, pp. 228-231, citing Diary of Rev. Patrick Kenny.
- 27 - Rev. David A. Deparcq, sketch; Webb, pp. 243-244;
- " - assistant to Rev. Wm. Byrne: NDA, Flaget to Brute. May 3, 1821;

- 27 - date and place of birth: Loretto Archives;
- " - came to America: Rothensteiner's History of the Archdiocese of St. Louis, Vol. 1, p. 264;
- " - date of ordination: LAA, Catalogue, p. 5;
- " - his biographer: Webb, p. 244.
- 29 - Mount Olivet School: Loretto Archives;
- " - Mount Olive: Watkins, p. 55;
- " - school building: *ibid*, p. 54;
- " - Death of Sister Helen: Loretto Archives, Nerinckx to Sister Bibiana, May 25, 1824.
- 32 - The Brothers of the Mission, sketch: Spalding's Flaget, pp. 294-297;
- " - Plan to establish the Community: Spalding's Flaget, p. 294, citing Journal of Bishop Flaget;
- " - Rev. James Derigaud, sketch: The Catholic Miscellany, Oct. 6, 1827; Ruane, p. 65;
- 33 - his ill health and the brotherhood: StLA, Derigaud to Rosati, Nov. 12, 1826.
- " - Brothers established in Casey Co.: StLA, Flaget to Rosati, Aug. 20, 1827;
- " - Pius Clements, pupil: The Record, Oct. 24, 1901; (The Record states that he was instructed by the Trappists. They left Casey Co. before he was born.)
- 34 - Location of monastery too isolated: NDA, David to Brute, Feb. 21, 1829;
- " - Rev. Samuel Smith, sketch: O'Daniel's Life of Bishop Fenwick, O.P., p. 375;
- " - to be appointed to Casey Co.: NDA, David to Brute, Jan. 15, 1828.
- 35 - The Jubilee at St. Bernard's: The Record, Nov. 21, 1901.
- " - The two Communities leave: NDA, David to Brute, Feb. 21, 1829.
- " - Brotherhood not successful: NDA, Flaget to Brute, Aug. 12, 1830.
- " - Brotherhood disbanded: BCA, Richard Spalding to M. J. Spalding, Jan. 18, 1831.
- " - One brother entered Dominican Order: Spalding's Flaget, p. 297 n.
- 37 - Rev. John G. Wathen, sketch: Webb, pp. 153 n - 154 n;
- " - appointed assistant: Catholic Miscellany, Oct. 23, 1830;
- " - his birth: Loretto Archives, Drury Notes;
- " - ordained by Bishop Flaget: NDA, Bardstown - Louisville papers;
- " - his transfer to Daviess Co.: Register, St. Lawrence Church, Daviess Co.;
- " - devoted priest: Webb, p. 153 n.
- 38 - faithful missionary: Catholic Telegraph & Advocate, Oct. 4, 1849.
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- " - 13th Ky. Cav.: ibid. p. 621;
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- " - his ordination: LAA, Catalogue, p. 13.
- 50 - Rev. Patrick Cassidy, sketch: The Record, July 23, 1870;
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- 50 - appointed to western Kentucky: Catholic Guardian, May 14, 1859;
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- " - Rev. Jule P. Raoux, sketch: The Record, July 18, 1912;
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- " - his appointment to Danville: *ibid*, Feb. 15, 1879.
- 57 - Casey Co. missions, territory: *ibid*, Oct. 15, 1879; Catholic Directory, 1880, p. 300.
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- " - the church property: Taylor Co. Deed Bk. 11, p. 514.
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- " - Finley, church erected: The Record, Dec. 19, 1907.
- 60 - John T. Newton: *ibid*, Aug. 24, 1916.
- " - Campbellsville: *ibid*, Oct. 1, 1881.
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- " - Rev. Thomas W. White, sketch: *ibid*, Sept. 12, 1918;
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I N D E X

- | | | | |
|----------------------------------|------------------------|--------------------------------|----------------|
| Abell, Cornelius, | 65 | Civil War, | 47, 48, 49 |
| Abell, H., | 65 | Clements, Albert, | 4, 71 |
| Abell, Rev. Robert A., sketch | 39 | Clements, Arvil, | 118 |
| Albany, Ky., | 57 | Clements, Bernard, | 105 |
| Allgeier, Rev. Joseph L., | 123 | Clements, Sr. David Ann, | 121 |
| Aud, Rev. A. A., | 41, 52 | Clements, Mrs. Ella, | 88 |
| Aud, Rev. Joseph Z., | 2, 121 | Clements, Henrietta, | 37 |
| Axtel, Ky., | 11, 39, 99 | Clements, Henry, 1; family, | 4 |
| | | Clements, J. A., | 48 |
| Badin, Rev. Stephen T., | | Clements, Jeannie, | 68 |
| sketch | 10; 23 | Clements, Joseph, | 37; |
| Bardstown, Ky. | 18, 23, 25, 38, | family, | 4 |
| | 39, 40, 43, 44, 56, 63 | Clements, Mrs. Lydia, | 119 |
| Barker, John | 68 | Clements, Mary, | 86 |
| Baxter, E. L., | 104 | Clements, Mary Ellen, | 89 |
| Baxter Hill, | 33 n | Clements, Sr. Mary Ligouri, | 121 |
| Beech Fork, | 17 | Clements, Matthew, | 48 |
| Begley, Pleas, | 59 | Clements, May, | 79 |
| Benedictine Sisters, | 122 | Clements, P. T., | 47, 48 |
| Bland, Samuel, | 18 | Clements, Pius, | 33, 46, 68, 86 |
| Blandford, Rev. J. T., sketch, | | Clements, Philip, | 4 |
| 112; 116, 120, 121, 123, 124 | | Clements, Richard, | 37 |
| Blandford, Sidney, | 105 | Clements, Vitus, | 88 |
| Bowling Green, Ky., | 49 | Clements, W. D., | 88 |
| Brady, Rev. Andrew Jos., | 56 | Clements, W. D., | 46; |
| Brothers of the Mission, | 32, 51 | also see under St. Bernard's | |
| Burkesville, Ky., | 57 | Coffman, Mrs. Archie, | 119 |
| Burns, Geneva, | 93 | Columbia, Ky., | 48, 57 |
| Byrne, Rev. Wm., sketch, | 33, 27 | Coomes, Sr. Eusalía, | 30 |
| | | Coomes, Rev. Walter S., sketch | |
| Cachot, Felix, | 18 | 38; 40 | |
| Calvary, Ky., 1, 10, 14, 15, 18, | | Corneal, Mrs. Bertha, | 115 |
| 25, 26, 27, 28, 31, 39, 40, 42, | | Covington, Ky., | 42 |
| 49, 50, 52, 56, 70, 73 | | Cravens, Kate, | 65 |
| Campbellsville, Ky., 57, 60, 61, | | Cruz, Peter, | 18 |
| 62, 63, 65, 67, 72, 76, 84, 85, | | | |
| 93, 96 | | Dally, Tom, | 104 |
| Carmicle & Sons, | 116 | Danville, Ky., 11, 56, 73, 118 | |
| Carrico family, | 9 | David, Bishop, | 23, 26 |
| Carroll, Bishop | 20, 23 | Davis, J. H., | 59 |
| Casey Creek Settlement, | 1; | Deparcq, Rev. D. A., sketch | 27; |
| also see under St. Bernard's | | 29, 37, 38, 39, 42, 57, 58 | |
| Casey Creek postoffice, | 50 | Derigaud, Rev. James, sketch | 32; |
| Cassidy, Rev. Patrick, sketch | | 23, 24, 25 | |
| 50; 51 | | Deveney, Raymond, | 86 |
| Chabrat, Bishop, sketch, | 41; | Donaghue family, | 118 |
| 43, 52 | | Doty, John, | 14, 18 |
| Chandler, Bernice, | 93 | Drake, Elizabeth, | 65 |
| Chapel Farm, | 21; | Drury, Rev. Edwin, | 59, 82 |
| also see under St. Bernard's | | Dudine, Rev. Fred W., sketch, | 104; |
| Charity, Sisters of, | 122 | 105, 116, 123, 125 | |
| Chicken Gizzard Ridge, | 8 | Dudine, Msgr. John N., | 104 |
| Christerson family, | 9 | Dunand, Father, | 14, 17 |

I N D E X

Durbin, Rev. Elisha J.,	42	Holy Cross, Ky.,	10, 13, 14, 21, 26, 42, 63, 66
Earlington, Ky.,	66	Holy Mary's Church, see under	Calvary, Ky.
Edmonton, Ky.,	57	Hooiveld, Rev. Cornelius, sketch,	106
Elder, Rev. Jos. H.,	50	Hottenroth, Ignatius,	18
Elizabethtown, Ky.,	64	Hughes family,	9
Elkhorn, Ky.,	85	Hutchins, Rev. John B., sketch	44; 42, 46
Fairfield, Ky.,	37, 99, 108	Imhof, Rev. John, sketch,	76; 78, 81, 82, 83
Fancy Farm, Ky.,	99	James, ----	1
Fenwick, Sr. Dorothea,	29, 31	James, David,	8
Finley, Ky.,	59	Jamestown, Ky.,	57
Flaget, Bishop, sketch,	23; 17, 21, 24, 26, 27, 28, 32, 33, 35, 37, 41, 43	Jeffersontown, Ky.,	65
Floersh, Archbishop, sketch	102; 119, 124	Jesuits,	40
Flynn, Rev. Thomas,	26	Kelleher, Rev. J. P., sketch,	61; 60
Ford, Rev. L. B., sketch	99	Kelly, Rev. Edward,	65
Foster, Mrs. John E.,	118	Kenrick, Archbishop F. P.,	43
Fournier, Rev. M., sketch,	10; 11	Lacoste, Rev. Peter J., sketch	49; 56
Frassand, Rev. M.,	107	Lavialle, Bishop,	42
Gabe, Rev. Wm. L., sketch,	57	Lebanon, Ky.,	21, 27, 40, 44 49, 63, 64, 66, 69, 72, 73, 93, 112
Gates, Peter,	18	Leitchfield, Ky.,	66
Gethsemani,	19, 30	Lexington, Ky.,	11
Glockner, Rev. Erasmus,	90	Lincoln, Abraham,	44
Goode family,	9	Loretto, Sisters of-,	28, 29, 30, 34, 35, 37, 45, 95, 121
Goode, Edmund,	47, 48	Louisville, Ky.,	11, 25; Cathedral, 50, 99 Holy Cross Church, 106 Our Lady's Church, 66 O'Leary Home, 106 St. Agnes Church, 64, 65 St. Augustine's Church, 70 St. Cecilia's Church 56 St. Frances of Rome Church, 63, 106
Goode, Thos. E.,	110, 111	St. James Church,	112
Goode, Thos. J.,	48	St. Joseph Infirmary,	40
Grayson Springs, Ky.,	47	St. Louis Church,	38, 39
Greensburg, Ky.,	57	St. Louis Bertrand Church,	51
Grundy, John,	2	St. Margaret Mary Church,	108
Guillett, Rev. Urbain,	13, 14, 17, 18	St. Michael's Church,	66
Hanley, Rev. Benedict,	90, 91	St. Patrick's Church,	99
Harbin family,	9	St. Vincent de Paul Church,	104, 106
Hardinsburg, Ky.,	50, 67		
Harris, William,	78		
Harrodsburg, Ky.,	56, 67		
Henderson, Ky.,	67		
Hendrickson family,	9		
Hendrickson, Edgar	119		
Hendrickson, Frederick,	121, 123		
Hendrickson, George,	104		
Hendrickson, Owen,	104		
Hendrickson, Shelton,	104		
Henshaw, Ky.,	63, 64		
Henze, Rev. Andrew,	107		
Hodgensville, Ky.,	70		
Hogarty, Rev. Wm. P.,	90		

I N D E X

St. Vincent Orphanage,	65, 106	Nerinckx, Rev. Chas., sketch,	12;
St. William's Church,	99	2, 11, 17, 20, 21, 24, 25,	
Lowe, Will,	104	27, 29, 34, 87, 105	
Lynch, Rev. Edward J.,	69, 70	Nerinx, Ky.,	11
McCarthy, Rev. Wm. P., sketch		New Haven, Ky.,	40, 49
	64	New Hope, Ky.,	84
McCloskey, Bishop, sketch,	55;	Newport, Ky.,	42
53, 60, 62, 67, 69, 83, 100		Newton, Elias,	57
McDonald, Rev. Robert, sketch,	73	Newton, John T.,	60
McKinley Company,	117	Nolan, Thos. J. & Sons,	116
Maloney, Rev. Chas. G.,	124	O'Brien, Rev. Matthew, sketch	51;
Marples family,	9		35
Mayfield, Ky.,	99	O'Connor, Rev. Martin, sketch,	66
Miles, Ben. J.,	48	O'Donoghue, sketch,	100; 103
Miles, Catherine,	30, 37	O'Shea, Rev. A. L., sketch,	84;
Miles, Charles,	37	76, 83, 85, 87, 90, 95, 99	
Miles, Elizabeth,	6, 29, 30	Owensboro, Ky.,	38, 99, 107, 112
Miles, Sr. Helen,	6, 29, 30	Paducah, Ky.,	104
Miles, James,	37	Parks family,	9
Miles, James Thos.,	37	Partusch, C. E.,	84, 112
Miles, Jos. -Sylvester,	37	Pennebaker, Chas. D.,	47
Miles, Mary,	6, 30, 121	Peonia, Ky.,	104
Miles, Sr. Mary Coletta,	6, 30,	Posey family,	9
	121	Posey, Joseph Gary,	118
Miles, Sr. Mary Helen,	121	Posey, Ira,	88
Miles, Wilfred, 1, 30; family	5	Posey, Vitus,	119
Mission, Brothers of the-,	32, 51	Powell, Rev. Edw. Wm.,	44
Missionary Sisters,	120	Quinn, Rev. James, sketch,	42
Montgomery, Edgar,	4, 46	Raoux, Rev. Jule P., sketch,	52; 41
Montgomery, Mr. & Mrs. Edgar,	119	Raywick, Ky.,	42, 49, 50, 56
Montgomery, Ezechiel,	1, 31;	Reed, Ky.,	106
family,	7	Reinhart, Rev. Anthony,	69, 70
Montgomery, George,	37	Reiselman, Henry,	18
Montgomery Hollow Hill,	8	Robinson, H. S.,	58
Montgomery, Lavina,	37	Robinson, John R.,	58
Montgomery, Martin T.,	67	Ross family,	9
Montgomery, Martina,	8, 31, 121	Rowley, Ky.	85
Montgomery, Sr. Mary Barbara,	8, 31, 121	St. Bernard's:	
Montgomery, Thomas,	71	Chapel Farm,	21
Morgan, John,	48	First Church,	20
Morgan's Raid,	48	Second Church,	46
Mount Casino,	33	Third Church,	67
Mount Merino, Ky.,	44	Present Church,	116
Mount Olivet,	29	Trappist Monastery,	13
Mt. Olive,	29	Mount Olivet School,	29
Murphy, Bernard,	101	Brothers of the Mission,	32
Murphy, Boniface Jean,	118	St. Bernard's School,	92
Murphy, D. X.,	68		
Murphy, Wm. Robert,	65		

Present School,	116	Speaks, John,	1; family, 7
Rectory,	78	Speaks, Mary,	37
Sisters' Residence,	95	Springfield, Ky.,	7
Loretine Sisters,	29, 30, 34	Spurlington, Ky.,	57, 58, 76, 84
	35, 95, 121	Stithton, Ky.,	40, 66, 72
Ursuline Sisters,	95, 121	Stuart, Rev. Ehrich, sketch,	107;
Missionary Sisters,	120		116, 125
Honor Roll,	121		
Societies:		Thomas, Louis,	9
Altar Society,	72, 79	Thompson, Hettie,	93
Bl. Virgin Sodality,	72, 99	Timoney, Msgr. F.J.,	105
Holy Name Society,	105	Trappists,	12, 13, 86
Total Abstinence Society,	71	Trappists (Gethsemani),	19, 30
Parish Census of 1897,	72, 74		
Civil War,	47, 48, 49	Urbain, Father, see under Guillett,	
World War I,	101	Rev. Urbain	
World War II,	109	Ursuline Sisters,	72, 95, 121
The Fire,	114		
Sesquicentennial,	123	Ward family,	9
St. Ann's Church, Cartwright Ck.,	1	Ward, A. J.,	78
St. Alphonsus' Church, Daviess Co.,	50, 64, 72	Ward, G. T.,	78
St. Charles Church, Marion Co.,	25, 27, 37, 44, 105	Ward, George Tilford,	110, 111
St. Francis, Ky.,	107	Ward, Mrs. Hannibal,	119
St. John Chrysostom Church,		Ward, Irvin,	101
Casey Co., see under St.		Ward, James,	71
Bernard's, 2nd Church.		Ward, John,	37
St. Lawrence Church, Daviess Co.,	37, 38	Ward, John N.,	67
St. Mary's College, Marion Co.,	26, 27, 40, 44, 51	Ward, Louis,	37
St. Matthew's Church, Marion Co.,	57, 59, 76, 84	Ward, Margaret,	37
St. Rose Church, Washington Co.,	2, 41, 50, 51	Ward, Nancy,	67
St. Stephen's, see under Nerinx Ky.		Ward, Susan C.,	67
St. Theresa's Church, Meade Co.,	38, 41, 52, 106	Ward, Thomas,	30
St. Thomas Church, Nelson Co.,	23, 49	Ward, Villa,	89
Sanders, Mary Ellen,	65	Ward, Vince,	104, 105
Sandusky family,	9	Wathen, Rev. John C., sketch,	37
Sandusky, Woolford,	46	Wathen, Sr. Mary Linus,	122
Schneider, Al. J. & Co.,	116	Watson, Fred,	105
Shively family,	9	Weatherford, J. W.,	48
Singler, Henry,	96	Werner, Rev. Nazarius,	107
Smith, Rev. Samuel,	34, 35	Wethington, A. F.,	119
Spalding, Bishop, sketch,	43; 42	Wethington, Alex,	48
Speaks, Basil, family	7	Wethington, Mrs. Ann E.,	88
		Wethington, Ann Elizabeth,	79
		Wethington, Basil,	48, 68, 78
		Wethington, Benjamin, family,	3
		Wethington, Bennett,	71
		Wethington, Caleb,	37
		Wethington, Chas. T., Sr.,	125
		Wethington, Chas. T.,	119
		Wethington, Clarence,	104
		Wethington, Crawford,	101
		Wethington, Devello,	118
		Wethington, Don,	105

I N D E X

Wethington, E. B.,	104	Wethington, Ruth,	119
Wethington, Ed.	104	Wethington, Sallie Y.,	87
Wethington, Elbert,	118	Wethington, Teresa,	119
Wethington, Eleanor J.,	37	Wethington, Thomas,	30, 37
Wethington, Elza (Elzy),	48	Wethington, Thomas J.,	48, 68
Wethington, Everett,	88	Wethington, Thomas W.,	48
Wethington, Francis Jesse,	110	Wethington, Tom,	104
Wethington, Mrs. G. M.,	118	Wethington, Mr. & Mrs. V. E.,	99, 119
Wethington, G. S.,	104	Wethington, Vince,	115
Wethington, George,	78	Wethington, Sr. Vincetta,	117, 122
Wethington, Gib,	104	Wethington, W. T.,	48
Wethington, Gordon,	110	Wethington, W. Thomas,	118
Wethington, Green,	48	Wethington, Mr. & Mrs. Watt,	118
Wethington, H. A.,	119	Wethington, William,	18
Wethington, Henry,	78	Wheatley, Nicholas, 1; family,	5
Wethington, Henry Alfred,	92, 105	Wheatley, Susan,	37
Wethington, Herman,	118	Whelan, Rev. James L., sketch,	72
Wethington, Imogene,	115	White, Rev. John,	69, 70
Wethington, James, 37, 46,	104	White, Rev. Thos. W., sketch,	62
Wethington, Mr. & Mrs. James,	92	White Sulphur, Scott Co.,	11
Wethington, James A.,	37	Whitesville, Ky.,	99
Wethington, James Oval,	120	Wolford Brothers,	104
Wethington, James W., 48, 67,	78	Wolford, Mrs. Hilda K.,	118
Wethington, Jodie,	118	Woolfork, Sowel,	21
Wethington, Joe M.,	118	Woodrum, Geo.	65
Wethington, Joseph, 18, 37, 104,	123	Woodrum, Mrs. W. T.,	118
Wethington, Mrs. Kizzie,	88		
Wethington, L. O.,	48		
Wethington, Leonard,	2		
Wethington, Mr. & Mrs. Leonard,	118	Yates, family,	9
Wethington, Lucy,	37	Yates, Alphonsus,	104
Wethington, Lucy Ann,	79	Yates, Sr. Barbara,	122
Wethington, M.,	78	Yates, Bernard,	104
Wethington, M. N.,	71	Yates, Sr. Bernarda,	122
Wethington, M. T.,	104	Yates, Edward,	48
Wethington, Martin T.,	48	Yates, Willie,	104
Wethington, Mary,	37	Young, Mrs. W. L.,	99
Wethington, Matthew,	96, 104		
Wethington, Matthew F.,	48		
Wethington, Noah,	3, 118		
Wethington, Omby,	14, 18		
Wethington, Sr. Pancratius,	122		
Wethington, Parmelia,	89		
Wethington, Patrick,	104		
Wethington, Rev. Paul,	2, 121		
Wethington, Pius,	48		
Wethington, Raphael,	37		
Wethington, Richard,	1, 24; family, 2		
Wethington, Robert O.,	120		
Wethington, Rome,	88, 105		
Wethington, Sr. Rose Angela,	122		





